

Planning Agenda # _____

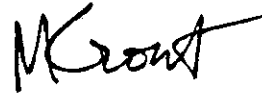
**City of Wichita
City Council Meeting
September 15, 1998**

Agenda Report # _____

TO: Mayor and City Council

SUBJECT: PUBLIC HEARING V-2103 REQUEST TO VACATE A PORTION OF THE 35 FOOT BUILDING SETBACK LOCATED IN AN AREA AT 21ST AND ROCK ROAD (2209 BROMFIELD)
(District #2)

INITIATED BY: Metropolitan Area Planning Department



AGENDA ACTION: Planning

Staff Recommendation: Approve vacation of a portion of the 35 foot building setback.

MAPC Recommendation: Approve vacation of a portion of the 35 foot building setback.
(unanimous)

Background: The applicant is requesting to vacate a portion of the platted 35 foot building setback. The setback is in the rear yard and is platted from 21st Street North. The vacation would allow the applicant to construct a shed in the rear yard.

Public Works has indicated that this vacation request is acceptable. No member of the public addressed the MAPC in opposition to this request.

Legal Considerations: The City Clerk needs to certify as to proper notification and no filing of written protest.

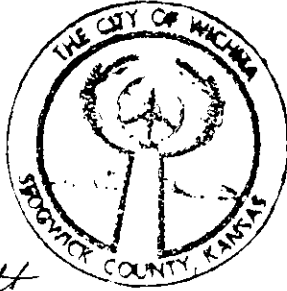
Recommendations/Actions: Close the public hearing, approve the vacation; authorize the Mayor to sign the Vacation Order; and record the certified copy of the Vacation Order.

Vacation Order
V - 2103

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A) Any relocation or reconstruction of any utilities made necessary by this vacation shall be the responsibility of the applicant.

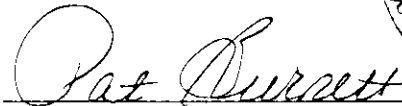
IT IS, THEREFORE, BY THE CITY COUNCIL, on this 15th day of September, 1998, ordered that the above-described a portion of the 35 foot building setback is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.





Bob Knight, Mayor

ATTEST:




Pat Burnett, City Clerk

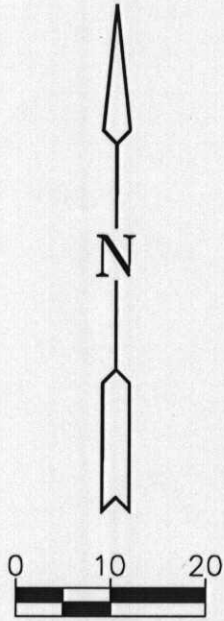
Approved as to Form:



Gary Rebenstorf, Director of Law



State of Kansas)
Sedgwick County) ss
City of Wichita)
I, **Pat Burnett** City Clerk of the City of Wichita,
Kansas hereby certify that the document to which
this is affixed is a true and correct copy of the origi-
nal on file in my office.
Given under my hand and seal of the City of
Wichita this **SEP 15 1998**
 City Clerk



BROMFIELD

$L=498.24'$
 $\Delta=136^{\circ}19'50''$
 $R=298.00$

CIRCLE

$L=97.83'$
 $R=328.00$

20'

$S02^{\circ}26'30''W$
153.09'

BLDG.

STBK.

10' UTILITY
EASEMENT

HOUSE

$S02^{\circ}26'30''W$
129.98'

ELEC. BOX

20' UTILITY
EASEMENT

SS

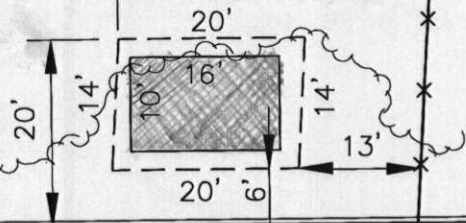
SS

5' PRIVACY
FENCE

5' PRIVACY
FENCE

35' BUILDING
SETBACK

$S89^{\circ}12'25''W$
96.00'



CONC. 6' HIGH
WALL

50'

21ST STREET NORTH