

**CERTIFICATE OF SURVEY**

I, Gregory J. Allison, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "GREENWICH OFFICE PARK SECOND ADDITION", an addition to Wichita, Sedgwick County, Kansas, into Lots, a Block, Reserves, and a Street, the same being accurately set forth in the accompanying plat and described herein:

Lot 3, Block 1, Greenwich Office Park Addition, an addition, to Wichita, Sedgwick County, Kansas, TOGETHER WITH, a portion of the Southeast Quarter of the Southeast Quarter, Section 9, Township 27 South, Range 2 East, of the 6th Principal Meridian, Wichita, Sedgwick County, Kansas, collectively being more particularly described as follows:

BEGINNING at the southeast corner of said Lot 3, thence along the south line of said Lot 3 on a Kansas coordinate system of 1983 south zone grid bearing of S88°53'46"W, 672.98 feet to the southwest corner of said Lot 3; thence along the west line of said Lot 3, N01°06'14"W, 235.89 feet to a point on a non-tangent curve to the right; thence along the said curve to the right being the northerly line of said Lot 3, 97.51 feet to a point on a curve to the left, said curve to the right having a central angle of 05°35'14", a radius of 1000.00 feet, and a long chord distance of 97.48 feet, bearing N89°00'23"E; thence continuing along said northerly line and along the said curve to the left 86.37 feet, said curve having a central angle of 05°44'27", a radius of 862.00 feet, and a long chord distance of 86.34 feet, bearing N88°55'46"E; thence along the west line of said Lot 3, N03°56'28"W, 32.00 feet; thence continuing along said west line, N01°06'14"W, 377.38 feet to the northwest corner of said Lot 3; thence along the north line of said Lot 3, N88°53'46"E, 582.97 feet; thence S00°54'24"E, 340.51 feet to a point on a non-tangent curve to the right; thence along the said non-tangent curve 143.74 feet to point on a curve to the left, said non-tangent curve having a central angle of 127°41'02", a radius of 64.50 feet, and a long chord distance of 115.79 feet, bearing S26°08'52"E; thence along the said curve to the left 51.46 feet, said curve having a central angle of 38°47'53", a radius of 76.00 feet, and a long chord distance of 50.49 feet, bearing S18°17'43"W; thence S01°06'14"E, 151.97 feet; thence continuing S01°06'14"E, 60.00 feet to the south line of said Southeast Quarter; thence along said south line, S88°53'46"W, 123.50 feet; thence N00°54'24"W, 60.00 feet to the POINT OF BEGINNING.

All reserves, streets, utility easements, building setbacks, and access controls, together with a water line easement recorded in Doc.#Flm/Pg. 28609201, together with that part of a utility easement for sewer recorded in Doc.#Flm/Pg. 28929918, a contingent street dedication recorded in Film 378, Page 142, together with a contingent dedication recorded in Doc.#Flm/Pg. 28960445, together with all other public dedications within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this \_\_\_ day of \_\_\_\_\_, 2010.



Gregory J. Allison, PE, LS #1257  
MKEC Engineering Consultants, Inc.  
411 North Webb Road  
Wichita, Kansas 67206

**OWNER'S CERTIFICATE**

Know all men by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into Lots, a Block, Reserves, and a Street the same to be known as "GREENWICH OFFICE PARK SECOND ADDITION," an addition to Wichita, Sedgwick County, Kansas.

Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted to the public.

The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from 13th Street over and across the south line of "GREENWICH OFFICE PARK SECOND ADDITION," are hereby granted to the appropriate governing body, as indicated hereon, Lot 1 shall have access locations per the access control note as stated hereon.

Reserves "A", "B", and "C" are platted for landscaping, irrigation, berming, monuments, signs, and utilities confined by easements(s). Reserve "A" is also platted for private drives, and as an access easement to Lots 1, and 2; access locations and maintenance provisions to be determined by separate agreement. The Reserves shall be owned and maintained by the owner(s) of Lots 1 and 2, Block 1, and or their successors, and or assigns, and or a Lot Owner's Association.

A drainage plan has been developed for this plat. All drainage easements, right-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water.

Greenwich 13, L.L.C., a Kansas limited liability company

\_\_\_\_\_, manager

George E. Laham, II, manager  
Laham Development Company, L.L.C., a Kansas limited liability company,  
manager of Greenwich 13, L.L.C.

STATE OF KANSAS, SEDGWICK COUNTY) ss:

This instrument was acknowledged before me on \_\_\_ day of \_\_\_\_\_, 2010, by George E. Laham, II, manager of, Laham Development Company, L.L.C., a Kansas limited liability company, which is the manager of Greenwich 13, L.L.C., a Kansas limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public

Notary Public:

My Term Expires: \_\_\_\_\_

**MORTGAGE CERTIFICATE**

INTRUST Bank, N.A. holders of a mortgage on a portion of the above described property, do hereby consent to the plat of "GREENWICH OFFICE PARK SECOND ADDITION."

INTRUST Bank, N.A.

\_\_\_\_\_, Executive Vice President

Gary D. Schmitt, Executive Vice President

This instrument was acknowledged before me on this \_\_\_ day of \_\_\_\_\_, 2010, by Gary D. Schmitt, Executive Vice President, INTRUST Bank, N.A.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

\_\_\_\_\_, Notary Public

Notary Public:

My Term Expires: \_\_\_\_\_

**PLANNING COMMISSION CERTIFICATE**

This plat of "GREENWICH OFFICE PARK SECOND ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_ day of \_\_\_\_\_, 2010

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

\_\_\_\_\_, Chair

Debra Miller Stevens, Chair

Attest:

\_\_\_\_\_, Secretary

John L. Schlegel, Secretary

**GOVERNING BODY CERTIFICATE**

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the governing body of the City of Wichita, Kansas.

Dated this \_\_\_ day of \_\_\_\_\_, 2011

At the direction of the City Council.

\_\_\_\_\_, Mayor

Carl Brewer, Mayor

Attest:

\_\_\_\_\_, City Clerk

Karen Sublett, City Clerk

**TRANSFER RECORD**

STATE OF KANSAS, SEDGWICK COUNTY) ss:

Entered on transfer record this \_\_\_ day of \_\_\_\_\_, 2011

\_\_\_\_\_, County Clerk

Kelly B. Arnold, County Clerk

**REGISTER OF DEEDS CERTIFICATE**

STATE OF KANSAS, SEDGWICK COUNTY) ss:

This is to certify that this instrument was filed for record in the Register of Deeds office this \_\_\_ day of \_\_\_\_\_, 2011, at \_\_\_\_\_ o'clock \_\_\_M; and is duly recorded.

\_\_\_\_\_, Register of Deeds

Bill Meek, Register of Deeds

Attest:

\_\_\_\_\_, Deputy

Tonya E. Buckingham, Deputy

**COUNTY SURVEYOR**

STATE OF KANSAS, SEDGWICK COUNTY) ss:

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_, Deputy County Surveyor

Tricia L. Robello, LS #1246

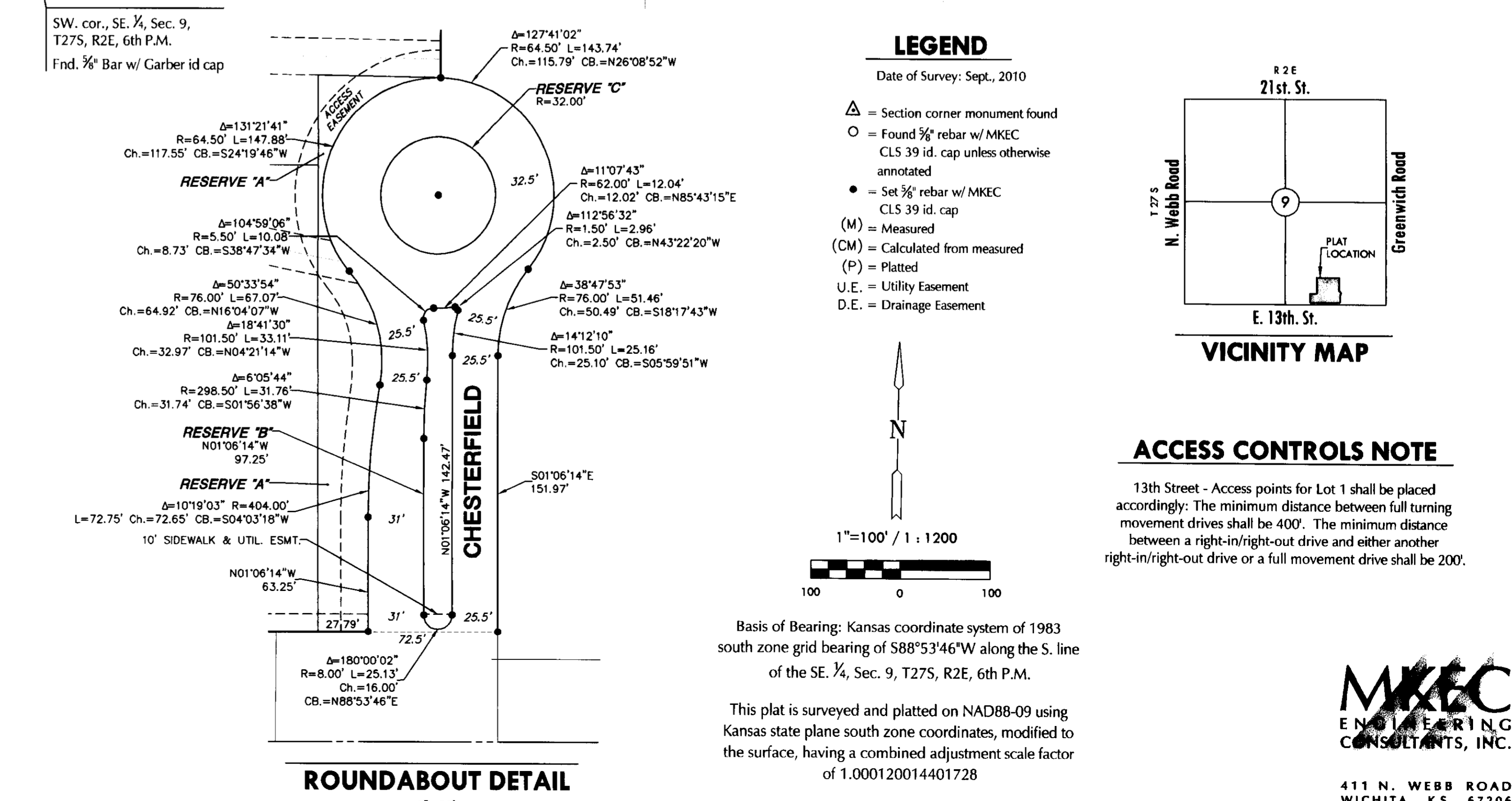
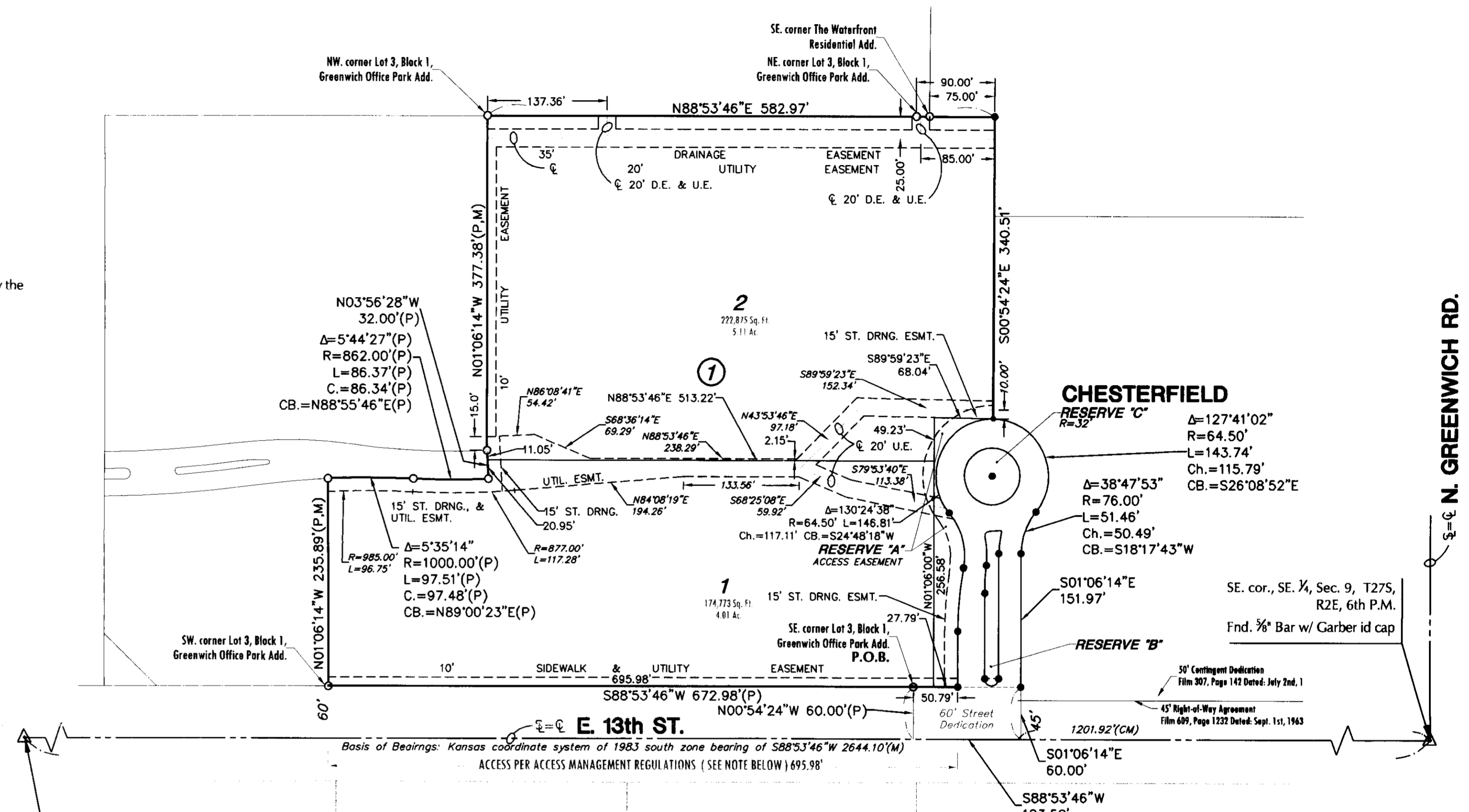
Deputy County Surveyor

Sedgwick County, Kansas

FINAL TRACING REC'D 12-16-10 FILE COPY

FINAL PLAT

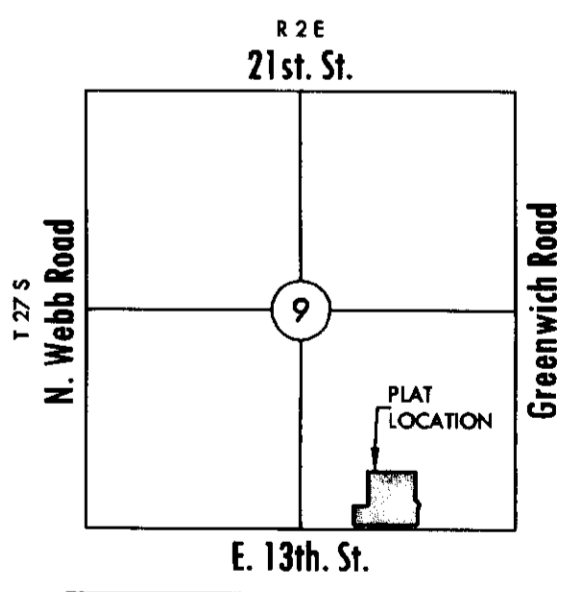
**GREENWICH OFFICE PARK SECOND ADDITION**  
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



**LEGEND**

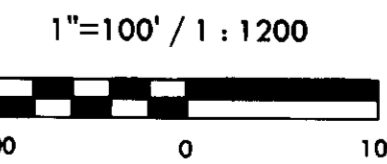
Date of Survey: Sept., 2010

- △ = Section corner monument found
- = Found 3/8" rebar w/ MKEC
- CLS 39 id. cap unless otherwise annotated
- = Set 3/8" rebar w/ MKEC
- CLS 39 id. cap
- (M) = Measured
- (CM) = Calculated from measured
- (P) = Platted
- U.E. = Utility Easement
- D.E. = Drainage Easement



**ACCESS CONTROLS NOTE**

13th Street - Access points for Lot 1 shall be placed accordingly: The minimum distance between full turning movement drives shall be 400'. The minimum distance between a right-in/right-out drive and either another right-in/right-out drive or a full movement drive shall be 200'.



Basis of Bearing: Kansas coordinate system of 1983 south zone grid bearing of S88°53'46"W along the S. line of the SE 1/4, Sec. 9, T27S, R2E, 6th P.M.

This plat is surveyed and platted on NAD88-09 using Kansas state plane south zone coordinates, modified to the surface, having a combined adjustment scale factor of 1.000120014401728



411 N. WEBB ROAD  
WICHITA, K.S. 67206  
316-684-9600