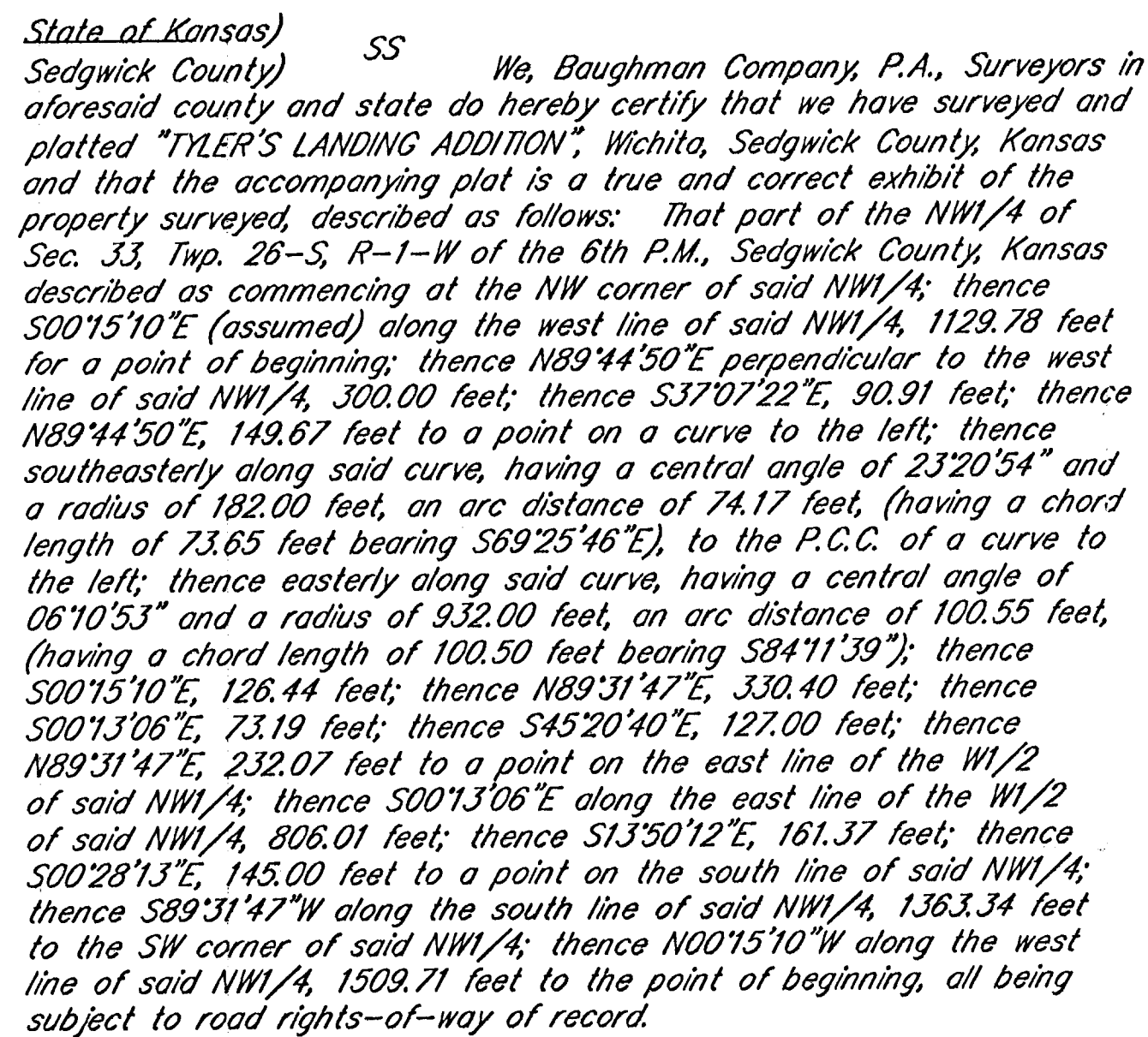


Final tracing
received
12-10-02

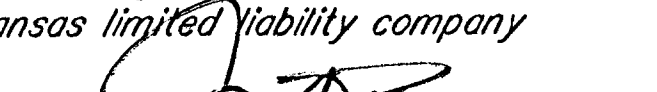
BENCHMARK:
CITY OF WICHITA BENCHMARK DISC -
SE COR. OF THE INTERSECTION OF
TYLER RD. & 29TH STREET NORTH.
32.30' S. OF $\frac{1}{4}$
30.00' E. OF $\frac{1}{4}$
55.50' E. OF P.P.
9.20' SE. OF P.P.
43.20' SE. OF SEC. COR. IRON
ELEV. = 178.04 CITY DATUM
1365.44 NGVD29

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = 3/4" IRON (FOUND)
- ⊙ = 3/4" IRON W/ "PEC" CAP (FOUND)
- ⦿ = #5 REBAR (FOUND)



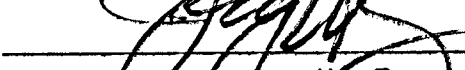
Michael G. Conrey 12-4-2002, Surveyor

R & R Realty, LLC,
a Kansas limited liability company


_____, Manager

Jay W. Russell

Ritchie Associates, Inc., Manager


_____, President

Kevin M. Mullen

My App't. Exp. 11-9-63

My App't. Exp. 11/14/04 Dana M. Decker, Notary Public

_____, Chair
Bernard A. Hentzen

_____, Secretary
Dale Miller

At the direction of the City Council

_____, City Manager

_____, City Clerk
Pat Graves

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2002.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2002.

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this ____ day
of _____, 2002 at ____ o'clock ____ M.; and is duly recorded.

_____, *Register of Deeds*
Bill Meek

_____, *Deputy*
Linda Kizzire

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me,
this 4th day of December, 2002, by Kevin M. Mullen, President of
Ritchie Associates, Inc., as Manager of R & R Realty, LLC, a Kansas
limited liability company, on behalf of the limited liability company.

 Susan K. Monette, Notary Public

My App't. Exp. 11-9-03

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-202-7271 • 315 ELLIS • WICHITA, KANSAS 67211
F:\PLATYMERS\LANDING\DWG\PLATYMERS\LANDING\DWG-MO



Wichita-Sedgwick County Metropolitan Area Planning Department

November 21, 2002

Baughman Company, P.A.
315 Ellis
Wichita, KS 67211

RE: SUB 2002-95 -- Final Portion of Overall Preliminary Plat of Tyler's Landing Addition

At the regular meeting of the Metropolitan Area Planning Commission on November 21, 2002, the above captioned plat was considered. The action of the Planning Commission was to approve the plat as recommended by the Subdivision Committee, subject to the conditions stated in our letter dated November 15, 2002.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council and/or County Commission for consideration:

1. Submission of the fully completed and signed tracing of the subdivision, along with four (4) copies, to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot, residential developments.
4. Submission of a disk to the Planning Department detailing the final plat in digital format in Autocad. This will be used by the City and County GIS Departments.

If you have any questions concerning this matter, please call.

Neil Evan Strahl, Senior Planner
Current Plans Division

NES:ch

City Hall • 10th Floor • 455 North Main • Wichita, Kansas 67202-1688

T 316.268.4421 F 316.268.4390

www.wichitagov.org



Wichita-Sedgwick County Metropolitan Area Planning Department

November 15, 2002

Baughman Company, P.A.
315 Ellis
Wichita, KS 67211

RE: SUB 2002-95 -- Final Portion of Overall Preliminary Plat of Tyler's Landing Addition

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, November 14, 2002, the above captioned plat was considered. The action of the Committee was to approve the final plat, subject to the following:

STAFF COMMENTS:

- A. Prior to this plat being scheduled for City Council review, annexation of the property will need to be completed. Upon annexation, the property will be zoned SF-5, Single-Family Residential and allow for the lot sizes being platted.
- B. The applicant shall guarantee the extension of sanitary sewer and City water to serve the lots being platted.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. **City Engineering** needs to comment on the status of the applicant's drainage plan. **The drainage plan is approved. A guarantee is required.**
- E. **Traffic Engineering** needs to comment on the need for any improvements to perimeter streets. **A guarantee is requested for a left turn lane on Tyler at Brookview.**
- F. The Applicant shall guarantee the paving of the proposed streets. The guarantee shall also provide for sidewalks on at least one side of all through, non cul-de-sac streets.

- G. The paving guarantee shall include the installation of a temporary turnaround at the terminus of High Point at the plat's north line. If off-site, the temporary turnaround shall be established by separate instrument. The plat's text should indicate that the vacation of the temporary turnaround area will be effective upon the extension of the street.
- H. Provisions shall be made for ownership and maintenance of the proposed reserves. The applicant shall either form a lot owners' association prior to recording the plat or shall submit a covenant stating when the association will be formed, when the reserves will be deeded to the association and who is to own and maintain the reserves prior to the association taking over those responsibilities.
- I. For those reserves being platted for drainage purposes, the required covenant which provides for ownership and maintenance of the reserves shall grant, to the City, the authority to maintain the drainage reserves in the event the owner(s) fail to do so. The covenant shall provide for the cost of such maintenance to be charged back to the owner(s) by the governing body.
- J. The applicant shall submit a covenant which provides for four (4) off-street parking spaces per dwelling unit on each lot which abuts a 58-foot street. The covenant shall inventory the affected lots by lot and block number and shall state that the covenant runs with the land and is binding on future owners and assigns.
- K. This property is within a zone identified by the City Engineers' office as likely to have groundwater at some or all times within 10 feet of the ground surface elevation. Building with specially engineered foundations or with the lowest floor opening above groundwater is recommended, and owners seeking building permits on this property will be similarly advised. More detailed information on recorded groundwater elevations in the vicinity of this property is available in the City Engineers' office.
- L. On the final plat tracing, the MAPC signature block needs to reference "Dale Miller, Secretary".
- M. The City Fire Department/GIS needs to comment on the plat's street names. High Point shall be labeled as "High Pt"
- N. "78th St. West" needs revised to "87th St. West".
- O. The signature line for the City Clerk needs to be revised to reference "Pat Graves".
- P. The Applicant is reminded that a platting binder is required with the final plat. Approval of this plat will be subject to submittal of this binder and any relevant conditions found by such a review.
- Q. The plat's text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

- R. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- S. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- T. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- U. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- V. The owner of the subdivision should be aware of the fact that the development of any subdivision greater than five (5) acres in size may require an NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Further, on all construction sites, the City of Wichita requires that best management practices be used to reduce pollutant loadings in storm water runoffs.
- W. Perimeter closure computations shall be submitted with the final plat tracing.
- X. Recording of the plat within thirty (30) days after approval by the City Council and/or County Commission.
- Y. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property.
- Z. The applicant is reminded that a disk shall be submitted with the final plat tracing to the Planning Department detailing this plat in digital format in AutoCAD. This will be used by the City and County GIS Department.

If this plat requires the guaranteeing of improvements, a list of the five methods which have been adopted as being acceptable is available through the Planning Department. Certificates, which are required if petitions are submitted, and forms for the bond and Irrevocable Letter of Credit are also available from this office.

This case will be forwarded to the Planning Commission on Thursday, November 21, 2002, at 1:30 p.m.

The enclosed "marked" copy of the plat is for your information and files.

STAFF REPORT

(FINAL PORTION OF OVERALL PRELIMINARY PLAT APPROVED 11/14/02; PRELIMINARY PLAT APPROVED 9/19/02)

CASE NUMBER: SUB 2002-95 -- TYLER'S LANDING ADDITION

OWNER/APPLICANT: R & R Realty, LLC, Attn: Jay Russell, 12602 W. 13th, Wichita, KS 67235; R & R Realty, LLC, Attn: Rob Ramseyer, 8100 E. 22nd St. North, Suite 1000, Wichita, KS 67226

SURVEYOR/ENGINEER: Baughman Company, P.A., Attn: Phil Meyer, 315 Ellis, Wichita, KS 67211

LOCATION: South of 37th St. North, East side of Tyler Road

SITE SIZE: 38.7 acres

NUMBER OF LOTS

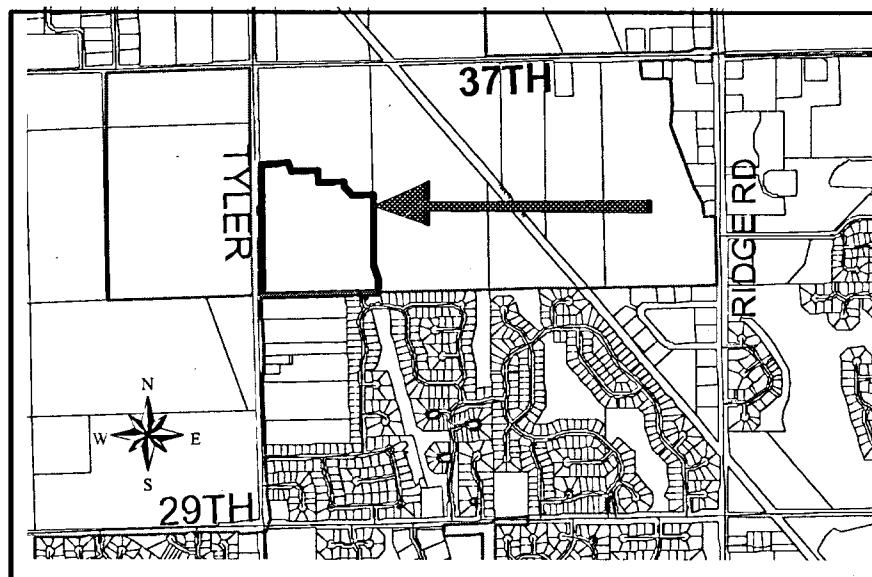
Residential:	103
Office:	
Commercial:	
Industrial:	
Total:	103

MINIMUM LOT AREA: 7,700 sq. ft.

CURRENT ZONING: SF-20, Single-Family Residential

PROPOSED ZONING: SF-5, Single-Family Residential

VICINITY MAP



NOTE: This site is located in the County adjoining Wichita's city limits and annexation is required. It is located in the Maize Area of Influence. This final plat consists of the southwestern portion of the overall preliminary plat approved for the site and represents the first phase of development.

Planning Staff recommends approval of the plat.

STAFF COMMENTS:

- A. Prior to this plat being scheduled for City Council review, annexation of the property will need to be completed. Upon annexation, the property will be zoned SF-5, Single-Family Residential and allow for the lot sizes being platted.
- B. The applicant shall guarantee the extension of sanitary sewer and City water to serve the lots being platted.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. **City Engineering** needs to comment on the status of the applicant's drainage plan. **The drainage plan is approved. A guarantee is required.**
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- J. The applicant shall submit a covenant which provides for four (4) off-street parking spaces per dwelling unit on each lot which abuts a 58-foot street. The covenant shall inventory the affected lots by lot and block number and shall state that the covenant runs with the land and is binding on future owners and assigns.

SUB 2002-95 -- Final Portion of Overall Preliminary Plat of TYLER'S LANDING ADDITION
November 21, 2002 - Page 3

- K. This property is within a zone identified by the City Engineers' office as likely to have groundwater at some or all times within 10 feet of the ground surface elevation. Building with specially engineered foundations or with the lowest floor opening above groundwater is recommended, and owners seeking building permits on this property will be similarly advised. More detailed information on recorded groundwater elevations in the vicinity of this property is available in the City Engineers' office.
- L. On the final plat tracing, the MAPC signature block needs to reference "Dale Miller, Secretary".
- M. The City Fire Department/GIS needs to comment on the plat's street names. High Point shall be labeled as "High Pt"
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SUB 2002-95 -- Final Portion of Overall Preliminary Plat of TYLER'S LANDING ADDITION
November 21, 2002 - Page 4

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