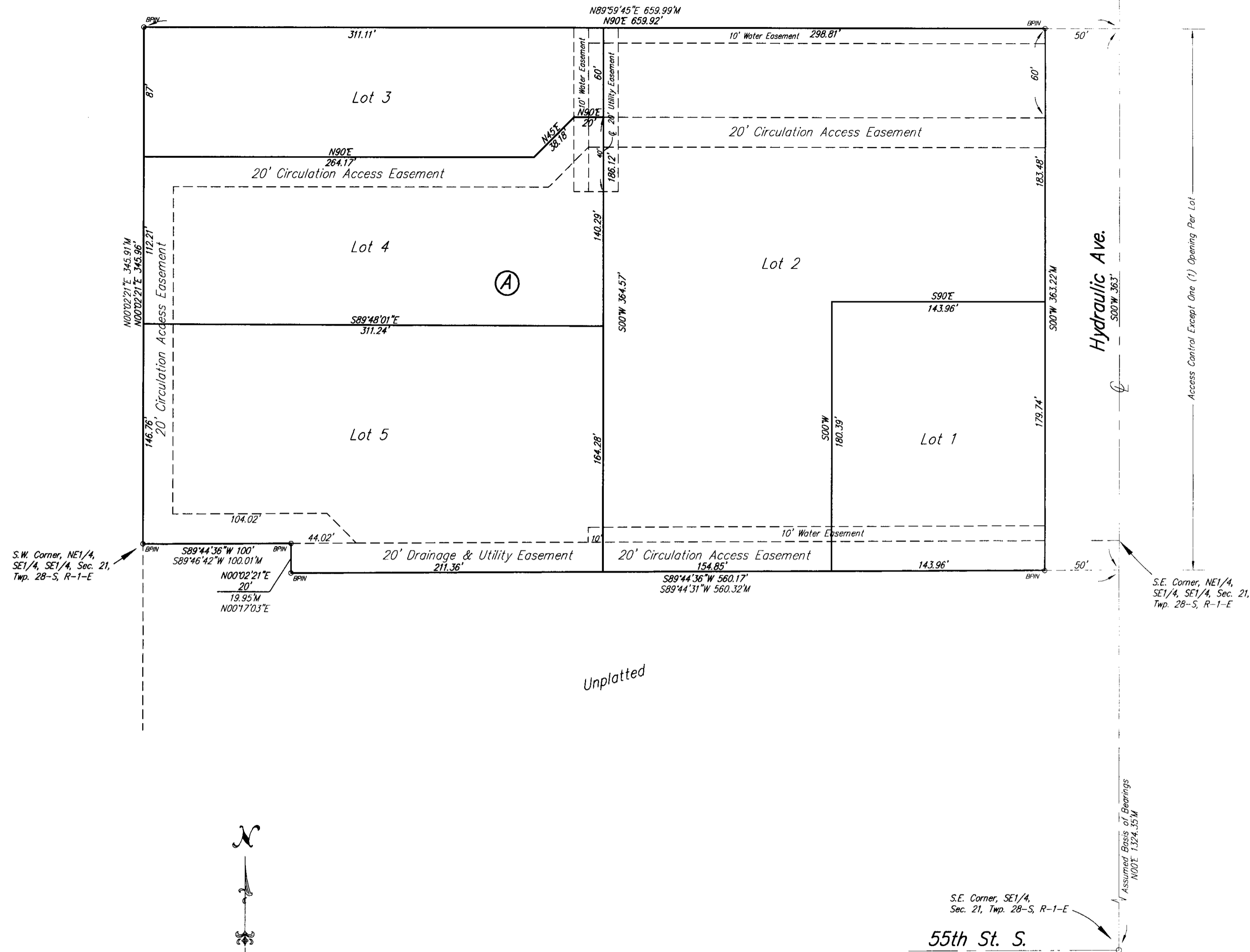


# DAN SCHMIDT 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

N.E. Corner, SE1/4,  
SE1/4, Sec. 21,  
Twp. 28-S, R-1-E

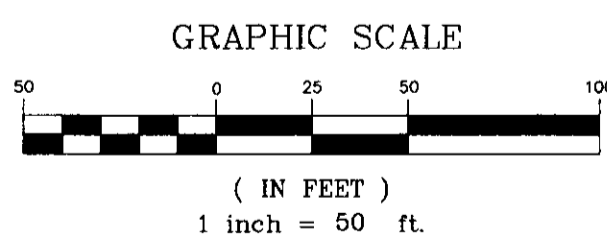


S.W. Corner, NE1/4,  
SE1/4, SE1/4, Sec. 21,  
Twp. 28-S, R-1-E

S.E. Corner, NE1/4,  
SE1/4, SE1/4, Sec. 21,  
Twp. 28-S, R-1-E

S.E. Corner, SE1/4,  
Sec. 21, Twp. 28-S, R-1-E  
55th St. S.

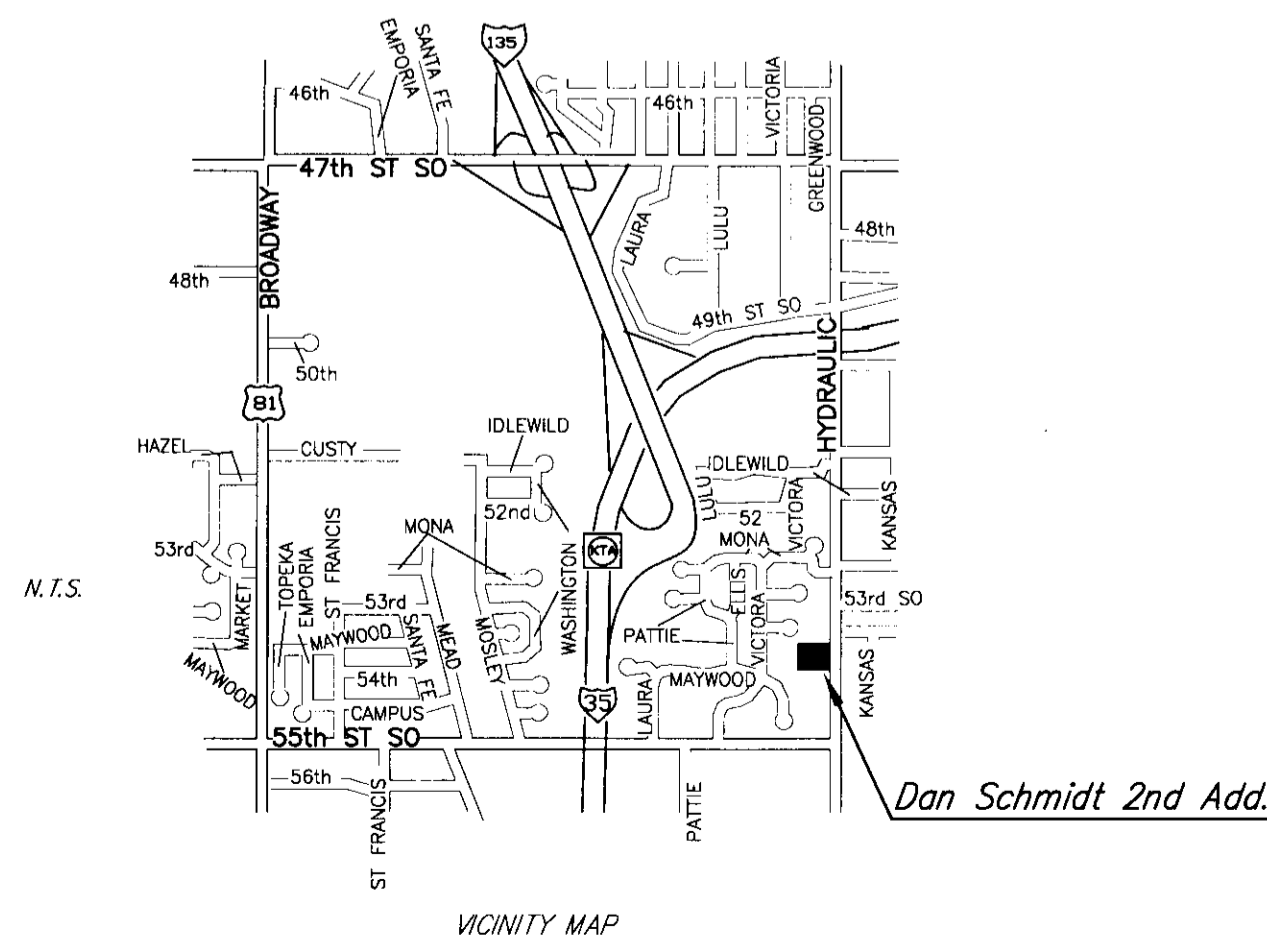
Unplatted



- LEGEND:
- P = Platted
  - M = Measured
  - BRW ..... 1/2" REBAR W/BAUGHMAN CAP (FOUND)
  - TH ..... CITY OF WICHITA CONTROL (FOUND)
  - SAV ..... 1/2" REBAR W/SAVOY CAP (SET)

Bench Mark:  
North Rim of M.H. located 52.5' West of the S.E.  
Corner of the NE1/4 of the SE1/4 of the SE1/4  
of Sec. 21-28S-1E  
Elevation = 1265.31 NAVD88

This Addition is Subject to the Conditions  
of The Lost Sock PUD #32



State of Kansas) SS  
Sedgwick County)

We, Savoy Company, P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "DAN SCHMIDT 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as:

That part of the SE1/4 of the SE1/4 of Sec. 21, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas described as: Commencing at the N.E. Corner of the SE1/4 of the SE1/4 of said Sec. 21; thence south, along the east line of said SE1/4, 319.17 feet for a point of beginning; thence continuing south along the east line of the SE1/4 of the SE1/4 of said Sec. 21, 363.00 feet more or less to a point 20 feet south of the south line of the NE1/4 of the SE1/4 of the SE1/4 of said Sec. 21, thence west parallel with the south line of the NE1/4 of the SE1/4 of the SE1/4 of said Sec. 21, 560.17 feet more or less to a point 20 feet south of the south line of the NE1/4 of the SE1/4 of the SE1/4 of said Sec. 21, and 100.00 feet east of the west line of the SE1/4 of the SE1/4 of the SE1/4 of said Sec. 21; thence north parallel with the west line of the SE1/4 of the SE1/4 of the SE1/4 of said Sec. 21, 20.00 feet more or less to the south line of the NE1/4 of the SE1/4 of the SE1/4 of said Sec. 21; thence west along the south line of the NE1/4 of the SE1/4 of the SE1/4 of said Sec. 21, 100.00 feet more or less to the S.W. Corner of the NE1/4 of the SE1/4 of the SE1/4 of said Sec. 21; thence north along the west line of the NE1/4 of the SE1/4 of the SE1/4 of said Sec. 21, 345.96 feet; thence east deflecting right 89°57'39", 659.92 feet more or less to the point of beginning, subject to road right-of-way over the east 50.00 feet thereof.

All Public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Savoy Company, P.A.

Date \_\_\_\_\_  
Mark A. Savoy RLS #788  
Surveyor

Know all men by these presents that We, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots, a Block and Street to be known as "DAN SCHMIDT 2ND ADDITION", Wichita, Sedgwick County, Kansas. A drainage plan has been developed for this plat and all drainage easements, rights-of-way, or reserves shall remain at established grades, or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of stormwater. Access Control is hereby granted to the appropriate governing body as indicated on the face of the plat. The drainage and utility easements are hereby granted for the construction and maintenance of all public utilities and for drainage purposes. The water easements are hereby granted for the construction and maintenance of water mains. The circulation access easements are for cross-lot circulation purposes. Access Controls are hereby granted to the appropriate governing body as indicated on the face of the plat.

Dan B. Schmidt Kathy R. Schmidt

State of Kansas) SS  
Sedgwick County)

The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2010, by Dan B. Schmidt and Kathy R. Schmidt, husband and wife.

My App't. Exp. \_\_\_\_\_  
Notary Public

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "Dan Schmidt 2nd Addition", Sedgwick County, Kansas.

Meritrust Credit Union

This plat of "DAN SCHMIDT 2ND ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_  
Chair  
G. Nelson Van Fleet  
\_\_\_\_\_  
Secretary  
John L. Schiegel

This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
Mayor  
Carl Brewer  
\_\_\_\_\_  
City Clerk  
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
Deputy County Surveyor  
Sedgwick County Kansas  
Tricia L. Robello, LS #1246

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
County Clerk  
Kelly B. Arnold

State of Kansas) SS  
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2010, at o'clock \_\_\_\_\_ M. and is duly recorded.

\_\_\_\_\_  
Register of Deeds  
Bill Meek

\_\_\_\_\_  
Deputy  
Tonya Buckingham

State of Kansas) SS  
Sedgwick County)

The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2010, by \_\_\_\_\_, \_\_\_\_\_ of Meritrust Credit Union, on behalf of the Credui Union.

My App't. Exp. \_\_\_\_\_  
Notary Public

FILE COPY  
FINAL TRACING REC'D

2-10-10  
508 200 9-69



Savoy Company, P.A. 191 (316) 265-0005  
Land Surveyors FAX (316) 265-0275