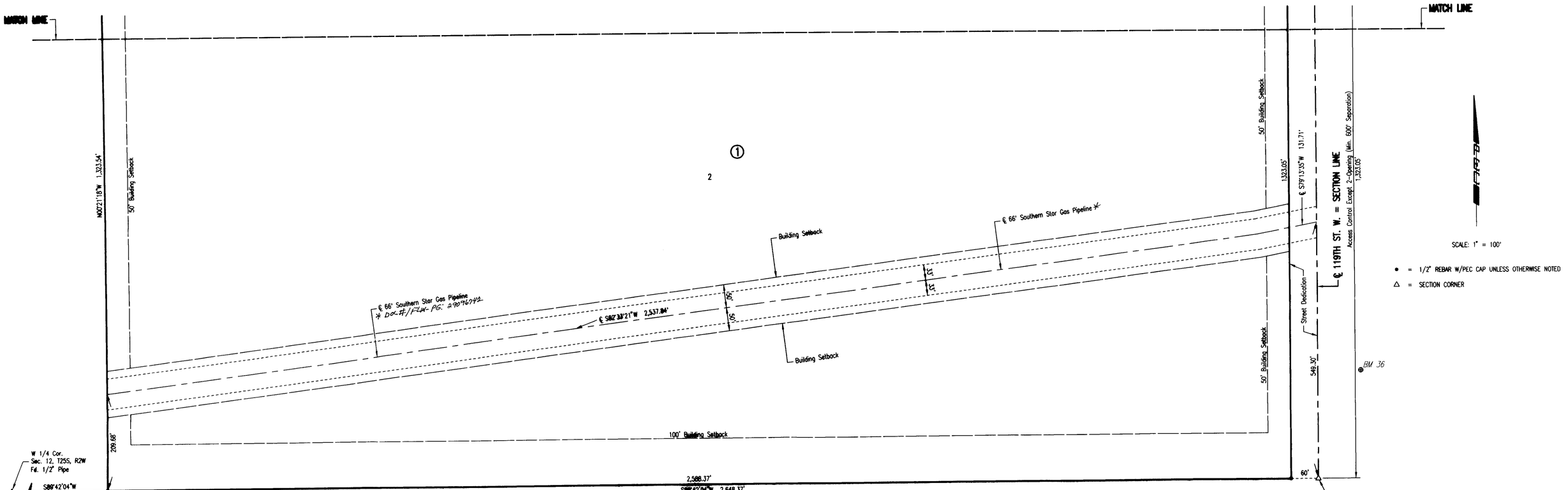
ASR TREATMENT PLANT ADDITION

AN ADDITION TO SEDGWICK COUNTY, KANSAS



STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS 6TH DAY OF DECEMBER, 2009, WE HAVE SURVEYED AND PLATTED ASR TREATMENT PLANT ADDITION, AN ADDITION TO SEDGWICK COUNTY, KANSAS, INTO LOTS AND A BLOCK. THE SAME BEING DESCRIBED AS FOLLOWS:

THE EAST HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER AND THE SOUTH HALF OF THE NORTHEAST QUARTER, SECTION 12, TOWNSHIP 25 SOUTH, RANGE 2 WEST OF THE 6TH P.M.

JAMES R. BECKETT
REGISTERED
10-6-09
LS-832
KANSAS
LAND SURVEYOR

JAMES R. BECKETT, R.L.S. NO. 832
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

ALL ABUTTER'S RIGHT OF ACCESS TO AND FROM 119TH ST. W. OVER AND ACROSS THE EAST PROPERTY LINE IS HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER THAT THERE SHALL BE ACCESS TO 119 ST. W. AT THREE LOCATIONS AS SHOWN. THERE SHALL BE COMPLETE ACCESS CONTROL ALONG 117TH ST. N.

THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RESERVES, AND RIGHTS-OF-WAY SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER, UNLESS MODIFIED WITH THE APPROVAL OF THE COUNTY ENGINEER.

THIS ADDITION IS SUBJECT TO CONDITIONS OF THE SURFACE WATER TREATMENT PLANT, CONDITIONAL USE PLAN CUP 2008-11.

ACCESS CONTROLS AS INDICATED ARE HEREBY GRANTED TO THE APPROPRIATE GOVERNING BODY AND SHALL BE IN ACCORDANCE WITH THE SEDGWICK COUNTY ACCESS MANAGEMENT STANDARDS.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS AND A BLOCK. THE SAME TO BE KNOWN AS ASR TREATMENT PLANT ADDITION, AN ADDITION TO SEDGWICK COUNTY, KANSAS.

OWNER(S):

CITY OF WICHITA, KANSAS MUNICIPAL CORPORATION

_____
CARL BREWER, MAYOR

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 2009, BY CARL BREWER, MAYOR OF THE CITY OF WICHITA, KANSAS MUNICIPAL CORPORATION.

_____, NOTARY PUBLIC

MY APPOINTMENT EXPIRES:

THIS PLAT OF ASR TREATMENT PLANT ADDITION HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS ___ DAY OF _____, 2009.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, CHAIR
DARRELL DOWNING

_____, SECRETARY
JOHN L. SCHLEGEL

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS _____ DAY OF _____, 2009.

_____
TRICIA L. ROBELLO, LS #1246
DEPUTY COUNTY SURVEYOR
SEDGWICK COUNTY KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ARE ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS, THIS _____ DAY OF _____, 2009.

_____, CHAIRMAN
KELLY PARKS

_____, COUNTY CLERK
KELLY B. ARNOLD

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 2009.

_____, COUNTY CLERK
KELLY B. ARNOLD

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ A.M. - P.M., ON THE _____ DAY OF _____, 2009.

_____, REGISTER OF DEEDS
BILL WEEK

_____, DEPUTY
TONYA BUCHINGHAM

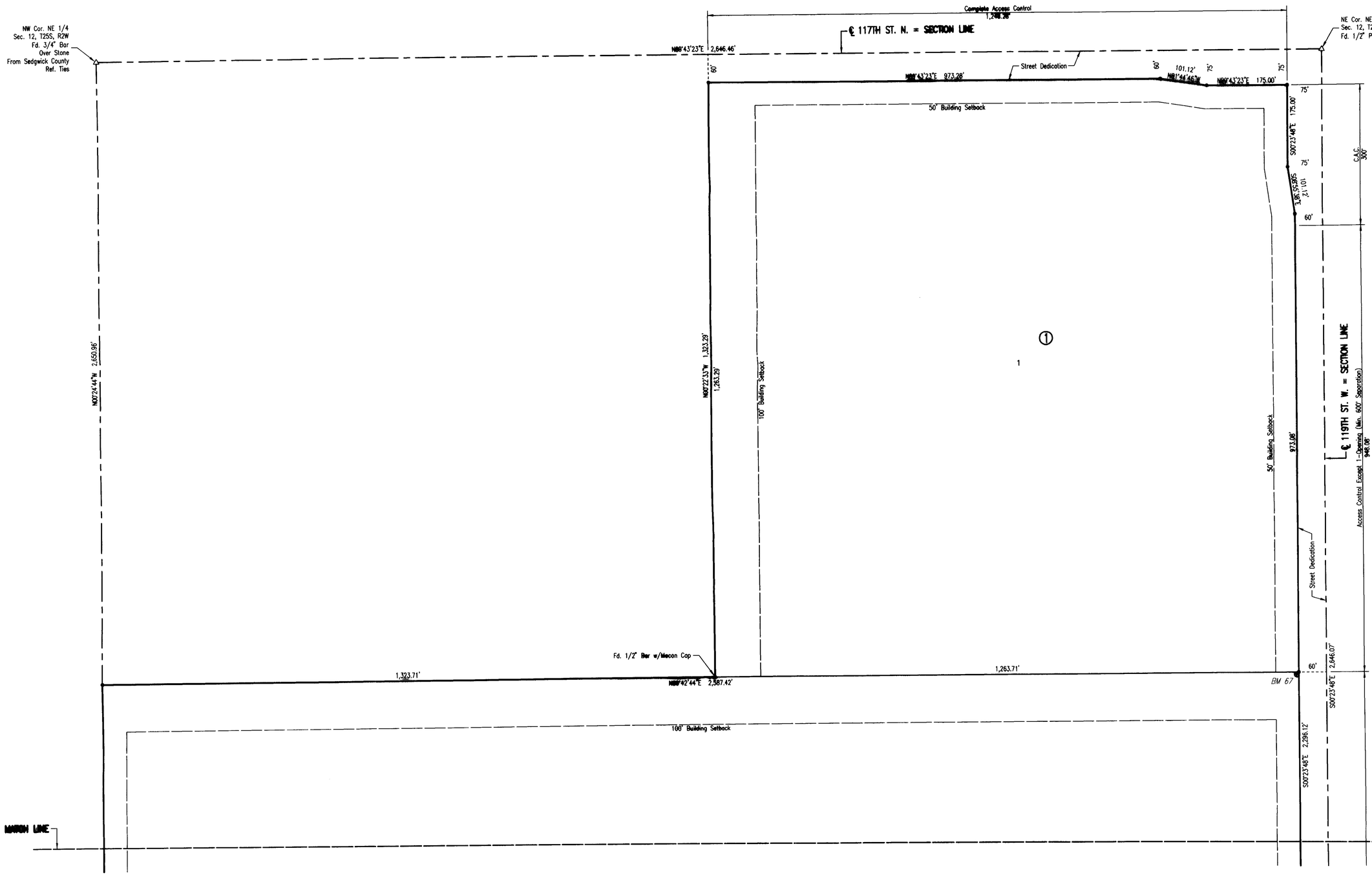
Saved 10-06-2009 3:39:10 PM by ASE
Plot Scale 1:100 10-06-2009 3:39:29 PM by ASE
Q:\2007\07685\005_ASR Plats\01_07685-005 Plant FINAL PLAT 2 of 2

SUB 2009-54

10-8-09

ASR TREATMENT PLANT ADDITION

AN ADDITION TO SEDGWICK COUNTY, KANSAS



SCALE: 1" = 100'

● = 1/2" REBAR W/PEC CAP UNLESS OTHERWISE NOTED

△ = SECTION CORNER

BM 34

BENCHMARKS

BM #34

A CHISELED SQUARE ON THE SOUTHWEST CORNER OF A CONCRETE WELL PUMP BASE, LOCATED AT THE CITY OF WICHITA WELL HOUSE #34 AT THE NORTHEAST CORNER OF THE INTERSECTION OF 117TH ST. NORTH, AND 119TH ST. WEST, IN SEDGWICK COUNTY.

ELEV. 1383.40 NAVD88

BM #36

A CHISELED SQUARE IN THE CENTER OF THE DOORWAY, ON THE CONCRETE FLOOR ON THE WEST SIDE OF THE EXISTING BUILDING, LOCATED AT THE CITY OF WICHITA WELL HOUSE #36, ON THE EAST SIDE OF 119TH ST. WEST, 1/2 MILE NORTH OF 109TH ST. NORTH, IN SEDGWICK COUNTY.

ELEV. 1383.67 NAVD88

BM #67

1-1/2" X 36" ANGLE IRON SET 6" BELOW SURFACE, 5 FT. WEST AND 5 FT. SOUTH OF THE NE CORNER LOT 2, BLOCK 1.

ELEV. 1379.51 NAVD88

Saved: 10-06-2009 3:16:18 PM by AEE
Plot Scale: 1:100 10-07-2009 8:35:52 AM by AEE
Q:\2007\07985\005_ASR Plats\01_07985-005 Plant FINAL PLAT 1 of 2