

# LINWOOD SCHOOL FINAL PLAT TO SEDGWICK COUNTY, KANSAS

Northwest Quarter of Section 34, Township 27 South, Range 1 East of the 6th. P.M.

final tracing  
received  
1/22/03

State of Kansas } ss  
County of Sedgwick }

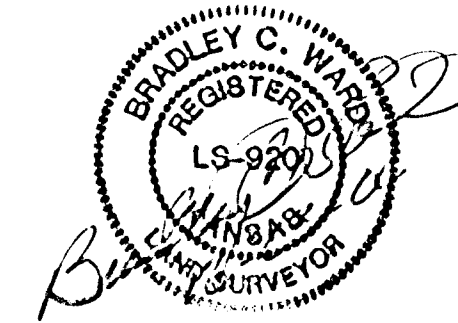
I, Bradley C. Ward, a registered land surveyor in aforesaid  
County and State, do hereby certify that this map or plat  
and the survey on which it is based was made in accordance  
with the Minimum Standards for Boundary Surveys.

Said survey is true and correct to the best of my knowledge.  
All monuments were either found or set.

## LEGAL DESCRIPTION

Part of Linwood Park and Reserve "A", as platted in Linwood  
Park Addition to the City of Wichita, Sedgwick County, Kansas,  
being more particularly described as:

Beginning at a point 70 feet South and 30 feet East of the  
Northwest corner of the Northwest 1/4, Section 34, Township  
27 South, Range 1 East, of the 6th Principal Meridian,  
Sedgwick County, Kansas, said point being on the South  
right-of-way line of Harry Street and the East Right of Way  
line of Hydraulic or the West line of Reserve A, Linwood Park  
Addition; thence N 89°53'15" E, on an assumed bearing and  
parallel with the North line of said Northwest 1/4, a distance  
of 198.82 feet; thence S 79°44'21" E, a distance of 472.66  
feet; thence S 0°08'44" W, parallel with the West  
Right-of-Way line of now vacated Minnesota Avenue, a  
distance of 280.00 feet; thence S 25°34'55" E, a distance of  
215.99 feet; thence S 41°27'57" E, a distance of 56.35';  
thence on a curve to the right with a delta of 36°49'19" and  
a radius of 252.00 feet, on a chord bearing of S 71°28'36" W,  
a distance of 159.18 feet; thence S 89°53'15" W, a distance of  
29.30 feet; thence on a curve to the right with a delta of  
44°58'07" and a radius of 162.00 feet, on a chord bearing of  
N 67°37'41" W, a distance of 123.91 feet; thence on a curve  
to the left with a delta of 44°58'07" and a radius of 148.00  
feet, on a chord bearing of N 67°37'41" W, a distance of  
113.20 feet; thence S 89°53'15" W, a distance of 152.33 feet;  
thence on a curve to the right with a delta of 47°18'26" and  
a radius of 212.00 feet, on a chord bearing of N 66°27'32" W,  
a distance of 170.11 feet; thence on a curve to the left with  
a delta of 37°51'49" and a radius of 98.00 feet, on a chord  
bearing of N 61°44'13" W, a distance of 63.59 feet; thence  
S 89°53'15" W, a distance of 30 feet, to the East Right of  
Way line of Hydraulic; thence N 0°00'01" E, a distance of  
463.53, to the Point of Beginning.



Bradley C. Ward, L.S. #920  
Date: December 5, 2002

State of Kansas } ss  
County of Sedgwick }

Know all men by these presents, that we, the undersigned,  
have caused the land described in the surveyor's certificate to  
be platted into Lots, Block, Streets and Reserves to be known  
as Linwood School, Sedgwick County, Kansas. Road  
right-of-way is dedicated to and for the public use. The utility  
easements are hereby granted as indicated for constructing,  
maintaining, operating, and repairing public utilities. The  
drainage easements as indicated are hereby dedicated for the  
purpose of drainage within said addition. A drainage plan has  
been developed and all drainage easements, rights-of-way, and  
reserves shall remain at established grades or modified with the  
approval of the applicable City or County Engineer, and  
unobstructed to allow for conveyance of stormwater. Reserve A  
shall be owned and maintained by the City of Wichita for public  
use. Reserve B shall be owned and Maintained by the Wichita  
Park Board for public use. The land contained herein is held  
and shall be conveyed subject to any restrictions, reservations,  
and covenants on file or hereafter filed in the office of the  
Register of Deeds of Sedgwick County, Kansas. See \*\*\*  
for access control.

By \_\_\_\_\_ Date \_\_\_\_\_  
City of Wichita

By \_\_\_\_\_ Date \_\_\_\_\_  
Board of Park Commissioners

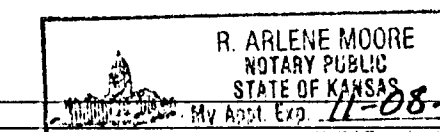
By Chris Charches 12-20-02  
USD 259 Date

State of Kansas } ss  
County of Sedgwick }

This instrument was acknowledged before me on this 20 day  
of December 2002, by Chris Charches

R. Arlene Moore  
Notary Public

My Commission Expires: \_\_\_\_\_



State of Kansas } ss  
County of Sedgwick }

This instrument was acknowledged before me on this \_\_\_\_\_ day  
of \_\_\_\_\_ 2003, by \_\_\_\_\_

Notary Public

My Commission Expires: \_\_\_\_\_

State of Kansas } ss  
County of Sedgwick }

This instrument was acknowledged before me on this \_\_\_\_\_ day  
of \_\_\_\_\_ 2003, by \_\_\_\_\_

Notary Public

My Commission Expires: \_\_\_\_\_

State of Kansas } ss  
City of Wichita }

This plat of Linwood School, Wichita, Sedgwick County, Kansas,  
has been submitted to and approved by the Wichita-Sedgwick  
County Metropolitan Area Planning Commission, Wichita, Kansas.  
Dated this 21st day of January 2002. Wichita-Sedgwick County  
Metropolitan Area Planning Commission.

\_\_\_\_\_, Chair

Bernard Hentzen

\_\_\_\_\_, Secretary

Dale Miller

State of Kansas } ss  
City of Wichita }

This plat approved and all dedications shown hereon accepted  
by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_  
day of \_\_\_\_\_, 2003.

At the Direction of the City Council

\_\_\_\_\_, City Manager

Chris Charches

\_\_\_\_\_, City Clerk

Pat Graves

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

\_\_\_\_\_, County Clerk

Don Brace

State of Kansas } ss  
County of Sedgwick }

This is to certify that this instrument was filed for record in the  
Register of Deeds Office, at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 2003, and  
is duly recorded.

\_\_\_\_\_, Register of Deeds

Bill Meek

\_\_\_\_\_, Deputy

Linda Kizzire

Reviewed and approved with K.S.A. 58-2005 on this 19th day of

December, 2002.

LS-1249

Tricia A. Rabell  
Deputy County Surveyor  
Sedgwick County, Kansas

Filename: 02110\FINALPLAT Date Plat Prepared: 12/5/02

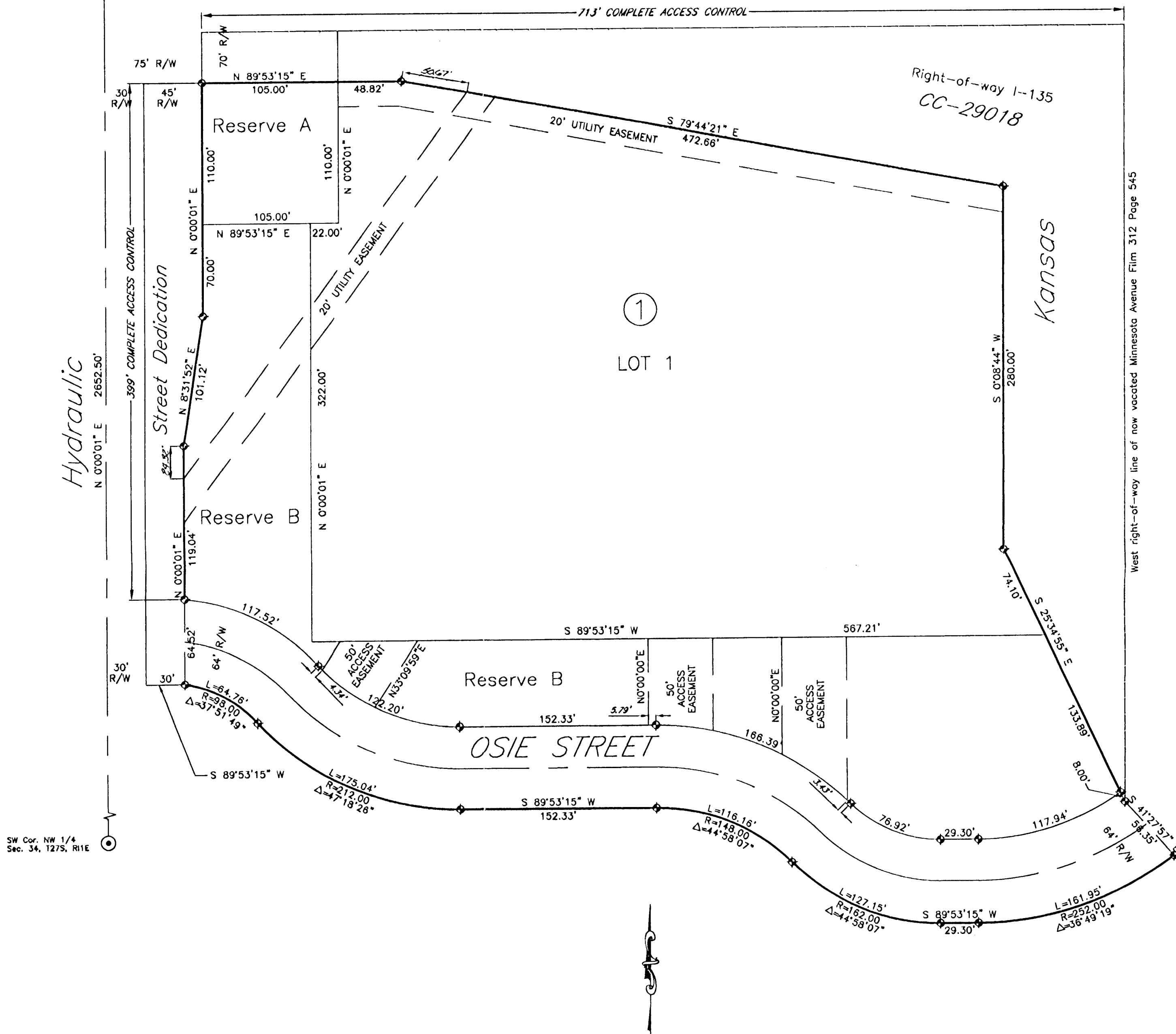


NW Cor. NW 1/4  
Sec. 34, 127S, R1E

Harry Street

N 89°53'15" E (assumed) 2658.92'

NE Cor. NW 1/4  
Sec. 34, 127S, R1E



( IN FEET )  
1 inch = 60 ft.

## LEGEND

State Right of Way

3/4" Iron in Thimble

1/2" Rebar (found) L.S. #950

1/2" Iron Pipe in Thimble (found)

5/8" Rebar (set) B. Ward L.S. #920

\*\*\*

Access Control is hereby granted as follows:

There shall be complete access control to and  
from Harry St. on the N. side of Reserve A and  
Lot 1, Bld. 1

There shall be complete access control to and  
from Hydraulic Ave. on the W. side of  
Reserve A and Reserve B.



**Wichita-Sedgwick County Metropolitan Area Planning Department**

November 21, 2002

K.E. Miller Engineering  
516 S. Market  
Wichita, KS 67202

RE: SUB 2002-121 -- One-Step Final Plat of Linwood School Addition

At the regular meeting of the Metropolitan Area Planning Commission on November 21, 2002, the above captioned plat was considered. The action of the Planning Commission was to approve the plat as recommended by the Subdivision Committee, subject to the conditions stated in our letter dated November 15, 2002.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council and/or County Commission for consideration:

1. Submission of the fully completed and signed tracing of the subdivision, along with four (4) copies, to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot, residential developments.
4. Submission of a disk to the Planning Department detailing the final plat in digital format in Autocad. This will be used by the City and County GIS Departments.

If you have any questions concerning this matter, please call.

Neil Evan Strahl, Senior Planner  
Current Plans Division

NES:ch

City Hall • 10th Floor • 455 North Main • Wichita, Kansas 67202-1688

**T 316.268.4421 F 316.268.4390**

[www.wichitagov.org](http://www.wichitagov.org)



**Wichita-Sedgwick County Metropolitan Area Planning Department**

November 15, 2002

K.E. Miller Engineering  
516 S. Market  
Wichita, KS 67202

RE: SUB 2002-121 -- One-Step Final Plat of Linwood School Addition

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, November 14, 2002, the above captioned plat was considered. The action of the Committee was to approve the one-step final plat, subject to the following:

**STAFF COMMENTS:**

- A. City water services are available to serve the site. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. As drainage will be directed onto the adjacent KDOT right-of-way, a letter shall be provided from KDOT indicating their agreement to accept such drainage.
- D. Complete access control needs to be platted along Harry and Hydraulic. Distances should be shown for all segments of access control. The final plat shall reference the dedication of access controls in the platting text.
- E. Traffic Engineering requests a guarantee for a left turn lane subject to a traffic study.
- F. The applicant may consider the platting of a reserve for the area denoted as Lot 2.
- G. The Applicant shall guarantee the paving of the proposed street. The paving guarantee should provide for a sidewalk.
- H. The final plat tracing shall state in the platting text the purposes of the proposed reserves as well as the ownership and maintenance responsibilities.

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- I. On the final plat tracing, the MAPC signature block needs to reference "Dale Miller, Secretary".
- J. The City Fire Department/GIS needs to comment on the plat's street names. The street name is approved.
- K. The vertical line at the intersection of Osie and Hydraulic extending along the width of Osie should be deleted to indicate that Osie is proposed as a public street.
- L. The signature line for the City Clerk needs to be revised to reference "Pat Graves".
- M. MAPD will inform the Applicant of the need for inclusion within the plat of Reserve A, which is owned by the City of Wichita.
- N. The Applicant is reminded that a platting binder is required with the final plat. Approval of this plat will be subject to submittal of this binder and any relevant conditions found by such a review.
- O. The platting text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- P. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- Q. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- R. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- S. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- T. The owner of the subdivision should be aware of the fact that the development of any subdivision greater than five (5) acres in size may require an NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Further, on all construction sites, the City of Wichita requires that best management practices be used to reduce pollutant loadings in storm water runoffs.
- U. Perimeter closure computations shall be submitted with the final plat tracing.

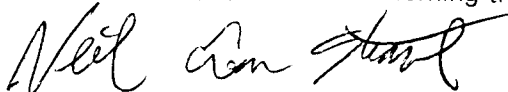
- V. Recording of the plat within thirty (30) days after approval by the City Council and/or County Commission.
- W. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property.
- X. The applicant is reminded that a disk shall be submitted with the final plat tracing to the Planning Department detailing this plat in digital format in AutoCAD. This will be used by the City and County GIS Department.

If this plat requires the guaranteeing of improvements, a list of the five methods which have been adopted as being acceptable is available through the Planning Department. Certificates, which are required if petitions are submitted, and forms for the bond and Irrevocable Letter of Credit are also available from this office.

This case will be forwarded to the Planning Commission on Thursday, November 21, 2002, at 1:30 p.m.

The enclosed "marked" copy of the plat is for your information and files.

If you have any questions concerning this matter, please call.



Neil Evan Strahl, Senior Planner  
Current Plans Division

NES:ch

Enclosure: Marked Copy of Plat

Copies to: USD 259, 201 N. Water, Wichita, KS 67202  
City of Wichita Park Department - 11<sup>th</sup> Floor, 455 N. Main Street, Wichita, KS 67202  
Walter Rooney, Sedgwick County Fire Department  
Neil Cable, City Engineer, Department of Engineering  
Jim Weber, PE-Director, Sewer Operations & Maintenance Department, Bureau of Public Services

STAFF REPORT

(ONE-STEP FINAL PLAT APPROVED 11/14/02)

**CASE NUMBER:** SUB 2002-121 -- LINWOOD SCHOOL ADDITION

**OWNER/APPLICANT:** USD 259, 201 N. Water, Wichita, KS 67202; Wichita Park Board, 455 North Main, Wichita, KS 67202

**SURVEYOR/ENGINEER:** K.E. Miller Engineering, 516 S. Market, Wichita, KS 67202

**LOCATION:** Southeast corner of Harry and Hydraulic

**SITE SIZE:** 8.39 acres

**NUMBER OF LOTS**

|              |          |
|--------------|----------|
| Residential: | 2        |
| Office:      |          |
| Commercial:  |          |
| Industrial:  |          |
| Total:       | <u>2</u> |

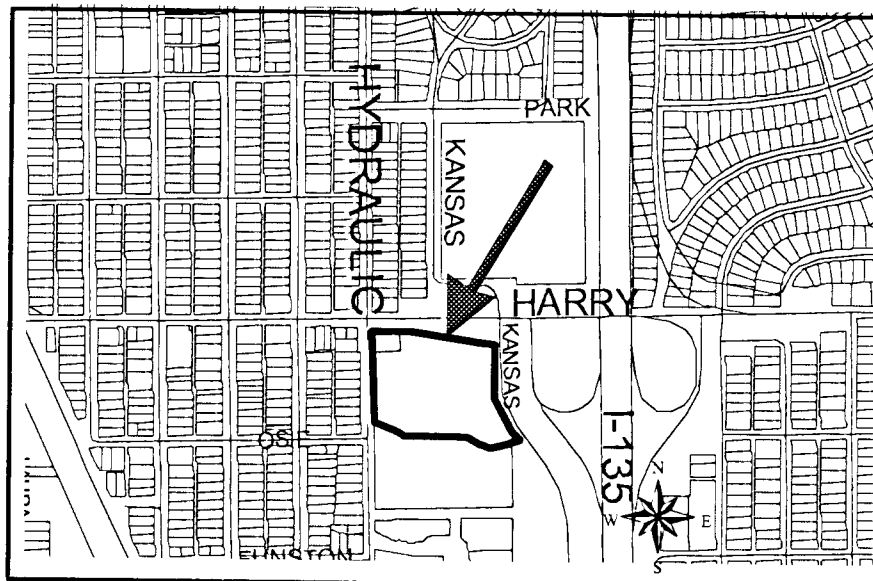
**MINIMUM LOT AREA:** 2.1 acres

**CURRENT ZONING:** TF-3, Two-Family Residential

**PROPOSED ZONING:** Same

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**VICINITY MAP**



**NOTE:** This is an unplatted site located within the City.

**Planning Staff recommends approval of the plat.**

**STAFF COMMENTS:**

- A. City water services are available to serve the site. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. As drainage will be directed onto the adjacent KDOT right-of-way, a letter shall be provided from KDOT indicating their agreement to accept such drainage.
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- I. On the final plat tracing, the MAPC signature block needs to reference "Dale Miller, Secretary".
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- L. The signature line for the City Clerk needs to be revised to reference "Pat Graves".
- M. MAPD will inform the Applicant of the need for inclusion within the plat of Reserve A, which is owned by the City of Wichita.
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**SUB 2002-121 -- One Step Final Plat -- LINWOOD SCHOOL ADDITION**  
**November 21, 2002 - Page 3**

- P. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
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