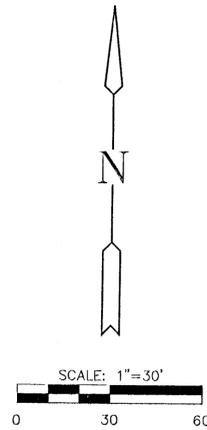


*final tracing  
revised  
6/20/02*

# FINAL PLAT

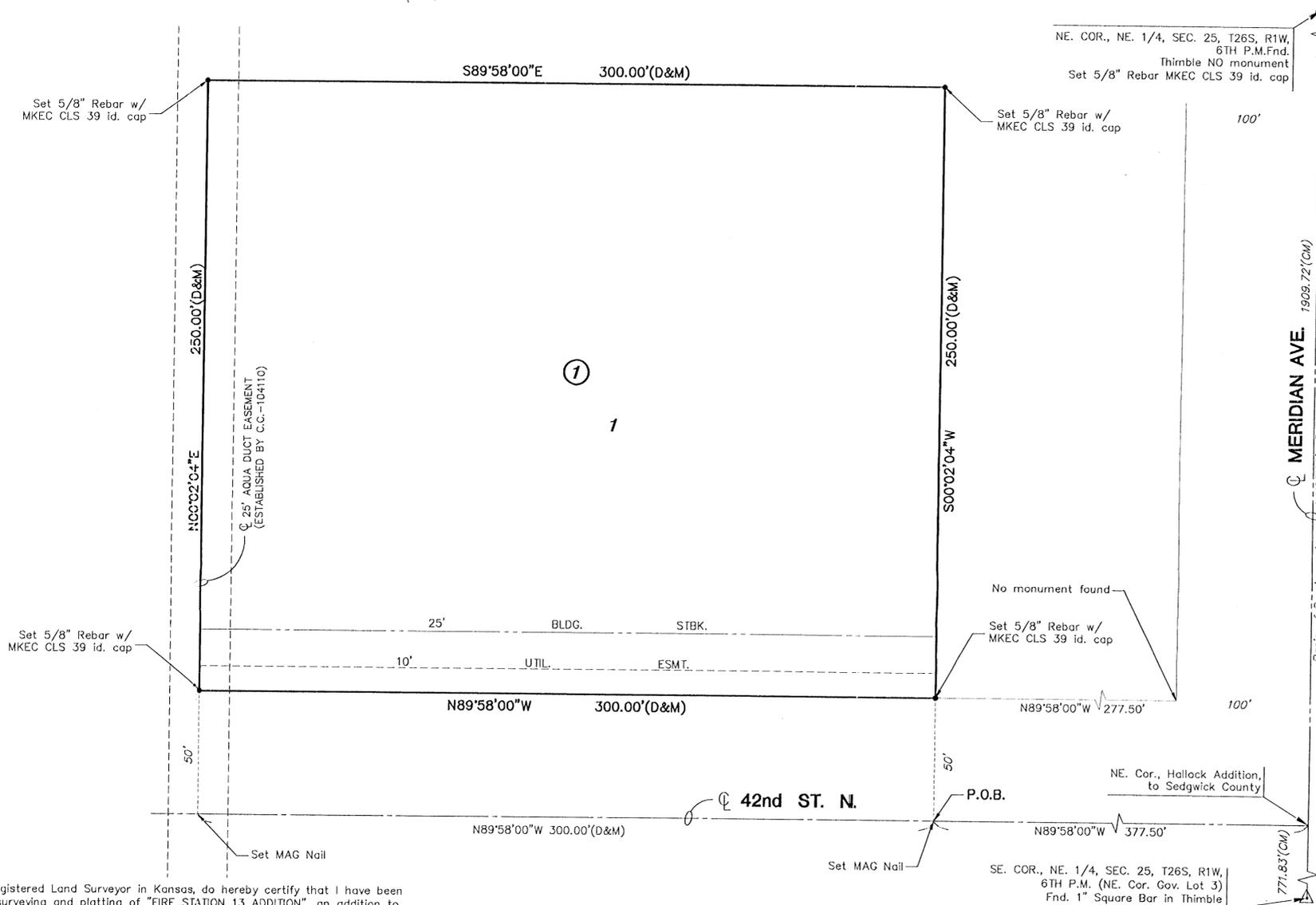
## FIRE STATION 13 ADDITION

### AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



- LEGEND**
- △ = SECTION CORNER MONUMENT FOUND
  - = SET 5/8" REBAR W/ MKEC CLS #39 CAP
  - (D) = DEEDED DIMENSION
  - (M) = MEASURED DIMENSION

This plat is subject to the conditions of the Moorings Community Unit Plan (CUP 2002-06, DP-78 #2)



I, Gregory J. Allison, a Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "FIRE STATION 13 ADDITION", an addition to Wichita, Sedgwick County, Kansas, into a Lot and a Block, the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying in the Northeast Quarter of Section 25, Township 26 South, Range 1 West of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas, being more particularly described as follows:

Commencing at the Northeast corner of Government Lot 3, Section 25, Township 26 South, Range 1 West, of the 6th Principal Meridian, Sedgwick County, Kansas; thence North on the East line of said Section 25 for a distance of 771.83 feet to the Northeast corner of Hallock Addition to Sedgwick County, Kansas; thence West on the North line of said Hallock Addition for a distance of 377.5 feet to the Point of Beginning, being 40 feet North of the South line of 42nd Street North; thence West on the North line of said Hallock Addition for a distance of 300 feet to the centerline of the 25 foot Aqua Duct Easement as condemned in Case No. CC-104110; thence North on the centerline of said 25 foot Aqua Duct Easement for a distance of 300 feet; thence East parallel with the North line of said Hallock Addition for a distance of 300 feet; thence South 300 feet to the Point of Beginning; EXCEPT for the South 50 feet thereof which is dedicated for street right-of-way on Film 174, Page 182.

All lots, blocks, street, utility easements, drainage easements, access control, within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 20th day of May, 2002.

*Gregory J. Allison*  
 Notary Public  
 State of Kansas  
 My Commission Expires 5/8/02

Gregory J. Allison, L.S. #1236  
 MKEC Engineering Consultants, Inc.  
 411 North Webb Road  
 Wichita, Kansas 67206

Know all men by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into a Lot and a Block, the same to be known as "FIRE STATION 13 ADDITION", an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities, and drainage, as indicated on the accompanying plat are hereby granted to the appropriate governing body. "FIRE STATION 13 ADDITION" is subject to the conditions of the Moorings Community Unit Plan (CUP 2002-06, DP-78 #2).

City of Wichita, Kansas  
 At the direction of the City Council

Chris Cherches, City Manager  
 STATE OF KANSAS )  
 ) ss:  
 SEDGWICK COUNTY )

BE IT REMEMBERED, that on this \_\_\_\_\_ day of \_\_\_\_\_, 2002, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Chris Cherches, City Manager of the City of Wichita, Kansas, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public  
 Notary Public  
 My appointment expires: \_\_\_\_\_

NE. COR., NE. 1/4, SEC. 25, T26S, R1W,  
 6TH P.M.Fnd.  
 Thimble NO monument  
 Set 5/8" Rebar MKEC CLS 39 id. cap

Basis of Bearings: Assumed N00°02'04"E along the East line NE 1/4 Sec. 25, T27S, R1W  
 1909.72'(CM)  
 MERIDIAN AVE.  
 771.83'(CM)

This plat of "FIRE STATION 13 ADDITION", has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
 Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

\_\_\_\_\_, Chair  
 J.D. Michaelis, Chair

\_\_\_\_\_, Secretary  
 Marvin S. Krout, Secretary

This plat approved and all dedications shown thereon, if any, accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

At the direction of the City Council.

\_\_\_\_\_, City Manager  
 Chris Cherches, City Manager

\_\_\_\_\_, City Clerk  
 Pat Burnett, City Clerk

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

\_\_\_\_\_, County Clerk  
 Don Brace, County Clerk

STATE OF KANSAS )  
 ) ss:  
 SEDGWICK COUNTY )

This is to certify that this instrument was filed for record in the Register of Deeds office this \_\_\_\_\_ day of \_\_\_\_\_, 2002 at \_\_\_\_\_ o'clock M; and duly recorded.

\_\_\_\_\_, Register of Deeds  
 Bill Meek, Register of Deeds

\_\_\_\_\_, Deputy  
 Linda Kizzire, Deputy

Reviewed in accordance with K.S.A. 58-2005 on this 13th day of May, 2002.

*Tricia L. Robello*  
 Tricia L. Robello, LS #1246  
 Deputy County Surveyor  
 Sedgwick County, Kansas



**Wichita-Sedgwick County Metropolitan Area Planning Department**

April 4, 2002

MKEC Engineering Consultants, Inc.  
411 N. Webb Road  
Wichita, KS 67206

RE: SUB 2002-24 -- One-Step Final Plat of Fire Station 13 Addition

At the regular meeting of the Metropolitan Area Planning Commission on April 4, 2002, the above captioned plat was considered. The action of the Planning Commission was to approve the plat as recommended by the Subdivision Committee, subject to the conditions stated in our letter dated March 29, 2002.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council and/or County Commission for consideration:

1. Submission of the fully completed and signed tracing of the subdivision, along with four (4) copies, to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot, residential developments.
4. Submission of a disk to the Planning Department detailing the final plat in digital format in Autocad. This will be used by the City and County GIS Departments.

If you have any questions concerning this matter, please call.

A handwritten signature in black ink, appearing to read 'Neil Evan Strahl'.

Neil Evan Strahl, Senior Planner  
Current Plans Division

City Hall • 10th Floor • 455 North Main • Wichita, Kansas 67202-1688

T 316.268.4421 F 316.268.4390

[www.wichitagov.org](http://www.wichitagov.org)



## Wichita-Sedgwick County Metropolitan Area Planning Department

March 29, 2002

MKEC Engineering Consultants, Inc.  
411 N. Webb Road  
Wichita, KS 67206

RE: SUB 2002-24 -- One-Step Final Plat of Fire Station 13 Addition

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, March 28, 2002, the above captioned plat was considered. The action of the Committee was to approve the one-step final plat, subject to the following:

### STAFF COMMENTS:

- A. Municipal water and sanitary sewer are available. City Engineering needs to comment on the need for other guarantees or easements. No guarantees are required.
- B. This plat will be subject to approval of the associated CUP amendment and any related conditions of such an amendment. Prior to this plat being scheduled for MAPC review, the CUP Amendment will need to be approved.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. City Engineering needs to comment on the status of the applicant's drainage plan. The drainage plan is approved.
- E. A note shall be placed on the final plat tracing, indicating that this Addition is subject to the conditions of the Moorings Community Unit Plan (CUP 2002-06, DP-78 #2).
- F. This property is within a zone identified by the City Engineers' office as likely to have groundwater at some or all times within 10 feet of the ground surface elevation. Building with specially engineered foundations or with the lowest floor opening above groundwater is recommended, and owners seeking building permits on this property will be similarly advised. More detailed information on recorded groundwater elevations in the vicinity of this property is available in the City Engineers' office.

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- G. A CUP Certificate shall be submitted to MAPD prior to City Council consideration, identifying the approved CUP (referenced as DP-78 #2) and its special conditions for development on this property.
- H. On the final plat tracing, the Mayor's signature line shall be replaced with the City Manager, preceded above by "At the direction of the City Council".
- I. The plat's text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- J. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- K. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- L. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- M. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- N. The owner of the subdivision should be aware of the fact that the development of any subdivision greater than five (5) acres in size may require an NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Further, on all construction sites, the City of Wichita requires that best management practices be used to reduce pollutant loadings in storm water runoffs.
- O. Perimeter closure computations shall be submitted with the final plat tracing.
- P. Recording of the plat within thirty (30) days after approval by the City Council and/or County Commission.
- Q. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property. Westar Energy requests additional easements.

SUB 2002-24 -- One-Step Final Plat of Fire Station 13 Addition  
March 29, 2002  
Page 3

R. The applicant is reminded that a disk shall be submitted with the final plat tracing to the Planning Department detailing this plat in digital format in AutoCAD. This will be used by the City and County GIS Department.

If this plat requires the guaranteeing of improvements, a list of the five methods which have been adopted as being acceptable is available through the Planning Department. Certificates, which are required if petitions are submitted, and forms for the bond and Irrevocable Letter of Credit are also available from this office.

This case will be forwarded to the Planning Commission on Thursday, April 4, 2002, at 12:30 p.m.

The enclosed "marked" copy of the plat is for your information and files.

If you have any questions concerning this matter, please call.



Neil Evan Strahl, Senior Planner  
Current Plans Division

NES:ch

Enclosure: Marked Copy of Plat

Copies to: City of Wichita, C/O Norman Jakovac, 455 N. Main Street - Eighth Floor, Wichita, KS  
67202  
Mike Lindebak, City Engineering, Mail Stop (1-71)  
Jim Weber, PE-Director, Sewer Operations & Maintenance Department, Bureau of Public  
Services, 1144 S. Seneca, Wichita, KS 67213

**STAFF REPORT**  
(ONE-STEP FINAL PLAT APPROVED 3/28/02)

**CASE NUMBER:** SUB 2002-24 -- FIRE STATION 13 ADDITION

**OWNER/APPLICANT:** City of Wichita, 455 N. Main, Wichita, KS 67202

**SURVEYOR/ENGINEER:** MKEC Engineering Consultants, Inc., 411 N. Webb Road, Wichita, KS 67206

**LOCATION:** North side of 42nd Street North, west of Meridian.

**SITE SIZE:** 1.72 Acres

**NUMBER OF LOTS**

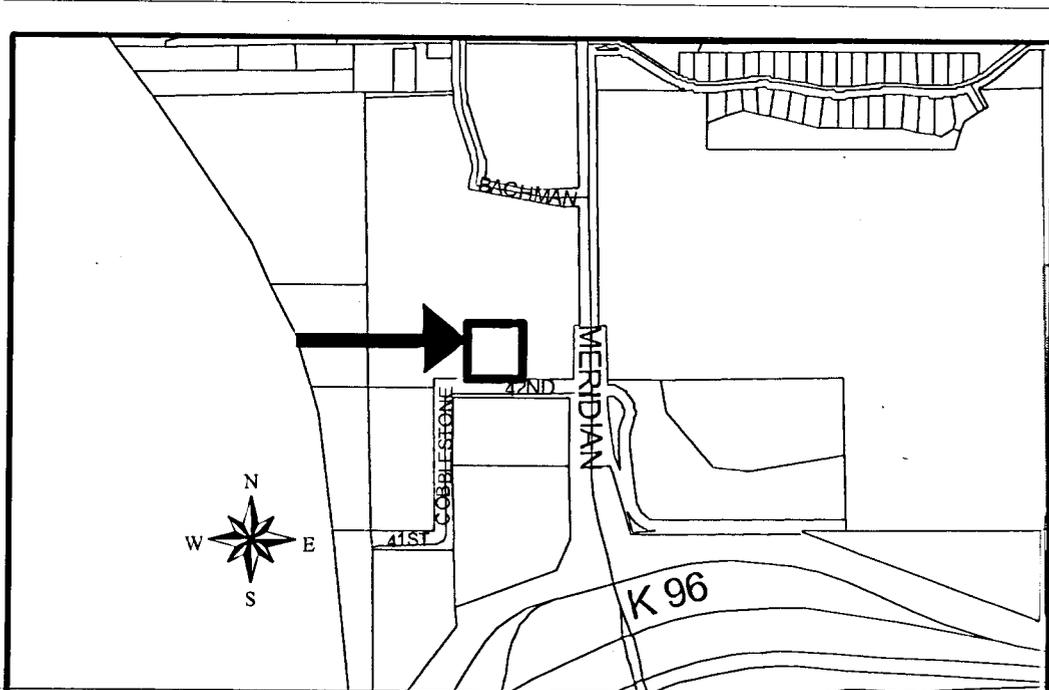
Residential:	1
Office:	
Commercial:	
Industrial:	
Total:	<u>1</u>

**MINIMUM LOT AREA:** 1.72 Acres

**CURRENT ZONING:** SF-5, Single-Family Residential

**PROPOSED ZONING:** Same

**VICINITY MAP**



**SUB 2002-24 -- One-Step Final Plat of FIRE STATION 13 ADDITION**  
**April 4, 2002 - Page 2**

**NOTE:** This is an unplatted site located within the City. The property is subject to the Moorings CUP (DP-78). The CUP indicates a proposed 64-ft street abutting the plat to the north, however, this street will be dedicated when the abutting property to the north is platted.

**Planning Staff recommends approval of the plat.**

**STAFF COMMENTS:**

- A. Municipal water and sanitary sewer are available. City Engineering needs to comment on the need for other guarantees or easements. No guarantees are required.
- B. This plat will be subject to approval of the associated CUP amendment and any related conditions of such an amendment. Prior to this plat being scheduled for MAPC review, the CUP Amendment will need to be approved.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
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- G. A CUP Certificate shall be submitted to MAPD prior to City Council consideration, identifying the approved CUP (referenced as DP-78 #2) and its special conditions for development on this property.
- H. On the final plat tracing, the Mayor's signature line shall be replaced with the City Manager, preceded above by "At the direction of the City Council".
- I. The plattor's text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- J. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)

**SUB 2002-24 -- One-Step Final Plat of FIRE STATION 13 ADDITION**

**April 4, 2002 - Page 3**

- K. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
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