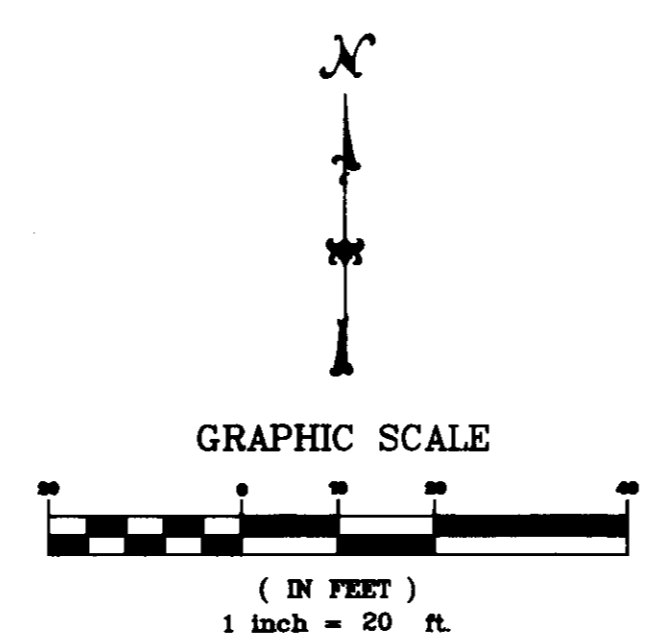
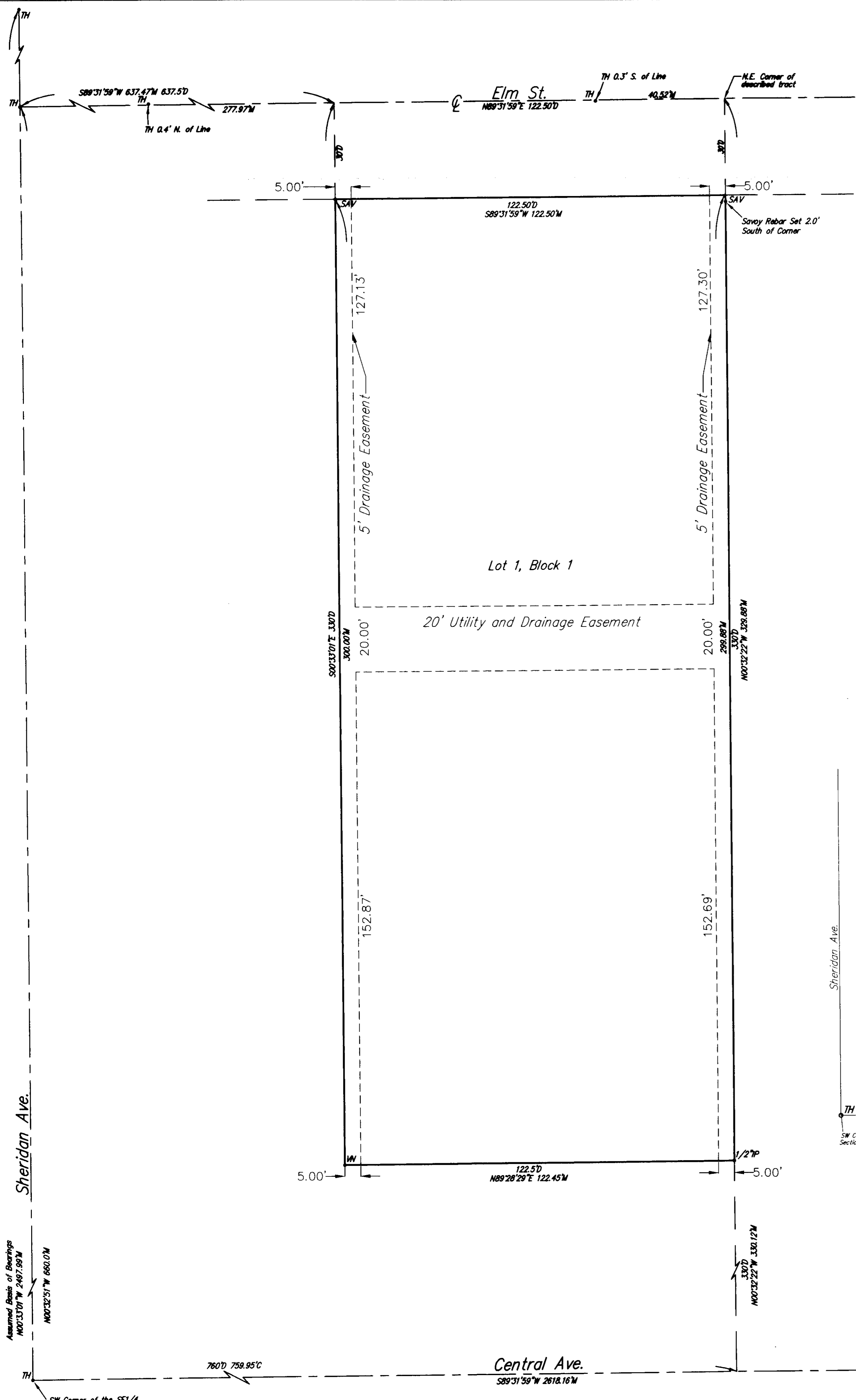


2-23-09  
July 2009-23

# FINAL PLAT

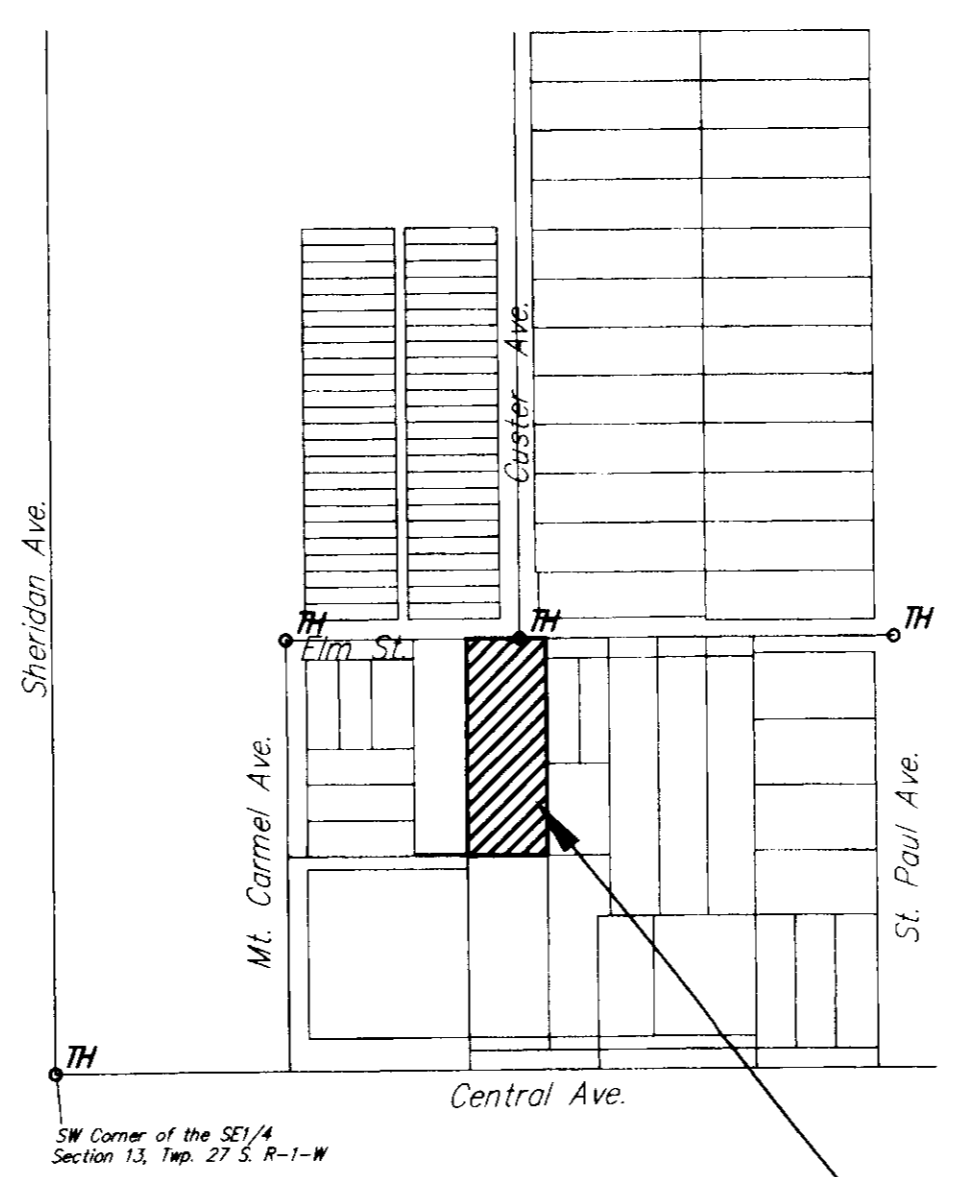
## SIMMONS 2ND ADDITION

SE Quarter Sec. 13, Township 27 South, Range 1 West  
Wichita, Sedgwick County, Kansas



LEGEND:  
P = Plotted  
M = Measured  
C = Calculated  
• 1/2" IP ..... 1/2" IRON PIPE (FOUND)  
• TH ..... CITY OF WICHITA CONTROL (FOUND)  
• WN ..... CHISELED V-NOTCH (SET)  
• SAV ..... 1/2" REBAR W/SAVOY CAP (SET)

Closure Computation  
Northing Error = -0.0052'  
Easting Error = 0.0031'  
Error of Closure = 0.0060'  
Accuracy 1:140,802



LOCATION MAP

State of Kansas) SS  
Sedgwick County)

We, Savoy Company, P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "SIMMONS 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

A Tract in the SE 1/4 of Section 13, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning 760 feet East and 330 feet North of the S.W. Corner of said SW1/4; thence West 122.5 feet; thence North 330 feet; thence East 122.5 feet; thence South to the point of beginning.

All Public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Savoy Company, P.A.

Date: 22 Jul 09  
*Mark A. Savoy* Surveyor  
Mark A. Savoy R.S. #788

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a Lot, a Block and Street to be known as "SIMMONS 2ND ADDITION", Wichita, Sedgwick County, Kansas. The street is hereby dedicated to and for the use of the public. The utility and drainage easements are hereby granted as indicated for the construction and maintenance of all public utilities and for drainage purposes. A drainage plan has been developed for this plat and all drainage easements and rights-of-way shall remain at established grades or modified with the approval of the Engineer of the appropriate governing body, and unobstructed to allow for the conveyance of stormwater.

DRN Investments, LLC  
*Dennis R. Niedens* Sole Member  
Dennis R. Niedens

State of Kansas) SS  
Sedgwick County)



The foregoing instrument acknowledged before me, this 22nd day of July 2009, by Dennis R. Niedens, Sole Member of DRN Investments, LLC, on behalf of the corporation.

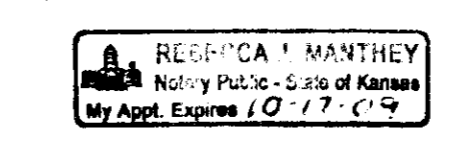
My App't. Exp 1-21-2012  
*Harold R. ...* Notary Public

We, the undersigned, holders of a mortgage on the above described property do hereby consent to this plat of Simmons 2nd Addition, Wichita Sedgwick County, Kansas.

Emprise Bank  
*John Buchanan* Vice-President  
John Buchanan, V.P.

and a Notary for the mortgage company on behalf of the bank.

My App't. Exp 10-17-09  
*Rebecca J. Manthey* Notary Public



This plat of "Simmons 2nd Addition", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2009.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_  
Darrell A. Downing Chairman

\_\_\_\_\_  
John L. Schlegel Secretary

This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
Carl Brewer Mayor

\_\_\_\_\_  
Karen Sublett City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
Tricia L. Robello, L.S. #1246 Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
Kelly B. Arnold County Clerk

State of Kansas) SS  
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2009, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and is duly recorded.

\_\_\_\_\_  
Bill Meek Register of Deeds

\_\_\_\_\_  
Tonya Buckingham Deputy



Savoy Company, P.A.  
Land Surveyors  
433 S. Hydraulic, Wichita, KS 67211-1911

PH (313) 265-0005  
FAX (313) 265-0275  
www.savoyco.com

**CERTIFIED ENGINEERING DESIGN, P.A.**  
**CED**  
810 WEST DOUGLAS, SUITE C  
WICHITA, KANSAS 67203  
PH.(316)262-8808 FAX.(316)262-1699