

Planning Agenda # _____

City of Wichita
City Council Meeting
December 22, 1998

Agenda Report # _____

TO: Mayor and City Council

SUBJECT: PUBLIC HEARING V-2131 REQUEST TO VACATE AN
ALLEY LOCATED AT THE SOUTHWEST CORNER OF
DOUGLAS AND ST. FRANCIS. (District VI)

INITIATED BY: Metropolitan Area Planning Department

AGENDA ACTION: Planning

M. Hout

Staff Recommendation: Approve vacation of an alley.

MAPC Recommendation: Approve vacation of an alley. (unanimous)

Background: The applicants are requesting the vacation of this alley to allow for the reconstruction of the Eaton Block. Public Works and the Water Department have approved the vacation of this request.

The Subdivision Committee and MAPC approved the vacation of this alley, subject to retaining both alleys as a utility easement. No one spoke in opposition to the request.

Legal Considerations: The City Clerk needs to certify as to proper notification and no filing of written protest. A certified copy of the Vacation Order will be recorded with the Register of Deeds.

Recommendations/Actions: Close the public hearing; and approve the Vacation Order and authorize the Mayor to sign.

92
150003

Vacation Order
V - 2131

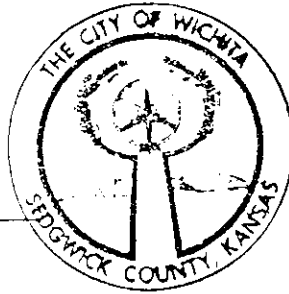
Page 2 of 2

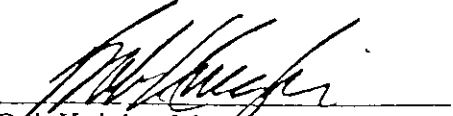
- A) Any relocation or reconstruction of any utilities made necessary by this vacation shall be the responsibility of the applicant.
- B) The vacated alley shall be retained as a utility easement or the applicant shall abandon or relocate the existing utilities in the alley.

IT IS, THEREFORE, BY THE CITY COUNCIL, on this 22nd day of December, 1998, ordered that the above-described an alley is hereby vacated. IT IS FURTHER ORDERED that the City Clerk shall certify a copy of this order to the Register of Deeds of Sedgwick County.

ATTEST:


Pat Burnett, City Clerk




Bob Knight, Mayor

Approved as to Form:


Gary Rebenstorf, Director of Law



State of Kansas)
Sedgwick County) ss
City of Wichita)

Pat Burnett City Clerk of the City of Wichita, Kansas, hereby certify that the document to which this attests is a true and correct copy of the original in my office.

Given under my hand and seal of the City of Wichita, this DEC 22 1998
 City Clerk

1	4
5 6 7 8 9	0
10	2

DOUGLAS

[illegible][illegible]

DOUGLAS

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

37	
7A	6A
7B	6B
VAC	
1	2
11	12

WILLIAM

[illegible]

ПОРЕКА

TRANSIT
CENTER

31	2
	26
43	18

EMPORIA

ST. FRANCIS

WILLIAM ST.

[illegible]

ENGLISH

ENGLISH

ENGLISH'S

1	2
3	4
5	6
7	8
9	10
11	12
13	14
15	16
17	18
19	20
21	22
23	24
25	26
27	28
29	30
31	32
33	34
35	36
37	38
39	40
41	42
43	44
45	46
47	48
49	50
51	52
53	54
55	56
57	58
59	60
61	62
63	64
65	66
67	68
69	70
71	72
73	74
75	76
77	78
79	80
81	82
83	84
85	86
87	88
89	90
91	92
93	94
95	96
97	98
99	100

[illegible]

WATERMAN

77	3
	60

S. 8	
------	--

12	3

[illegible]

F. R.R.	
---------	--

F. R. R.

2 EA

U N I

STAT

2
ADD