



LINE	BEARING	LENGTH
L1	S 89°55'20" E	477.95'
L2	S 89°55'20" E	138.32'
L3	S 00°02'23" W	170.00'
L4	S 00°02'23" W	65.00'
L5	S 00°00'15" E	255.14'
L6	S 00°00'15" E	141.36'
L7	S 00°00'15" E	196.52'
L8	S 00°00'15" E	96.00'
L9	S 00°00'15" E	142.12'
L10	S 89°58'36" E	197.06'
L11	S 89°58'36" E	42.00'
L12	N 88°40'52" E	174.80'
L13	N 88°40'52" E	19.90'
L14	N 88°41'47" E	22.70'
L15	N 75°07'27" E	175.88'
L16	N 00°04'32" E	14.11'
L17	S 65°27'32" W	58.07'
L18	S 00°00'01" W	312.90'
L19	N 88°41'15" E	235.10'
L20	S 00°01'16" W	700.19'
L21	N 01°18'39" W	10.00'
L22	N 34°01'03" W	80.00'
L23	N 00°01'15" E	135.00'
L24	N 55°42'37" W	51.52'
L25	N 01°18'39" W	320.00'
L26	N 88°41'21" E	62.44'
L28	N 03°53'46" E	229.97'
L29	N 89°37'45" E	200.00'
L30	S 89°57'37" E	200.00'
L31	N 00°04'32" E	24.11'
L32	N 88°40'52" E	14.91'
L33	S 00°04'32" W	18.92'

I, JASON R. LOADER, A LICENSED LAND SURVEYOR IN KANSAS, DO HEREBY CERTIFY THAT I HAVE BEEN IN RESPONSIBLE CHARGE OF SURVEYING AND PLATTING OF THE "WAL-MART ADDITION" AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS AND BLOCKS, THE SAME BEING ACCURATELY SET FORTH IN THE ACCOMPANYING PLAT AND DESCRIBED HEREIN:

A TRACT OF LAND BEING ALL OF LOTS 1 AND 2 THE LANDING 2ND ADDITION, A PORTION OF LOT 1 AIR PARK 2ND ADDITION AND A PORTION OF LOT 1 AIR PARK 3RD ADDITION, ALL TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1 THE LANDING SECOND ADDITION, SAID POINT ALSO BEING THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF TAFT AVENUE AND THE WESTERLY RIGHT-OF-WAY LINE OF JULIA STREET;
 THENCE ALONG AN ASSUMED BEARING OF S 0°02'23" W ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 743.73;
 THENCE S 02°04'16" W CONTINUING ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 314.87 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF KELLOGG STREET, AS NOW ESTABLISHED;
 THENCE S 42°19'13" W CONTINUING ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 21.15 FEET;
 THENCE S 88°39'38" W CONTINUING ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 401.06 FEET;
 THENCE S 00°01'18" W CONTINUING ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 10.50 FEET;
 THENCE S 88°40'33" W CONTINUING ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 220.01 FEET;
 THENCE S 00°32'36" E CONTINUING ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 19.42 FEET;
 THENCE S 88°41'15" W CONTINUING ALONG SAID NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 351.54 FEET;
 THENCE N 00°03'37" W ALONG THE SOUTHERLY LINE OF SAID LOT 2, A DISTANCE OF 195.00 FEET;
 THENCE N 89°58'36" W CONTINUING ALONG SAID SOUTHERLY LINE, A DISTANCE OF 254.65 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF DUGAN ROAD;
 THENCE N 00°00'15" W ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 933.14 FEET TO A POINT ON THE SAID SOUTHERLY RIGHT-OF-WAY LINE OF TAFT AVENUE;
 THENCE S 89°54'52" E ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 626.66 FEET;
 THENCE S 89°55'20" E CONTINUING ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 626.56 FEET TO THE POINT OF BEGINNING.
 CONTAINS 1,332,091 SQUARE FEET, OR 30.58 ACRES MORE OR LESS.
 END OF DESCRIPTION

THE BASIS OF BEARINGS FOR THIS SURVEY WAS AN ASSUMED BEARING OF N 89°55'28" W ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 27 SOUTH, RANGE 1 WEST.
 ALL LOTS, BLOCKS, STREETS, ACCESS CONTROL, EASEMENTS AND BUILDING SETBACKS WITHIN THE ABOVE DESCRIBED PROPERTY ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF K.S.A. 12-512(b).

I HEREBY CERTIFY THAT THE DETAILS OF THIS PLAT ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS _____ DAY OF _____, 2009.

JASON R. LOADER
 KANSAS RLS NO. 1462
 KAW VALLEY ENGINEERING, INC.
 2319 NORTH JACKSON STREET/P.O. BOX 1304
 JUNCTION CITY, KS 66441

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS _____ DAY OF _____, 2009.

TRICIA L. ROBELLO, L.S. #1246
 DEPUTY COUNTY SURVEYOR,
 SEDGWICK COUNTY, KANSAS

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 2009.
 AT THE DIRECTION OF THE CITY COUNCIL

CARL BREWER, MAYOR
 KAREN SUBLETT, CITY CLERK

ENTERED ON TRANSFER RECORD THE _____ DAY OF _____, 2009.

KELLY B. ARNOLD, COUNTY CLERK

THIS PLAT OF "WAL-MART ADDITION" HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.
 DATED THIS _____ DAY OF _____, 2009.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION
 BY _____, CHAIRMAN

ATTEST: _____, SECRETARY
 JOHN L. SCHLEGEL

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS
 THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE, AT _____ A.M.-P.M., ON THE _____ DAY OF _____, 2009.

WILLIAM MEEK, REGISTER OF DEEDS

TONYA BUCKINGHAM, DEPUTY

NOTE: THE PLAT IS SUBJECT TO THE CONDITIONS OF THE LANDING COMMUNITY UNIT PLAN DP-150 (AMENDMENT NO. 4, APPROVED 01/23/03) ON FILE WITH THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING DEPARTMENT.

FINAL TRACING RECORD
 9-30-09
 5018 2009-42
 FILE COPY

WAL-MART ADDITION

A REPLAT OF A PORTION OF LOTS 1 AND 2, THE LANDING 2ND ADDITION
 A PORTION OF LOT 1, AIR PARK 2ND ADDITION
 & A PORTION OF LOT 1, AIR PARK 3RD ADDITION
 TO WICHITA, SEDGWICK COUNTY, KANSAS

KAW VALLEY ENGINEERING, INC.

14700 W. 114TH TERRACE
 LENEXA, KANSAS 66215
 913-894-5150 FAX 913-894-5977
 E-MAIL lkveng.com
 WEB SITE www.kveng.com

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS SET FORTH HEREON IN THE LAND SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO LOTS AND BLOCKS THE SAME TO BE KNOWN AS LOTS 1 AND 2, BLOCK 1, "WAL-MART 2ND ADDITION" AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND PUBLIC UTILITIES AS INDICATED ON THE ACCOMPANYING PLAT ARE HEREBY GRANTED.

A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHT-OF-WAY OR RESERVES, SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORM WATER.

ALL ACCESS LOCATIONS ARE AS INDICATED ON THE ACCOMPANYING PLAT OR AS DETERMINED BY THE CITY ENGINEER. ALL ACCESS CONTROLS ARE HEREBY DEDICATED TO THE CITY OF WICHITA.

Nancy Newberger
 ROYAL ASSOCIATES, AN ILLINOIS GENERAL PARTNERSHIP
 NANCY NEWBERGER, ADMINISTRATIVE PARTNER

Don R. Etheredge
 WAL-MART STORES INC., SUCCESSOR TO WAL-MART PROPERTIES, INC.
 DON R. ETHEREDGE, SENIOR DIRECTOR

STATE OF ILLINOIS } SS
 COUNTY OF DuPage }
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 21st DAY OF September, 2009 BY
Nancy Newberger OF *Royal Associates LLC*

Don R. Etheredge, NOTARY PUBLIC
 MY COMMISSION EXPIRES: 12/04/2010

STATE OF KANSAS } SS
 COUNTY OF Benton }
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 11th DAY OF August, 2009 BY
Don R. Etheredge OF *Wal-mart, Benton Co.*

Ronda D. Conard, NOTARY PUBLIC
 MY COMMISSION EXPIRES: 06-03-12

