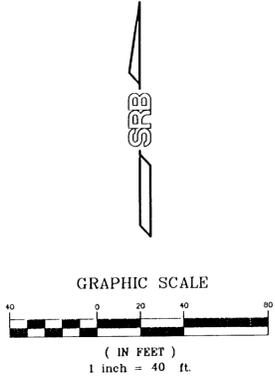
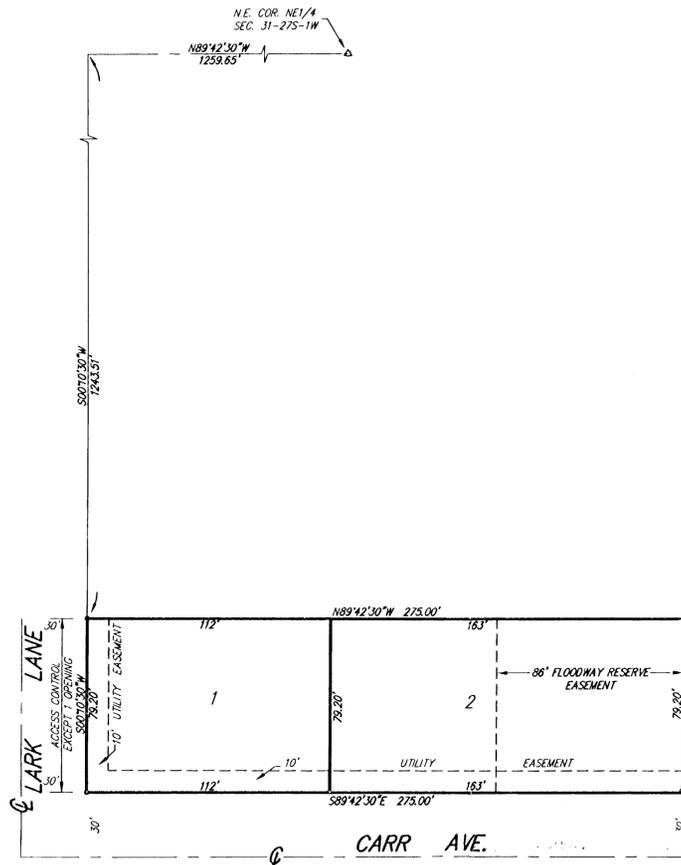


COLLINS FIRST ADDITION

10-24-01
Final tracing received

WICHITA, SEDGWICK COUNTY, KANSAS



BENCH MARK: CITY OF WICHITA STD. DISC
31.5' S & 38.0' E OF CENTERLINE INTERSECTION
OF MAIZE ROAD & MAY STREET
ELEV.=1323.51 NGVD

MINIMUM BUILDING PAD FOR LOWEST OPENING
INTO STRUCTURES: 1.325 NGVD

- △ = 1/2" REBAR - SECTION CORNER (FOUND)
- = 1/2" IRON PIPE (FOUND)
- = 1/2" REBAR W/SRB CAP (SET)

| BUILDING SETBACKS | | | |
|-------------------|------|--------------------------------|------|
| STRUCTURES | | GARAGES AND CARPORTS ENTRANCES | |
| LARK | CARR | LARK | CARR |
| 20' | 15' | 20' | 20' |

State of Kansas) SS
Sedgwick County)

We, Savoy, Ruggles & Bohm, P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "COLLINS FIRST ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as:

A tract of land in the NE1/4 of Sec. 31, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, described as; Commencing at the N.E. Corner of said NE1/4; thence N89°42'30"W, along the north line of said NE1/4, 1259.65 feet; thence with a deflection angle left of 90°07', bearing S00°10'30"W, 1243.51 feet for a place of beginning; thence S00°10'30"W, 79.2 feet; thence S89°42'30"E, parallel with the north line of said NE1/4, 275 feet; thence N00°10'30"E, 79.2 feet; thence N89°42'30"W, 275 feet to the place of beginning.

Existing Public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Savoy, Ruggles & Bohm, P.A.

Date 23 October 2001

 Mark A. Savoy, RLS #788, Surveyor

Know all men by these presents that we, the undersigned have caused the land described in the surveyor's certificate to be platted into Lots to be known as "COLLINS FIRST ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. Access Control is hereby granted to the appropriate governing body (as indicated on the face of the plat). A drainage plan has been developed for this plat and all drainage easements, and rights-of-way shall remain at established grades or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of stormwater. Minimum building pad elevations are as shown on the face of the plat. The Floodway Reserve easement is hereby granted for floodway purposes, and shall be the responsibility of the owners of Lot 2, until such time as the governing body exercising jurisdiction elects to assume the responsibility for maintenance and improvement of drainage, provided further that no structures shall be constructed on or within said Floodway easement, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Engineer of the appropriate governing body.

Gregg E. Collins Pamela K. Collins
 Gregg E. Collins Pamela K. Collins

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this 23rd day of October, 2001, by Gregg E. Collins and Pamela K. Collins, Husband and Wife.

Gary Max Whittle Notary Public
 My App't. Exp. May 19, 2004

We, the undersigned, holders of a mortgage on the above described property do hereby consent to this plat of "COLLINS FIRST ADDITION", Wichita, Sedgwick County, Kansas.

State Bank of Kingman
Gary Max Whittle, Vice Pres.
 Title

This plat of "COLLINS FIRST ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2001.

Wichita-Sedgwick County Metropolitan Area Planning Commission
 _____ Acting Chairman
 J.D. Michaelis

Secretary

 Marvin S. Krout

This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2001.

At the Direction of the City Council
 _____ City Manager
 Chris Cherches
 _____ City Clerk
 Pat Burnett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2001.

Deputy County Surveyor
 Sedgwick County Kansas
 Tricia L. Robello, LS #1246

Entered on transfer record this _____ day of _____, 2001.

County Clerk
 Don Brace

State of Kansas) SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2001, at _____ o'clock _____ M. and is duly recorded.

Register of Deeds
 Bill Meek

Deputy
 Linda Kizzire

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this 23 day of October, 2001, by Gary Max Whittle, Vice Pres., of State Bank of Kingman, on behalf of the Bank.

My App't. Exp. 2-14-2005
Jacqueline C. Neal Notary Public



Wichita-Sedgwick County Metropolitan Area Planning Department

August 23, 2001

Mark Savoy
Savoy, Ruggles and Bohm, P.A.
924 N. Main
Wichita, KS 67203

RE: SUB 2001-78 -- One-Step Final Plat of Collins First Addition

At the regular meeting of the Metropolitan Area Planning Commission on August 23, 2001, the above captioned plat was considered. The action of the Planning Commission was to approve the plat as recommended by the Subdivision Committee, subject to the conditions stated in our letter dated August 17, 2001.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council and/or County Commission for consideration:

1. Submission of the fully completed and signed tracing of the subdivision, along with four (4) copies, to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot, residential developments.
4. Submission of a disk to the Planning Department detailing the final plat in digital format in Autocad. This will be used by the City and County GIS Departments.

If you have any questions concerning this matter, please call.

A handwritten signature in black ink that reads 'Neil Evan Strahl'.

Neil Evan Strahl, Senior Planner
Current Plans Division



Wichita-Sedgwick County Metropolitan Area Planning Department

August 17, 2001

Mark Savoy
Savoy, Ruggles and Bohm, P.A.
924 N. Main
Wichita, KS 67203

RE: SUB 2001-78 -- One-Step Final Plat of Collins First Addition

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, August 16, 2001, the above captioned plat was considered. The action of the Committee was to approve the final plat, subject to the following:

STAFF COMMENTS:

- A. City water is available to serve the site. A petition for the extension of sanitary sewer is required.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan. *A minimum pad needs to be established for Lot 2.*
- D. The Applicant has platted a 20-ft building setback along Lark Lane for Lot 1, and a 15-ft building setback along Carr Avenue for Lot 2, both of which represent an adjustment of the Zoning Code standard of 25 feet for the SF-5, Single-Family District. The Subdivision Regulations permit the setback provisions to be modified by the plat upon the approval of the Planning Commission. If the modification is approved, MAPD recommends a restrictive covenant be filed which imposes a 20-ft setback for garages on Lot 2.
- E. The road right-of-way width on Lark Lane needs to be denoted.
- F. The Applicant is reminded that a platting binder is required with the final plat. Approval of this plat will be subject to submittal of this binder and any relevant conditions found by such a review.

City Hall • 10th Floor • 455 North Main • Wichita, Kansas 67202-1688

T 316.268.4421 F 316.268.4390

www.wichitagov.org

- G. The plat's text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- H. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- I. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- J. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- K. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- L. The owner of the subdivision should be aware of the fact that the development of any subdivision greater than five (5) acres in size may require an NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Further, on all construction sites, the City of Wichita requires that best management practices be used to reduce pollutant loadings in storm water runoffs.
- M. Perimeter closure computations shall be submitted with the final plat tracing.
- N. Recording of the plat within thirty (30) days after approval by the City Council and/or County Commission.
- O. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property. **Southwestern Bell has requested additional easements.**
- P. The applicant is reminded that a disk shall be submitted with the final plat tracing to the Planning Department detailing this plat in digital format in AutoCAD. This will be used by the City and County GIS Department.

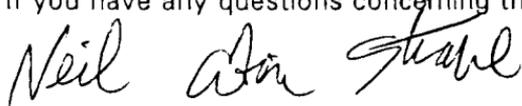
If this plat requires the guaranteeing of improvements, a list of the five methods which have been adopted as being acceptable is available through the Planning Department. Certificates, which are required if petitions are submitted, and forms for the bond and Irrevocable Letter of Credit are also available from this office.

This case will be forwarded to the Planning Commission on Thursday, August 23, 2001, at 1:30 p.m.

SUB 2001-78 -- One-Step Final Plat of Collins First Addition
August 17, 2001
Page 3

The enclosed "marked" copy of the plat is for your information and files.

If you have any questions concerning this matter, please call.

A handwritten signature in black ink that reads "Neil Evan Strahl". The signature is written in a cursive, flowing style.

Neil Evan Strahl, Senior Planner
Current Plans Division

NES:ch

Enclosure: Marked Copy of Plat

Copies to: Greg and Pamela Collins, 7152 Milton, Derby, KS 67037
Mike Lindebak, City Engineering, Mail Stop (1-71)
Jim Weber, PE-Director, Sewer Operations & Maintenance Department, Bureau of Public
Services, 1144 S. Seneca, Wichita, KS 67213

STAFF REPORT
(One-Step Final Plat Approved 8/16/01)

CASE NUMBER: SUB 2001-78 -- COLLINS FIRST ADDITION

OWNER/APPLICANT: Greg and Pamela Collins, 7152 Milton, Derby, KS 67037

SURVEYOR/ENGINEER: Savoy, Ruggles & Bohm, 924 N. Main, Wichita, KS 67203

LOCATION: South of Kellogg, West of Maize

SITE SIZE: .50 Acres

NUMBER OF LOTS

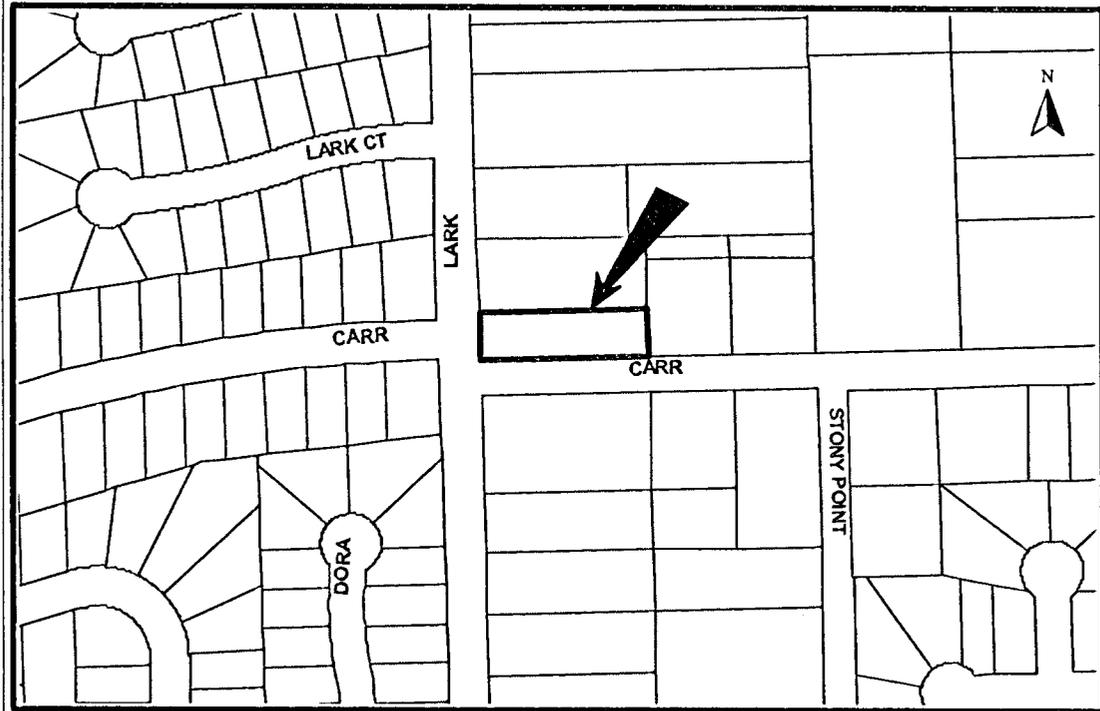
| | |
|--------------|----------|
| Residential: | 2 |
| Office: | |
| Commercial: | |
| Industrial: | |
| Total: | <u>2</u> |

MINIMUM LOT AREA: 8,870 Sq. Ft.

CURRENT ZONING: SF-5, Single-Family Residential

PROPOSED ZONING: Same

VICINITY MAP



SUB 2001-78 One-Step Final Plat of COLLINS FIRST ADDITION
August 23, 2001 - Page 2

NOTE: This is an unplatted site located within the City.

STAFF COMMENTS:

- A. City water is available to serve the site. A petition for the extension of sanitary sewer is required.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan. *A minimum pad needs to be established for Lot 2.*
- D. The Applicant has platted a 20-ft building setback along Lark Lane for Lot 1, and a 15-ft building setback along Carr Avenue for Lot 2, both of which represent an adjustment of the Zoning Code standard of 25 feet for the SF-5, Single-Family District. The Subdivision Regulations permit the setback provisions to be modified by the plat upon the approval of the Planning Commission. If the modification is approved, MAPD recommends a restrictive covenant be filed which imposes a 20-ft setback for garages on Lot 2.
- E. The road right-of-way width on Lark Lane needs to be denoted.
- F. The Applicant is reminded that a platting binder is required with the final plat. Approval of this plat will be subject to submittal of this binder and any relevant conditions found by such a review.
- G. The platting text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- H. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- I. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- J. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
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- L. The owner of the subdivision should be aware of the fact that the development of any subdivision greater than five (5) acres in size may require an NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Further, on all

SUB 2001-78 One-Step Final Plat of COLLINS FIRST ADDITION
August 23, 2001 - Page 3

construction sites, the City of Wichita requires that best management practices be used to reduce pollutant loadings in storm water runoffs.

- M. Perimeter closure computations shall be submitted with the final plat tracing.
- N. Recording of the plat within thirty (30) days after approval by the City Council and/or County Commission.
- O. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property. **Southwestern Bell has requested additional easements.**
- P. The applicant is reminded that a disk shall be submitted with the final plat tracing to the Planning Department detailing this plat in digital format in AutoCAD. This will be used by the City and County GIS Department.