

BM: Chis. " " on East concrete base H.L.P. 32' west of S1/4 cor. Elev.= 1363.16 msl

# SCHMIDT-SHEAHAN

ADDITION TO SEDGWICK COUNTY, KANSAS

State of Kansas }  
County of Sedgwick } SS

I, Donald C. Armstrong, a Registered Land Surveyor in said state and county do hereby certify that on this 7th day of Dec. 1998, I have surveyed and platted "SCHMIDT-SHEAHAN ADDITION" to Sedgwick County, Kansas, into a Lot and a Block, the same being described as follows: THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 28 SOUTH, RANGE 2 EAST OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS.

*Donald C. Armstrong*  
DONALD C. ARMSTRONG R.L.S. 1780  
1.5.750 12-7-98

Know all men by these presents that I, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots and a Block to be known as "SCHMIDT-SHEAHAN ADDITION TO SEDGWICK COUNTY, KANSAS". The utility easements, as indicated, for construction and maintenance of public utilities are hereby granted. The street is hereby dedicated to and for the use of the public. All abutters' rights of access to and from 55th street South over and across the south line of this plot, as shown, are hereby granted to the appropriate governing body. The floodway reserve is hereby reserved for floodway purposes and shall be the responsibility of the owners of Lots 1 and 2 until such time as the appropriate governing elects to assume the responsibility for the maintenance and improvement of the drainage. No building shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of said appropriate governing body. The Minimum building pad elevat on for Lots 1 and 2 shall be 1350 M.S.L.

OWNERS:  
*Don B. Schmidt* 12/7/98 *Thomas J. Sheahan* 12/7/98  
 Dan B. Schmidt Date Thomas J. Sheahan Date  
*Kathy R. Schmidt* 12/7/98 *Stephanie L. Sheahan* 12/7/98  
 Kathy R. Schmidt Date Stephanie L. Sheahan Date  
*Justin W. Swiler* 12/7/98  
 Justin W. Swiler Date

State of Kansas }  
County of Sedgwick } ss

Be it remembered that on this 7th day of December, 1998, before me, a Notary Public in aforesaid state and county, came Dan B. Schmidt, Kathy R. Schmidt, Thomas J. Sheahan, Stephanie L. Sheahan and Justin W. Swiler, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

*James D. Brown* Notary Public  
My commission expires: February 23, 1999

We, the undersigned, holders of a mortgage on a portion of the above described property, do hereby consent to this plat of "Schmidt-Sheahan Addition" to Sedgwick County, Kansas.

Commercial Federal Bank  
*Marjorie L. Baugh* 12/10/98  
Date

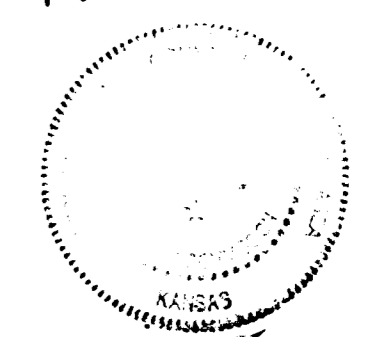
State of Kansas }  
County of Sedgwick } ss

The foregoing instrument was acknowledged before me this 7th day of December, 1998, by Don B. Schmidt, Kathy R. Schmidt, Thomas J. Sheahan, Stephanie L. Sheahan, Justin W. Swiler

*Linda Kizzire* Notary Public  
My commission expires: 2-23-1999

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 7th day of December, 1998.

Richard Lopez Chairman  
Marvin S. Krout Secretary



This plat approved and all dedications shown hereon are accepted by the city commission of the city of Wichita, Kansas. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1998.

Bob Knight Mayor  
Pat Burnett City clerk

This plat approved and all dedications shown hereon accepted by the Board of County Commissioners of Sedgwick County, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 1998.

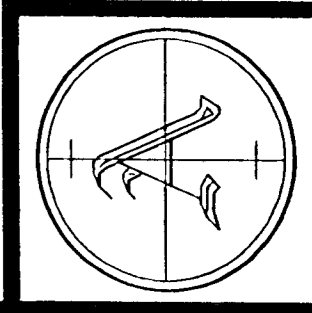
*Paul W. Hancock* Chairman  
*Betsy Gwin* Chairman Pro Tem  
*Thomas G. Winters* Commissioner  
*Cathy McQuinn* Commissioner  
*Ben Sciarfino* Commissioner

James Alford County Clerk  
Entered on transfer record the \_\_\_\_\_ day of \_\_\_\_\_, 1998.  
James Alford County Clerk

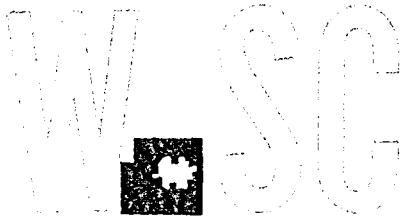
State of Kansas  
County of Sedgwick  
This is to certify that this plat has been filed for record in the office of the Register of Deeds this \_\_\_\_\_ day of \_\_\_\_\_, 1998, at \_\_\_\_\_ M., and is duly recorded.  
Bill Meek Register of Deeds  
Linda Kizzire Deputy

250 MATHEWSON  
WICHITA, KS 67214  
PH. (316) 263-0082  
FX. (316) 263-0092

ARMSTRONG LAND SURVEY, P.A.



WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4421  
FAX (316) 268-4390

October 17, 1997

FILE COPY

Armstrong Land Survey  
250 Mathewson  
Wichita, KS 67214

Re: S/D 97-66 One-Step Final Plat of SCHMIDT-SHEAHAN ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on **October 16, 1997**, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of **October 10, 1997**.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council and/or County Commission for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot and residential developments.

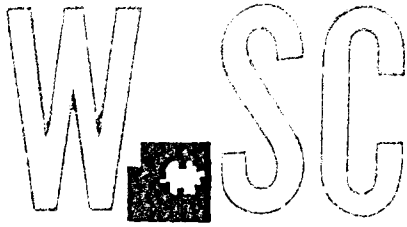
Please call if you have any questions.

Sincerely,

Neil Evan Strahl, AICP  
Senior Planner, Current Plans Division

NES\fb

cc: Dan and Kathy Schmidt, P. O. Box 95, Derby, KS 67037  
Mike MacKay, McConnell AirForce Base, 22ARW/CC, 57837 Coffeyville St., Ste. 133, McConnell AFB, KS 67221-3504  
Mike Lindebak, City Engineer, Mail Stop (1-71)  
Jim Weber, PE-Director, Sewer Operations & Maintenance Department, Bureau of Public Services, 1250 S. Seneca, Wichita, KS 67213



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4421  
FAX (316) 268-4390

September 4, 1998

Armstrong Land Survey, P.A.  
250 N. Mathewson  
Wichita, KS 67214

S/D 97-66 -- One-Step Final Plat SCHMIDT-SHEAHAN ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, September 3, 1998, the above captioned plat was considered. The action of the Committee was to deny the appeal and uphold the following approval of October 23, 1997:

- A. This site is currently served by Rural Water District #3. The applicant shall contact this water district to determine the ability of this property being platted to connect to their water line.
- B. Since sanitary sewer is presently not available to serve this site, the applicant shall contact the Environmental Health Division of the Health department to find out what standards are to be met and what tests may be required for approval of on-site sewerage. A memorandum shall be obtained specifying approval.
- C. County Engineering should be ready to comment on the number of access points to 55th St. South and if any improvements are needed to 55th St. South.
- D. County Engineering should comment on the status of the applicant's drainage plan. *The final plat tracing shall reference a minimum building pad elevation of 1350 MSL for Lots 1 and 2.*
- E. The applicant shall guarantee any drainage improvements required by the platting of this property.
- F. *The right-of-way width and street surface should be approved by County Engineering. A 36-foot wide suburban, gravel street standard is required.*



- G. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning department for recording.
- H. For any lots with existing tree rows (western line of Lots 1 and 3) that may be impacted by the installation of utilities, it is recommended that overlywide utility easements (30 foot) be platted in order to allow for the installation of the utilities without damage to such tree rows.
- I. The platlor's text should be amended to read, "... Lots and a Block ...", instead of being singular as it is now. Also the footage from the tie point to the western most point of the plat (1994.67) should either read 2659.56, or the 1994.67 should be shown as the footage from the tie point to the eastern most point of the plat along 55th St. South.
- J. The applicant is advised that the final plat has indicated the platting of a 35-foot front yard building setback which exceeds the 30-foot zoning requirement. The 35-foot setback would therefore apply if platted as shown. **The applicant indicated a 30-foot setback would be provided on Lots 2 and 3.**
- K. The building setback line for Lot 1 must be relocated to meet the zoning requirement of a 200-foot lot width.
- L. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- M. The applicant's engineer is advised that the Register of deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- N. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-729-0102) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- O. The applicant is advised that various State and Federal requirements [specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147] for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- P. Perimeter closure computations shall be submitted with the final plat tracing.
- Q. Recording of the plat within thirty (30) days after approval by the City Council and/or county Commission.

- R. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property.
- S. The applicant shall submit an avigational easement covering all of subject plat and a restrictive covenant assuring that adequate construction methods will be used to minimize the effects of noise pollution in the habitable structures constructed on subject property. Section 7-107.
- T. The final plat shall correct the MAPC signature block to reference Richard Lopez as the MAPC Chairman.
- U. The final plat shall correct the Chairman Pro-Tem signature block to reference Paul W. Hancock and not Bill Hancock.
- V. A platting binder shall be submitted prior to the final plat being released for County Commission approval. This plat will be subject to any conditions found within the platting binder.
- W. The surveyor's certification of the plattor's text shall be amended to read "Sheahan" not "Sheahand".
- X. Indicated in the platting binder is a pipeline easement which is not denoted on the final plat. This easement should either be shown on the site or verification provided indicating that it has been released.
- Y. For the Floodway reserve, the required covenant which provides for ownership and maintenance of the reserves shall grant, to the County, the authority to maintain the Floodway reserves in the event the owner(s) fail to do so. The covenant shall provide for the cost of such maintenance to be charged back to the owner(s) by a method similar to special assessments.
- Z. The applicant shall guarantee the installation of the interior street to the suburban, gravel street standard.
- AA. The interior street shall be named and subsequently the Fire Department Representative needs to comment on the acceptability of the street name. Fire Department

Representative has commented that an acceptable name of the interior street would be 55th Street South Court.

**BB. A waiver of the lot width/lot depth 2.5-to-1 ratio is recommended to be waived if the applicant reconfigures the plat by combining the Reserve with Lot 2.**

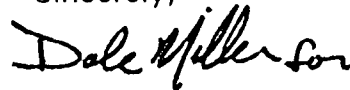
If this plat requires the guaranteeing of improvements, a list of the five methods which have been adopted as being acceptable is available through the Planning Department. Also certificates, which are required if petitions are submitted and forms for the bond and irrevocable Letter of Credit, are also available from this office.

The ***enclosed "marked" copy of the plat*** is for your information and files.

The applicant may appeal this decision to the Planning Commission, and the appeal will be reviewed at the next available MAPC meeting.

If you have any questions concerning this matter, please call.

Sincerely,



Neil Evan Strahl, AICP

Senior Planner, Current Plans Division

DM\lfb

Enclosure: Marked Copy of plat

cc: Dan and Kathy Schmidt, P. O. Box 95, Derby, KS 67037

Mike MacKay, McConnell AirForce Base, 22ARW/CC, 57837 Coffeyville St., Ste.  
133, McConnell AFB, KS 67221-3504

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**SUBDIVISION COMMITTEE  
METROPOLITAN AREA PLANNING COMMISSION**

**AGENDA ITEM NO. 11.**

**September 3, 1998**

**STAFF REPORT**

(One-Step Final Plat-Approved 10/23/97, Deferred 09/18/97)

**CASE NUMBER:** S/D 97-66 SCHMIDT-SHEAHAN ADDITION

**OWNER/APPLICANT:** Dan and Kathy Schmidt, P.O. Box 95,  
Derby, KS 67037

**SURVEYOR/ENGINEER:** Armstrong Land Survey, 250 Mathewson,  
Wichita, KS 67214

**LOCATION:** North of 55th St. South and West of Rock Rd.

**SITE SIZE:** 20.25 acres

**NUMBER OF LOTS**

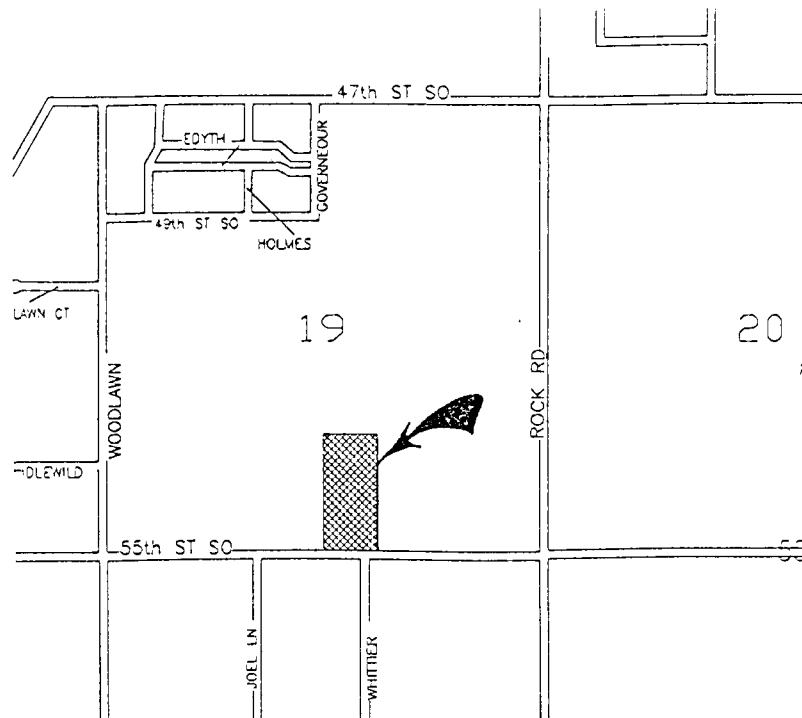
Residential:	3
Office:	
Commercial:	
Industrial:	
Total:	<u>3</u>

**MINIMUM LOT AREA:** 5.002 acres

**CURRENT ZONING:** "RR" Rural Residential

**PROPOSED ZONING:** "RR" Rural Residential

**VICINITY MAP**



STAFF COMMENTS:

*Notes: This plat was revised from the previous submission to address unacceptable lot depth/lot width ratio. The current plat meets the five acre zoning requirement needed for service by sewage lagoons. The site is located in an area designated as "Agricultural" by the Wichita-Sedgwick County Comprehensive Plan which specifies a 20-acre minimum lot size. However, due to the site's proximity to the McConnell Air Force Base, the 5-acre lots are acceptable to Planning Department Staff.*

- A. This site is currently served by Rural Water District #3. The applicant shall contact this water district to determine the ability of this property being platted to connect to their water line.
- B. Since sanitary sewer is presently not available to serve this site, the applicant shall contact the Environmental Health Division of the Health department to find out what standards are to be met and what tests may be required for approval of on-site sewerage. A memorandum shall be obtained specifying approval.
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