

9-7-04

HARRIS ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) ss
Sedgwick County)

I, the undersigned licensed land surveyor in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we, AM Consulting, Inc. have surveyed and platted "HARRIS ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

Parcel #1: A triangular parcel in the North half of the West half of the Northeast quarter of Section 31, Township 27 South, Range 2 East of the Sixth P.M.; described as follows:

Beginning on the north line of said Northeast quarter at a point 220 feet East of the Northwest corner of the West half of said Northeast quarter; Thence south parallel with the west line of said Northeast quarter to the Northwestern line of the Gypsum Creek right-of-way as condemned in Case No. C-35579; Thence Northeast along said Gypsum Creek right-of-way to the north line of said Northeast quarter; Thence west along the north line of said Northeast quarter to the Point of Beginning. EXCEPT for the north 50 feet for street right-of-way.

Parcel #2: A parcel in the North half of the West half of the Northeast quarter of Section 31, Township 27 South, Range 2 East of the Sixth P.M.; described as follows:

Beginning at the northwest corner of said Northeast quarter; thence east along the north line of said section to a point 220 feet East of the Northwest corner of the West half of said Northeast quarter; Thence south parallel with the west line of said Northeast quarter to the Northwestern line of the Gypsum Creek right-of-way; Thence Southwesterly along said Gypsum Creek right-of-way to the west line of said Northeast quarter; Thence north along the west line of said Northeast quarter to the Point of Beginning. EXCEPT for the north 50 feet for street right-of-way, and EXCEPT for the following described tract: Commencing at the northwest corner of the northeast quarter of Section 31, Township 27 South, Range 2 East of the Sixth P.M.; thence bearing S00°00'00"E along the west line of the northeast quarter of said section for a distance of 50.00 feet for a point of beginning; thence bearing S89°26'57"E parallel to the north line of said section along the south right-of-way line of Harry Street for a distance of 181.90 feet; thence bearing S00°00'00"E parallel with the west line of the northeast quarter of said section for a distance of 20.00 feet; thence bearing S89°26'57"E parallel to said right-of-way line for a distance of 22.00 feet; thence bearing S00°00'00"W parallel to the west line of the northeast quarter of said section for a distance of 274.62 feet to the northwesterly right-of-way line for Gypsum Creek as condemned in condemnation Case No. C-35579; thence bearing S39°20'58"W along the northwesterly right-of-way of Gypsum Creek for a distance of 321.58 feet to the west line of the northeast quarter of said section; thence north along the west line of the northeast quarter of said section for a distance of 545.25 feet to the Point of Beginning.

Existing public dedications, rights of way, and easements being vacated by virtue of K.S.A. 12-512(b).

State of Kansas) ss
Sedgwick County)

BE IT REMEMBERED that on this 3 day of September, 2004, before me, the undersigned, a notary public in and for the County and

State aforesaid came Virginia L. Harris, Trustee of Virginia L. Harris Revocable Trust to me personally known to be the same person who executed this instrument and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Timothy R. Austin
My appointment expires: Oct. 11, 2005
Notary Public



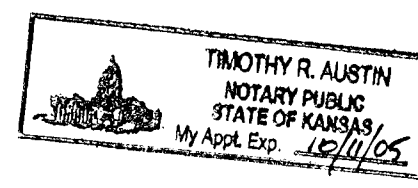
State of Kansas) ss
Sedgwick County)

BE IT REMEMBERED that on this 29 day of August, 2004, before me, the undersigned, a notary public in and for the County and

State aforesaid came John C. Harris, Administrator CTA of The Heirs of Charles W. Harris to me personally known to be the same person who executed this instrument and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Timothy R. Austin
My appointment expires: Oct. 11, 2005
Notary Public



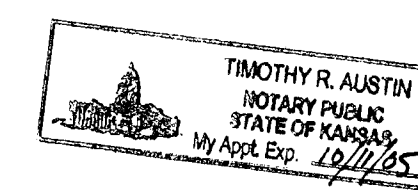
State of Kansas) ss
Sedgwick County)

BE IT REMEMBERED that on this 29 day of August, 2004, before me, the undersigned, a notary public in and for the County and

State aforesaid came John C. Harris, President of Trail-N-Sail, Inc. to me personally known to be the same person who executed this instrument and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Timothy R. Austin
My appointment expires: Oct. 11, 2005
Notary Public



State of Kansas) ss
Sedgwick County)

This plat of "HARRIS ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita/Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ___ day of ___, 2004.
Wichita/Sedgwick County Metropolitan Area Planning Commission.

_____, Chair
Ronald L. Marnell

_____, Secretary
John L. Schlegel

State of Kansas) ss
City of Wichita)

This plat approved and all dedications shown hereon accepted by the City

Council of the City of Wichita, Kansas, this ___ day of ___, 2004. At the Direction of the City Council.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Sublett

Entered on transfer record this ___ day of ___, 2004.

_____, County Clerk
Don Brace

State of Kansas) ss
Sedgwick County)

This is to certify that this instrument was filed for record in the Register

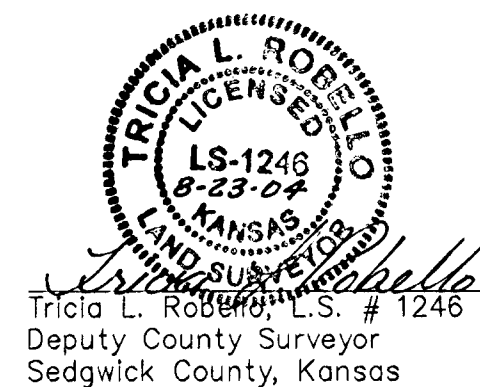
of Deeds office at ___ o'clock ___. m., on the ___ day of ___, 2004, and is duly recorded.

_____, Register of Deeds
Bill Meek

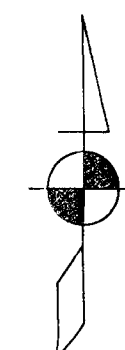
_____, Deputy
Linda Kizzire

State of Kansas) ss
Sedgwick County)

Reviewed in accordance with K.S.A. 58-2005 on this 29 day of August, 2004.



Tricia L. Roberg, L.S. # 1246
Deputy County Surveyor
Sedgwick County, Kansas

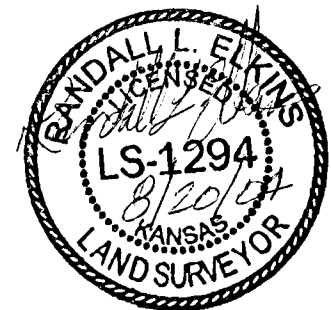
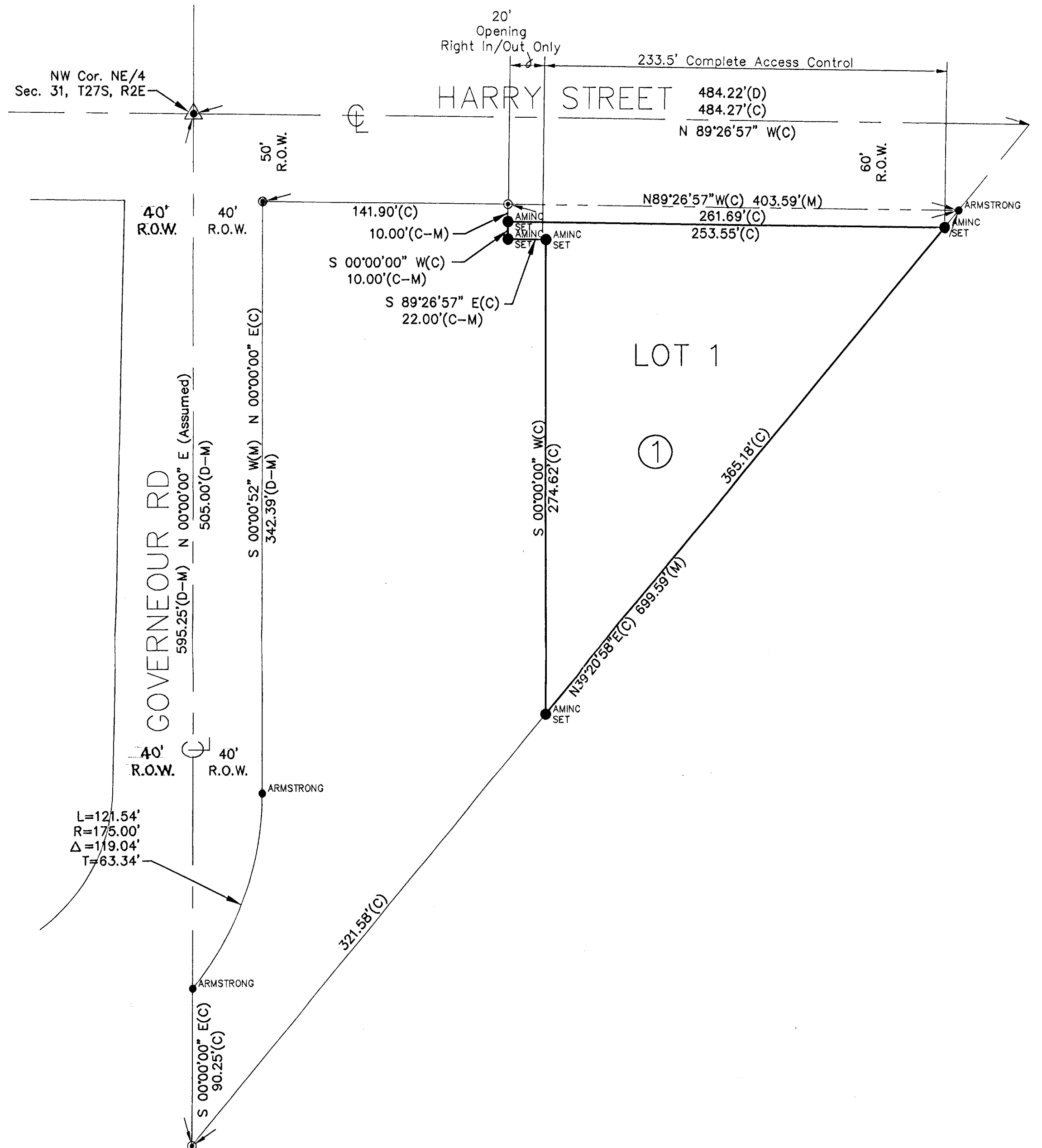


SCALE



LEGEND

- (C) = Calculated
- (D) = Described
- (M) = Measured
- R.O.W. = Right-of-Way
- AMINC SET = 5/8" Rebar AMINC CLS #104 (set)
- ARMSTRONG = 5/8" Rebar w/Armstrong Cap(1d)
- = PK Nail (set)
- = PK Nail (found)
- ▲ = Section Corner



_____, Surveyor
Randall L. Elkins, L.S. # 1294

State of Kansas) ss
Sedgwick County)

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot and Block, to be known as "HARRIS ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for constructing, maintaining, operating, and repairing utilities. The access controls are hereby granted to the appropriate governing body as shown hereon. Right of Way as shown is hereby dedicated to the public for streets.

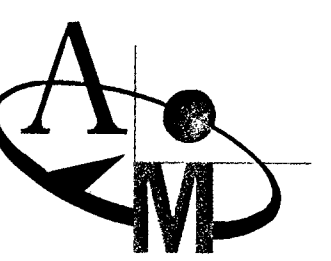
A drainage plan has been developed for the plat. All drainage easements, rights of way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

Date: September 3, 2004
Virginia L. Harris
Virginia L. Harris Revocable Living Trust
By: Virginia L. Harris
Title: Trustee

Date: August 29, 2004
John C. Harris
Heirs at Law of Charles W. Harris
By: John C. Harris
Title: Administrator CTA

Date: August 29, 2004
John C. Harris
Trail-N-Sail, Inc.
By: John C. Harris
Title: President

FILENAME: 97061-02-plat



AM CONSULTING Inc.
ENGINEERING SERVICES
142 N. Emporia Wichita, KS 67202
316/265-2870 Fax: 316/265-2839

© AM Consulting, Inc.



BENCHMARK

"□" cut west of NW corner property, west side of Gouverneur Rd., south curb return

Elev.140.67 city datum (1328.07 msl)



Wichita-Sedgwick County Metropolitan Area Planning Department

July 22, 2004

AM Consulting, Inc.
142 N. Emporia
Wichita, KS 67202

RE: SUB 2004-72 -- One-Step Final Plat of Harris Addition

At the regular meeting of the Metropolitan Area Planning Commission on July 22, 2004, the above captioned plat was considered. The action of the Planning Commission was to approve the plat as recommended by the Subdivision Committee, subject to the conditions stated in our letter dated July 2, 2004, with the deletion of Items "D" and "E", to be replaced with:

"MAPC has approved the proposed opening as a right-in-/out only."

The following items must be submitted to the Metropolitan Area Planning Department before the plat is scheduled for the City Council and/or County Commission's consideration:

1. A completed and signed tracing of the subdivision, along with five (5) copies. Also, if a change is required on the tracing after submittal, five (5) revised copies must be submitted;
2. A check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting (\$8.00 for the first page; \$4.00 for each additional page), if the site is located within the City of Wichita's city limits, OR, in the County within three miles of Wichita's city limits; and,
3. A compact disc (CD), which will be used by the City and County GIS Departments, detailing the final plat in digital format in Autocad. If a disc is not provided, please send via e-mail to Cheryl Holloway (E-Mail address: cholloway@wichita.gov). Please include the name of the plat on the disc.

If you have any questions regarding this plat, please call.

A handwritten signature in black ink that reads 'Neil Evan Strahl'.

Neil Evan Strahl, Senior Planner
Current Plans Division

City Hall • 10th Floor • 455 North Main • Wichita, Kansas 67202-1688

T 316.268.4421 F 316.268.4390

www.wichitagov.org



Wichita-Sedgwick County Metropolitan Area Planning Department

July 2, 2004

AM Consulting, Inc.
142 N. Emporia
Wichita, KS 67202

RE: SUB 2004-72 -- One-Step Final Plat of Harris Addition

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, July 1, 2004, the above captioned plat was considered. The action of the Committee was to approve the one-step final plat, subject to the following staff comments:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted along with an appropriate utility easement. Fees in lieu of assessment are needed to connect to water services.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan. The drainage plan is approved. Private stormwater improvements are needed at time of site development. Stormwater Management should be contacted regarding the platting of a minimum pad.
- D. The plat proposes one joint opening along Harry with the property to the west. Distances should be shown for all segments of access control. Traffic Engineering has approved the proposed opening as a right-in/out opening only.
The Subdivision Committee has required a meeting between the Applicant and the Traffic Engineer to resolve this issue.
- E. A cross-lot access agreement with the property to the west shall be provided.
- F. The applicant shall submit an avigational easement covering all of the subject plat and a restrictive covenant assuring that adequate construction methods will be used to minimize the effects of noise pollution in the habitable structures constructed on subject property.
- G. The legal description needs to be corrected to delete reference to Tract B and to revise Tract A.
- H. The frontage dimension needs to be corrected.

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T 316.268.4421 F 316.268.4390

www.wichitagov.org

- I. The Applicant is reminded that a platting binder is required with the final plat. Approval of this plat will be subject to submittal of this binder and any relevant conditions found by such a review.
- J. The platting text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- K. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- L. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- M. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- N. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- O. The owner of the subdivision should note that any construction that results in earthwork activities that will disturb one (1) acre or more of ground cover requires a Federal/State NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Also, for projects located within the City of Wichita, erosion and sediment control devices must be used on ALL projects. For projects outside of the City of Wichita, but within the Wichita Metropolitan area, the owner should contact the appropriate governmental jurisdiction concerning erosion and sediment control device requirements.
- P. Perimeter closure computations shall be submitted with the final plat tracing.
- Q. Recording of the plat within thirty (30) days after approval by the City Council and/or County Commission.
- R. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property.
- S. The applicant is reminded that a compact disc (CD) shall be submitted with the final plat tracing to the Planning Department detailing this plat in digital format in AutoCAD, or sent via e-mail to MAPD (cholloway@wichita.gov) . This will be used by the City and County GIS Department.

If this plat requires the guaranteeing of improvements, a list of the five (5) methods that have been adopted as being acceptable is available in the Planning Department. Also available, are Certificates that are required if petitions are submitted, bond forms and Irrevocable Letter of Credit forms.

SUB 2004-72 - One-Step Final Plat of Hong's Addition

July 2, 2004

Page 3

This case will be forwarded to the Planning Commission for consideration on Thursday, July 8, 2004. The meeting will begin at 1:30 p.m., in the Metropolitan Area Planning Conference Room - 10th Floor, 455 N. Main Street, Wichita, KS.

The enclosed "marked" copy of the plat is for your information and files.

If you have any questions regarding this plat, please call.

A handwritten signature in black ink, appearing to read "Neil Evan Strahl". The signature is written in a cursive, flowing style.

Neil Evan Strahl, Senior Planner
Current Plans Division

NES:ch

Enclosure

Copies to: Heirs of Charles W. and Virginia L. Harris Revocable Living Trust, 830 First National Bank Building, Wichita, KS 67201
Trail-n-Sail, 2931 N. Gouverneur, #114, Wichita, KS 67226
Kevin Holman, Sedgwick County Fire Department
Jim Armour, Acting City Engineer, Department of Engineering
Jim Weber, Deputy Director, Sedgwick County Department, Bureau of Public Works

STAFF REPORT
(One-Step Final Plat Approved 7/1/04)

CASE NUMBER: SUB 2004-72 -- HARRIS ADDITION

OWNER/APPLICANT: The Heirs of Law of Charles W. Harris, Virginia L. Harris Revocable Living Trust, 830 First National Bank Building, Wichita, KS 67201; Trail-n-Sail 2931 N. Gouverneur, #114, Wichita, KS 67226

SURVEYOR/ENGINEER: AM Consulting, Inc., 142 N. Emporia, Wichita, KS 67202

LOCATION: South side of Harry, west of Rock Road

SITE SIZE: 33,171 Sq. Ft.

NUMBER OF LOTS

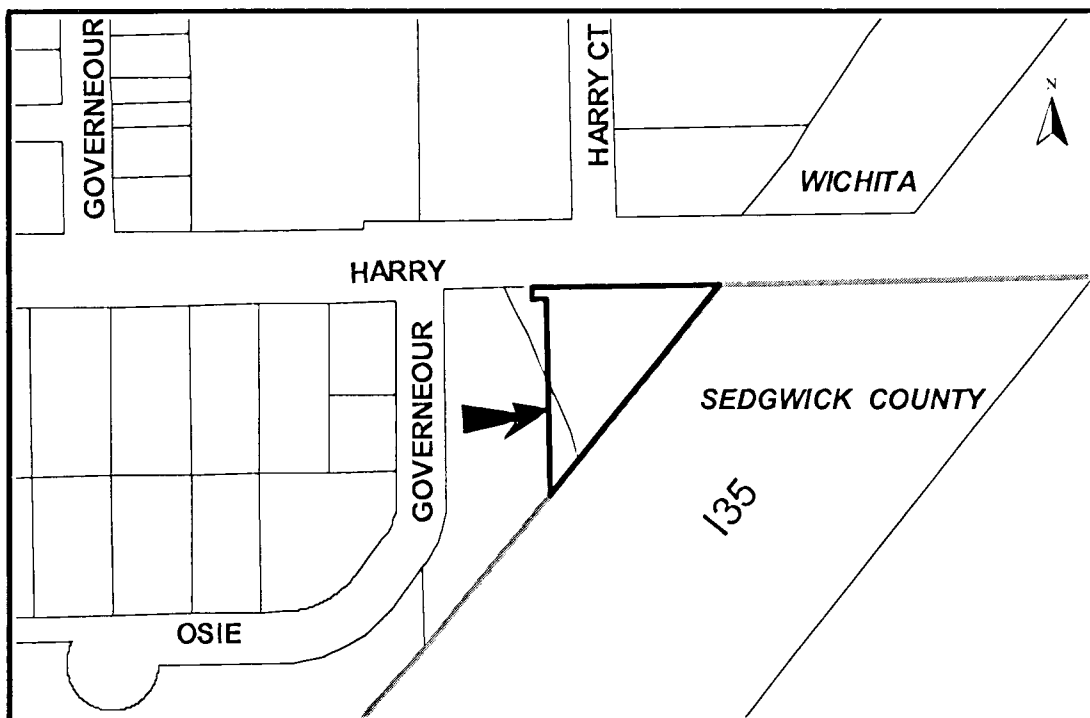
Residential:	
Office:	
Commercial:	1
Industrial:	
Total:	1

MINIMUM LOT AREA: 33,171 Sq. Ft.

CURRENT ZONING: GC, General Commercial District

PROPOSED ZONING: Same

VICINITY MAP



NOTE: This is an unplatted site located within the City.

STAFF COMMENTS:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted along with an appropriate utility easement. Fees in lieu of assessment are needed to connect to water services.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan. The drainage plan is approved. Private stormwater improvements are needed at time of site development. Stormwater Management should be contacted regarding the platting of a minimum pad.
- D. The plat proposes one joint opening along Harry with the property to the west. Distances should be shown for all segments of access control. Traffic Engineering has approved the proposed opening as a right-in/out opening only.

The Subdivision Committee has required a meeting between the Applicant and the Traffic Engineer to resolve this issue.
- E. A cross-lot access agreement with the property to the west shall be provided.
- F. The applicant shall submit an avigational easement covering all of the subject plat and a restrictive covenant assuring that adequate construction methods will be used to minimize the effects of noise pollution in the habitable structures constructed on subject property.
- G. The legal description needs to be corrected to delete reference to Tract B and to revise Tract A.
- H. The frontage dimension needs to be corrected.
- I. The Applicant is reminded that a platting binder is required with the final plat. Approval of this plat will be subject to submittal of this binder and any relevant conditions found by such a review.
- J. The plattor's text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- K. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- L. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- M. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.

SUB 2004-72 -- One-Step Final Plat of HARRIS ADDITION
July 22, 2004 - Page 3

- N. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- O. The owner of the subdivision should note that any construction that results in earthwork activities that will disturb one (1) acre or more of ground cover requires a Federal/State NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Also, for projects located within the City of Wichita, erosion and sediment control devices must be used on ALL projects. For projects outside of the City of Wichita, but within the Wichita Metropolitan area, the owner should contact the appropriate governmental jurisdiction concerning erosion and sediment control device requirements.
- P. Perimeter closure computations shall be submitted with the final plat tracing.
- Q. Recording of the plat within thirty (30) days after approval by the City Council and/or County Commission.
- R. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property.
- S. The applicant is reminded that a compact disc (CD) shall be submitted with the final plat tracing to the Planning Department detailing this plat in digital format in AutoCAD, or sent via e-mail to MAPD (cholloway@wichita.gov) . This will be used by the City and County GIS Department.