

# EBERLY FARM OFFICE PARK 2ND SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, *Baughman Company, P.A.*, Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "EBERLY FARM OFFICE PARK 2ND", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of all of Lots 3, 4, and 5, Block A, together with all of Reserve "A", all as platted in Eberly Farm Office Park, Sedgwick County, Kansas

This plat of "EBERLY FARM OFFICE PARK 2ND", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
Wichita-Sedgwick County Metropolitan Area Planning Commission

All being situated in the NW1/4 of Sec. 12, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas  
Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).  
*Baughman Company, P.A.*

\_\_\_\_\_, Chair  
*G. Nelson Van Fleet*  
\_\_\_\_\_, Secretary  
*John L. Schlegel*

*Michael G. Conrey*, Surveyor  
Michael G. Conrey  
\_\_\_\_\_, Mayor  
\_\_\_\_\_, City Clerk  
\_\_\_\_\_, Chairman  
\_\_\_\_\_, County Clerk

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_, Mayor  
\_\_\_\_\_, City Clerk  
\_\_\_\_\_, Chairman  
\_\_\_\_\_, County Clerk

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, and a Reserve, to be known as "EBERLY FARM OFFICE PARK 2ND", Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. Reserve "A" is hereby reserved for landscaping, berms, open space, floodway, vehicle access as confined to easement, and drainage purposes. No buildings shall be constructed or placed on or within said floodway, nor shall any fill, change of grade, creation of channel, or any other work be carried on without the permission of the Engineer for the appropriate governing body. Reserve "A" shall be owned and maintained by the lot owners association for the addition. The contingent street dedication shall become effective in the event that the appropriate governing body determines a need for the right-of-way for any street related purposes. This contingent street dedication shall be a covenant running with the land and shall be binding on all heirs and subsequent owners of all parts of the lots covered by said contingent street dedication. Access controls shall be as depicted on the face of the plat and are hereby granted to the appropriate governing body. The Minimum Building Pad Elevations for the lowest opening to the structures on Lots 1, 2, and 3, Block A, shall be 1347.0 NGVD29.

*InSite Medical Partners, LLC*,  
a Kansas limited liability company

*Curt E. Robertson*, Managing Member  
Curt E. Robertson

State of Kansas) SS The foregoing instrument acknowledged before me, this 22<sup>nd</sup> day of January, 2010, by Curt E. Robertson, Managing Member of *InSite Medical Partners, LLC*, a Kansas limited liability company, on behalf of the limited liability company.

*Judith M. Terhune*, Notary Public  
JUDITH M. TERHUNE  
My App't. Exp. 11-7-2013

\_\_\_\_\_, County Clerk  
\_\_\_\_\_, County Clerk  
\_\_\_\_\_, County Clerk

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "EBERLY FARM OFFICE PARK 2ND", Sedgwick County, Kansas.  
*Commerce Bank, N.A.*

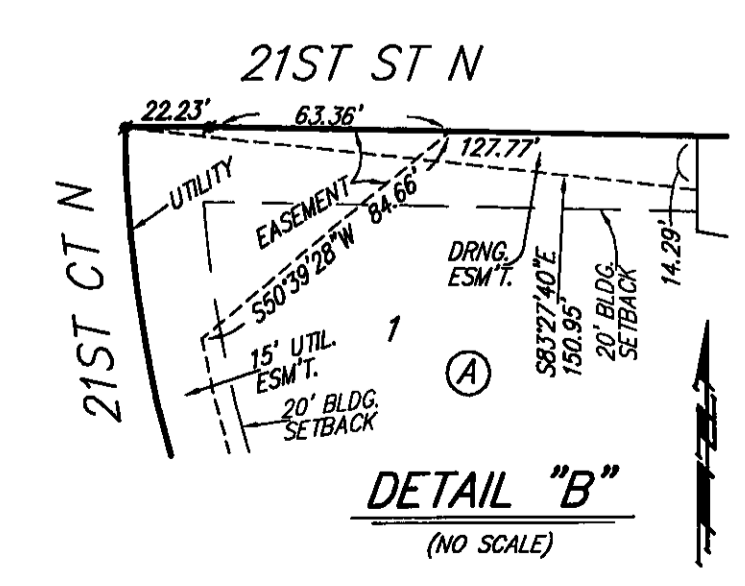
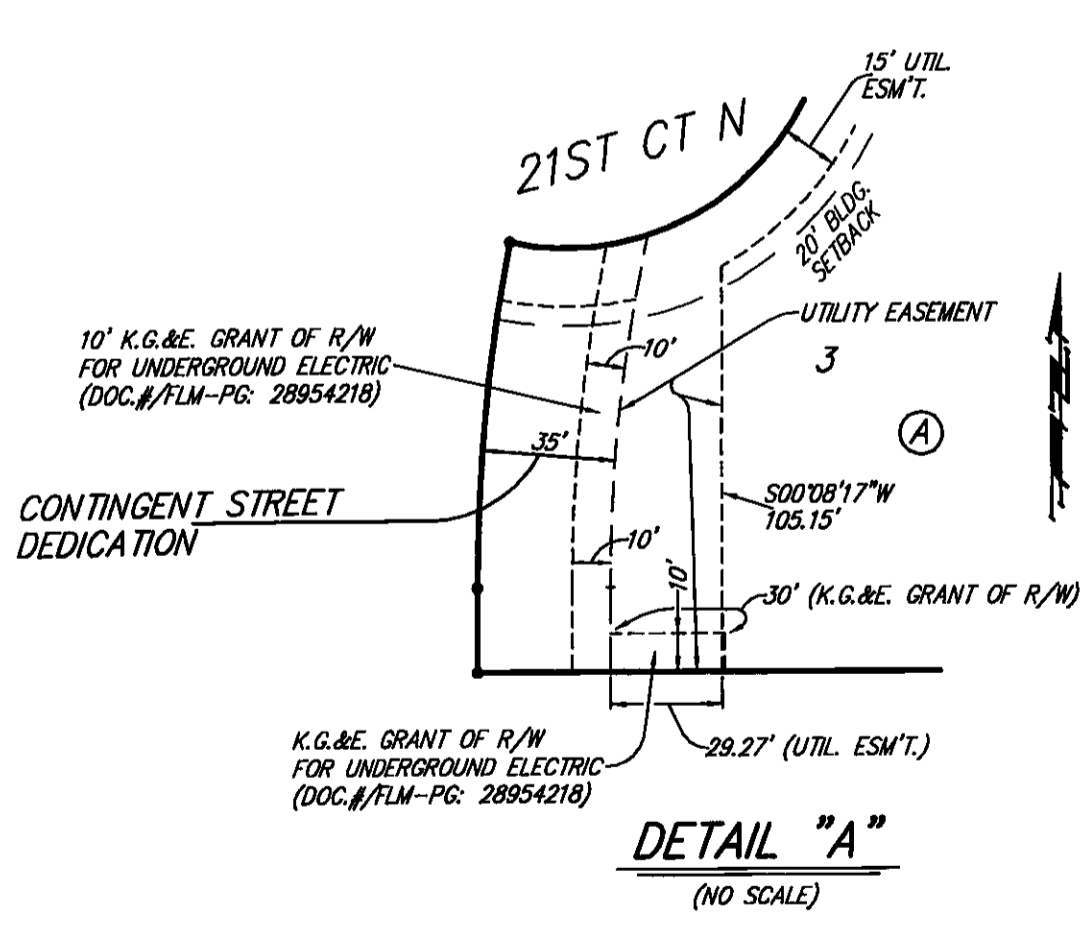
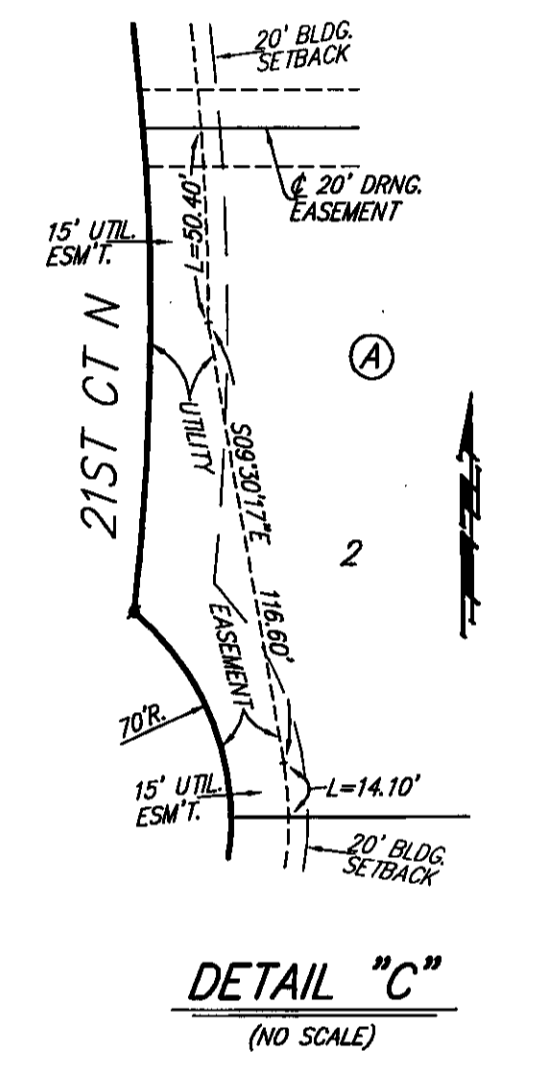
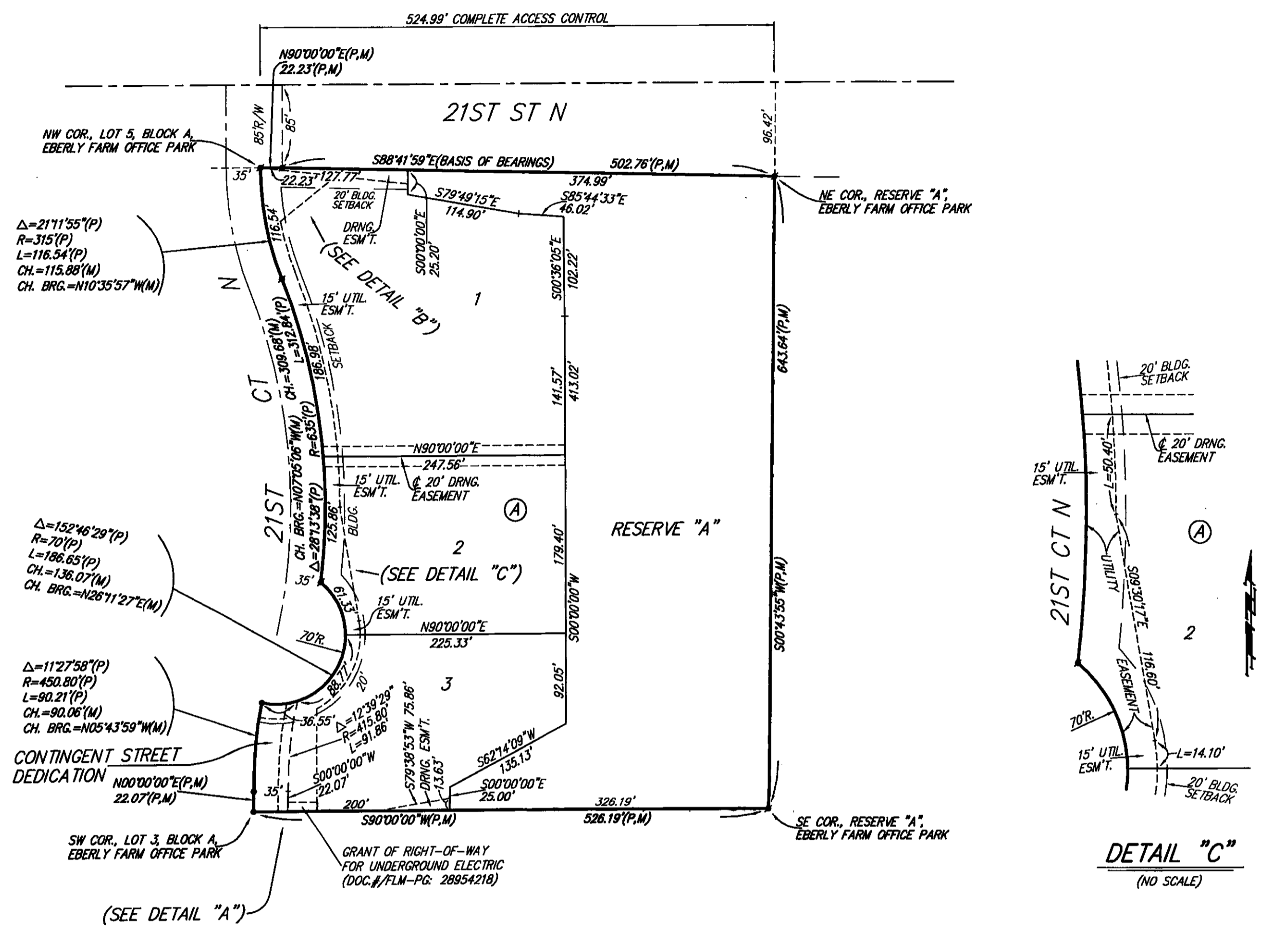
*Collin Stieben*, (Title)  
COLLIN STIEBEN

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2010 at \_\_\_\_\_ o'clock \_\_\_\_\_ M; and is duly recorded.

State of Kansas) SS The foregoing instrument acknowledged before me, this 17<sup>th</sup> day of January, 2010, by *Collin Stieben*, SVP of *Commerce Bank N.A.*, on behalf of the bank.

*Mollie L. Smith*, Notary Public  
MOLLIE L. SMITH  
My App't. Exp. 11/17/2012

\_\_\_\_\_, Register of Deeds  
*Bill Meek*  
\_\_\_\_\_, Deputy  
*Tonya Buckingham*



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION NGVD29
1, 2, 3	A	1347.0

BENCHMARK:  
CITY OF WICHITA DISC - SW COR. OF THE INTERSECTION OF 135TH ST. W. & 21ST ST. N. 49.00' S. OF @ 21ST ST. N. 43.00' W. OF @ 135TH ST. W. 65.50' SW. OF SEC. COR. 11.60' N. OF CHAINLINK FENCE 35.00' NW. OF POWER POLE 27.60' W. OF BACK OF CURB ELEV. = 1356.59 NGVD29

CITY OF WICHITA DISC - NW COR. OF BRIDGE OVER CONSKIN CREEK ON TOP OF HURDGAARD. 123'± N. OF NE COR. OF RESERVE "A", EBERLY FARM OFFICE PARK. ELEV. = 1352.47 NGVD29

NOTE:  
A drainage plan has been developed for this subdivision and is on file with the County Engineer or the Engineer for the appropriate governing body. Drainage intent shall remain as depicted or as modified with the approval of the County Engineer or the Engineer for the appropriate governing body. No obstructions which impede the flow of this drainage plan shall be allowed.