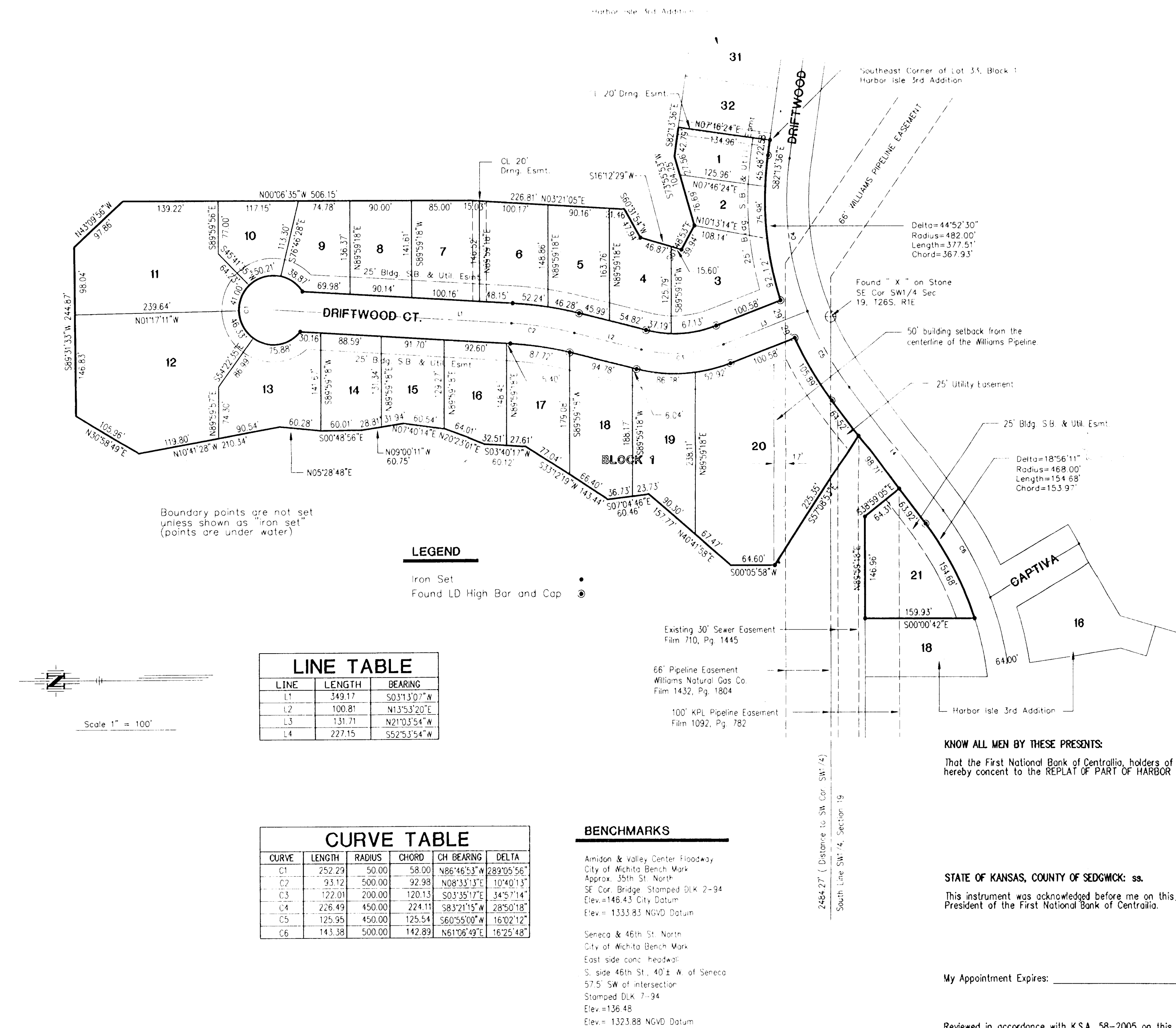


REPLAT OF PART OF HARBOR ISLE 3RD ADDITION TO WICHITA - SEDGWICK COUNTY, KANSAS



STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

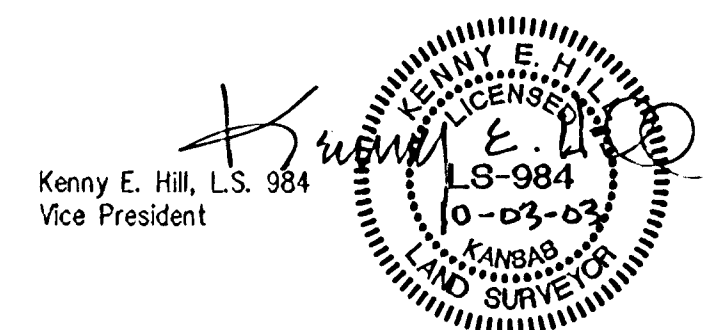
I, Kenny E. Hill, being a duly licensed Land Surveyor in said County and State, do hereby certify that I have been in responsible charge of surveying and plotting the "REPLAT OF PART OF HARBOR ISLE 3rd ADDITION" to Wichita, Kansas, being described as follows:

A replat of part of Reserve A, Lots 33 through 64, Block 1 and Lot 19, Block 2, all in Harbor Isle 3rd Addition to Wichita, Sedgwick County, Kansas, described as beginning at the Southeast Corner of said Lot 33, Block 1; thence N82°13'36"W for a distance of 22.58 feet on the North line of Driftwood to a point of curvature; thence on a circular curve to the left having a radius of 482.00 feet and a central angle of 44°52'30" for an arc distance of 377.51 feet to a point of tangency; thence S52°53'54"W for a distance of 227.15 feet to a point of curvature; thence on a circular curve to the right having a radius of 468.00 feet and a central angle of 18°56'11" for an arc distance of 154.68 feet; thence N00°00'42"W for a distance of 159.93 feet; thence N89°59'18"E for a distance of 146.96 feet; thence S38°59'05"E for a distance of 64.31 feet; thence N52°53'54"E for a distance of 98.71 feet; thence N57°08'53"W for a distance of 225.35 feet; thence N00°05'58"E for a distance of 64.60 feet; thence N40°41'58"E for a distance of 157.77 feet; thence N07°04'46"W for a distance of 60.46 feet; thence N33°12'19"E for a distance of 143.44 feet; thence N03°40'17"E for a distance of 60.12 feet; thence N20°23'01"E for a distance of 64.01 feet; thence N07°40'14"E for a distance of 60.54 feet; thence N09°00'11"W for a distance of 60.75 feet; thence N00°48'56"W for a distance of 60.01 feet; thence N05°28'48"E for a distance of 60.28 feet; thence N10°41'28"W for a distance of 210.34 feet; thence N30°58'49"E for a distance of 105.96 feet; thence N89°31'33"E for a distance of 244.87 feet; thence S43°09'56"E for a distance of 97.86 feet; thence S00°06'35"E for a distance of 506.15 feet; thence S03°21'05"W for a distance of 226.81 feet; thence S60°31'54"W for a distance of 47.94 feet; thence S16°12'29"W for a distance of 62.47 feet; thence S61°48'53"E for a distance of 39.94 feet; thence N73°55'53"E for a distance of 104.25 feet; thence S82°13'36"E for a distance of 42.79 feet; thence S07°46'24"W for a distance of 134.96 feet to the point of beginning, containing 9.97 acres more or less.

The accompanying plat is a true and correct exhibit of property surveyed.

Dated this 3rd day of October, 2003.

Poe and Associates of Kansas, Inc.



KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, have caused the land described in the Surveyor's Certificate to be platted into a street, lots and a block. The street is hereby dedicated to and for the use of the public. Easements are hereby granted as indicated for the construction and maintenance of drainage and utilities. A drainage plan has been developed for this addition. All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and remain unobstructed to allow for the conveyance of stormwater.

The minimum low opening elevation for the homes built in this addition shall be 134.0 (City of Wichita Datum) or 1321.4 (NGVD Datum)

Bachman Enterprises, Inc.

Brad C. Bachman, President

STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

This instrument was acknowledged before me on this _____ day of _____, 2003, by Brad C. Bachman, President of Bachman Enterprises, Inc.

Notary Public

My Appointment Expires: _____

This REPLAT OF PART OF HARBOR ISLE 3RD ADDITION to Wichita, Kansas has been submitted to and approved by this WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, Wichita, Kansas.

Dated this _____ day of _____, 2003.

Wichita Sedgwick County Metropolitan
Area Planning Commission

Ronald L. Marnell, Chairman

Jonh L. Schlegel, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this, _____ day of _____, 2003.

Carlos Mayans, Mayor

Karen Schofield, City Clerk

Entered on transfer record this, _____ day of _____, 2003.

Don Brace, County Clerk

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____, A.M.-P.M. on the _____ day of _____, 2003.

Bill Meek, Register of Deeds

Linda Kizzire, Chief Deputy

First National Bank of Centraillia

Bruce L. Bachman, President

STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

This instrument was acknowledged before me on this _____ day of _____, 2003, by Bruce L. Bachman, President of the First National Bank of Centraillia.

Notary Public

My Appointment Expires: _____

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2003

Deputy County Surveyor
Sedgwick County, Kansas

Tricia L. Robello, L.S. #1246



Wichita-Sedgwick County Metropolitan Area Planning Department

June 5, 2003

Kenny Hill
Poe and Associates
5940 E. Central
Wichita, KS 67208

RE: SUB 2003-51 -- One-Step Final Plat -- Replat of Part of Harbor Isle Third Addition

At the regular meeting of the Metropolitan Area Planning Commission on June 5, 2003, the above captioned plat was considered. The action of the Planning Commission was to approve the plat as recommended by the Subdivision Committee, subject to the conditions stated in our letter dated May 30, 2003.

The following items must be submitted to the Metropolitan Area Planning Department before the plat is scheduled for the City Council and/or County Commission's consideration:

1. A completed and signed tracing of the subdivision, along with five (5) copies. Also, if a change is required on the tracing after submittal, five (5) revised copies must be submitted;
2. A check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting (\$8.00 for the first page; \$4.00 for each additional page), if the site is located within the City of Wichita's city limits, OR, in the County within three miles of Wichita's city limits; and,
3. A disk, which will be used by the City and County GIS Departments, detailing the final plat in digital format in Autocad.

If you have any questions regarding this plat, please call.



Neil Evan Strahl, Senior Planner
Current Plans Division

NES:ch

Copies to: Bachman Enterprises, Inc., 4647 N. Meridian, Wichita, KS 67204
Kevin Holman, Sedgwick County Fire Department
Neil Cable, City Engineer, Department of Engineering
Jim Weber, Deputy Director, Sedgwick County Department of Public Works
City Hall • 10th Floor • 455 North Main • Wichita, Kansas 67202-1688

T 316.268.4421 F 316.268.4390

www.wichitagov.org



Wichita-Sedgwick County Metropolitan Area Planning Department

May 30, 2003

Kenny Hill
Poe and Associates
5940 E. Central
Wichita, KS 67208

RE: SUB 2003-51 -- One-Step Final Plat -- Replat of Part of Harbor Isle Third Addition

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, May 29, 2003, the above captioned plat was considered. The action of the Committee was to approve the one-step final plat, subject to the following staff comments:

- A. City Engineering has requested new petitions for sewer, water and paving.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan. City Engineering requests a minimum pad elevation.
- D. In accordance with the KS Wetland Mapping Conventions under the Memorandum of Understanding between the USDA-NRCS; USEPA; USACE; and USF&WS, this site has been identified as one with potential wetland hydrology. The US Army Corps of Engineers (USACE) should be contacted to have a wetland determination completed.
- E. The applicant shall submit a covenant which provides for four (4) off-street parking spaces per dwelling unit on each lot which abuts a 58-foot street. The covenant shall inventory the affected lots by lot and block number and shall state that the covenant runs with the land and is binding on future owners and assigns.
- F. Lot 21 needs to be renumbered as Lot 1, Block 2.
- G. GIS requests that "Court" be abbreviated as "Ct".
- H. The Applicant is reminded that a platting binder is required with the final plat. Approval of this plat will be subject to submittal of this binder and any relevant conditions found by such a review.

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- I. The platlor's text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- J. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- K. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- L. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- M. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- N. The owner of the subdivision should note that any construction that results in earthwork activities that will disturb one (1) acre or more of ground cover requires a Federal/State NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Also, for projects located within the City of Wichita, erosion and sediment control devices must be used on ALL projects. For projects outside of the City of Wichita, but within the Wichita Metropolitan area, the owner should contact the appropriate governmental jurisdiction concerning erosion and sediment control device requirements.
- O. Perimeter closure computations shall be submitted with the final plat tracing.
- P. Recording of the plat within thirty (30) days after approval by the City Council and/or County Commission.
- Q. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property.
- R. The applicant is reminded that a disk shall be submitted with the final plat tracing to the Planning Department detailing this plat in digital format in AutoCAD. This will be used by the City and County GIS Department.

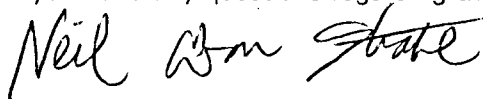
If this plat requires the guaranteeing of improvements, a list of the five (5) methods that have been adopted as being acceptable is available in the Planning Department. Also available, are Certificates that are required if petitions are submitted, bond forms and Irrevocable Letter of Credit forms.

SUB 2003-51 - One-Step Final Plat -- Replat of Part of Harbor Isle Third Addition
May 30, 2003
Page 3

This case will be forwarded to the Planning Commission for consideration on Thursday, June 5, 2003, at 1:30 p.m. The enclosed "marked" copy of the plat is for your information and files.

The enclosed "marked" copy of the plat is for your information and files.

If you have any questions regarding this plat, please call.

A handwritten signature in black ink that reads "Neil Evan Strahl". The signature is written in a cursive, flowing style.

Neil Evan Strahl, Senior Planner
Current Plans Division

NES:ch

Enclosure

Copies to: Bachman Enterprises, Inc., 4647 N. Meridian, Wichita, KS 67204
Kevin Holman, Sedgwick County Fire Department
Neil Cable, City Engineer, Department of Engineering
Jim Weber, Deputy Director, Sedgwick County Department of Public Works

STAFF REPORT
(One-Step Final Plat Approved 5/29/03)

CASE NUMBER: SUB 2003-51 -- REPLAT OF PART OF HARBOR ISLE THIRD ADDITION

OWNER/APPLICANT: Bachman Enterprises, Inc., 4647 N. Meridian, Wichita, KS 67204

SURVEYOR/ENGINEER: Poe and Associates, 5940 E. Central, Wichita, KS 67208

LOCATION: East of Meridian, South of 53rd St. North

SITE SIZE: 9.97 acres

NUMBER OF LOTS

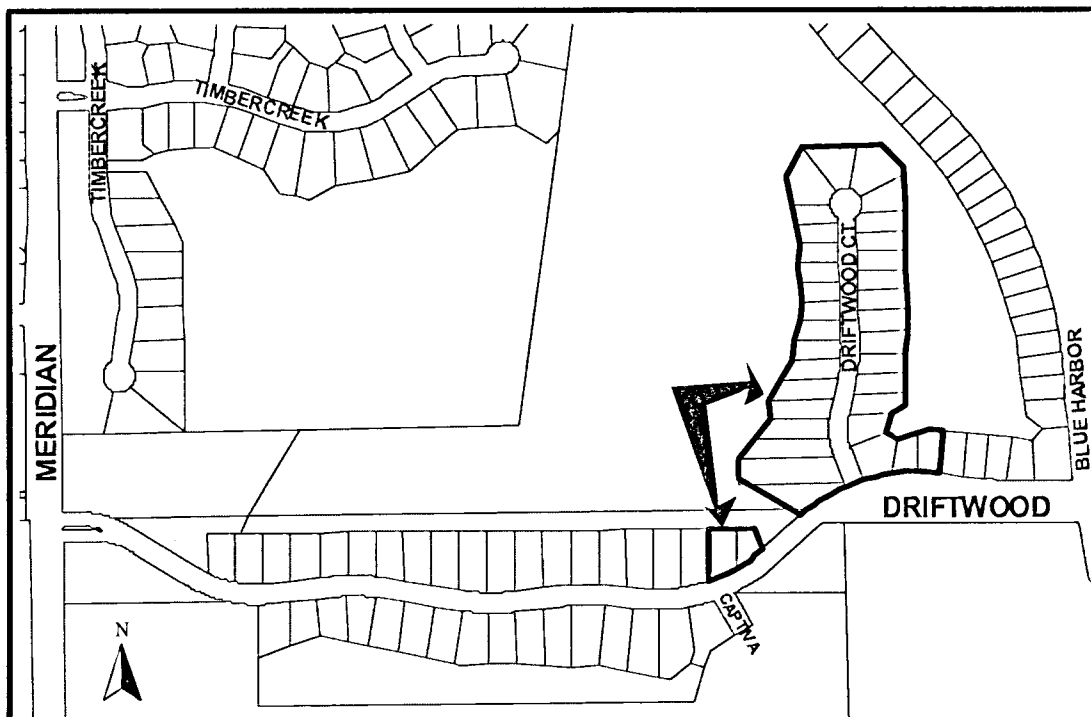
Residential:	21
Office:	
Commercial:	
Industrial:	
Total:	<u>21</u>

MINIMUM LOT AREA: 8,350 sq. ft.

CURRENT ZONING: SF-5, Single-Family Residential

PROPOSED ZONING: Same

VICINITY MAP



SUB 2003-51 -- One-Step Final Plat of REPLAT OF PART OF HARBOR ISLE THIRD ADDITION
June 5, 2003 - Page 2

NOTE: This is a replat of a portion of Harbor Isle Third Addition. The street layout has not changed; however the width of the lots has been increased to create 12 fewer lots.

Planning Staff recommends approval of the plat.

STAFF COMMENTS:

- A. City Engineering has requested new petitions for sewer, water and paving.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan. *City Engineering requests a minimum pad elevation.*
- D. In accordance with the KS Wetland Mapping Conventions under the Memorandum of Understanding between the USDA-NRCS; USEPA; USACE; and USF&WS, this site has been identified as one with potential wetland hydrology. The US Army Corps of Engineers (USACE) should be contacted to have a wetland determination completed.
- E. The applicant shall submit a covenant which provides for four (4) off-street parking spaces per dwelling unit on each lot which abuts a 58-foot street. The covenant shall inventory the affected lots by lot and block number and shall state that the covenant runs with the land and is binding on future owners and assigns.
- F. ~~Lot~~ 21 needs to be renumbered as Lot 1, Block 2.
- G. GIS requests that "Court" be abbreviated as "Ct".
- H. The Applicant is reminded that a platting binder is required with the final plat. Approval of this plat will be subject to submittal of this binder and any relevant conditions found by such a review.
- I. The platting text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- J. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
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SUB 2003-51 -- One-Step Final Plat of REPLAT OF PART OF HARBOR ISLE THIRD ADDITION
June 5, 2003 - Page 3

- M. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
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- R. The applicant is reminded that a disk shall be submitted with the final plat tracing to the Planning Department detailing this plat in digital format in AutoCAD. This will be used by the City and County GIS Department.