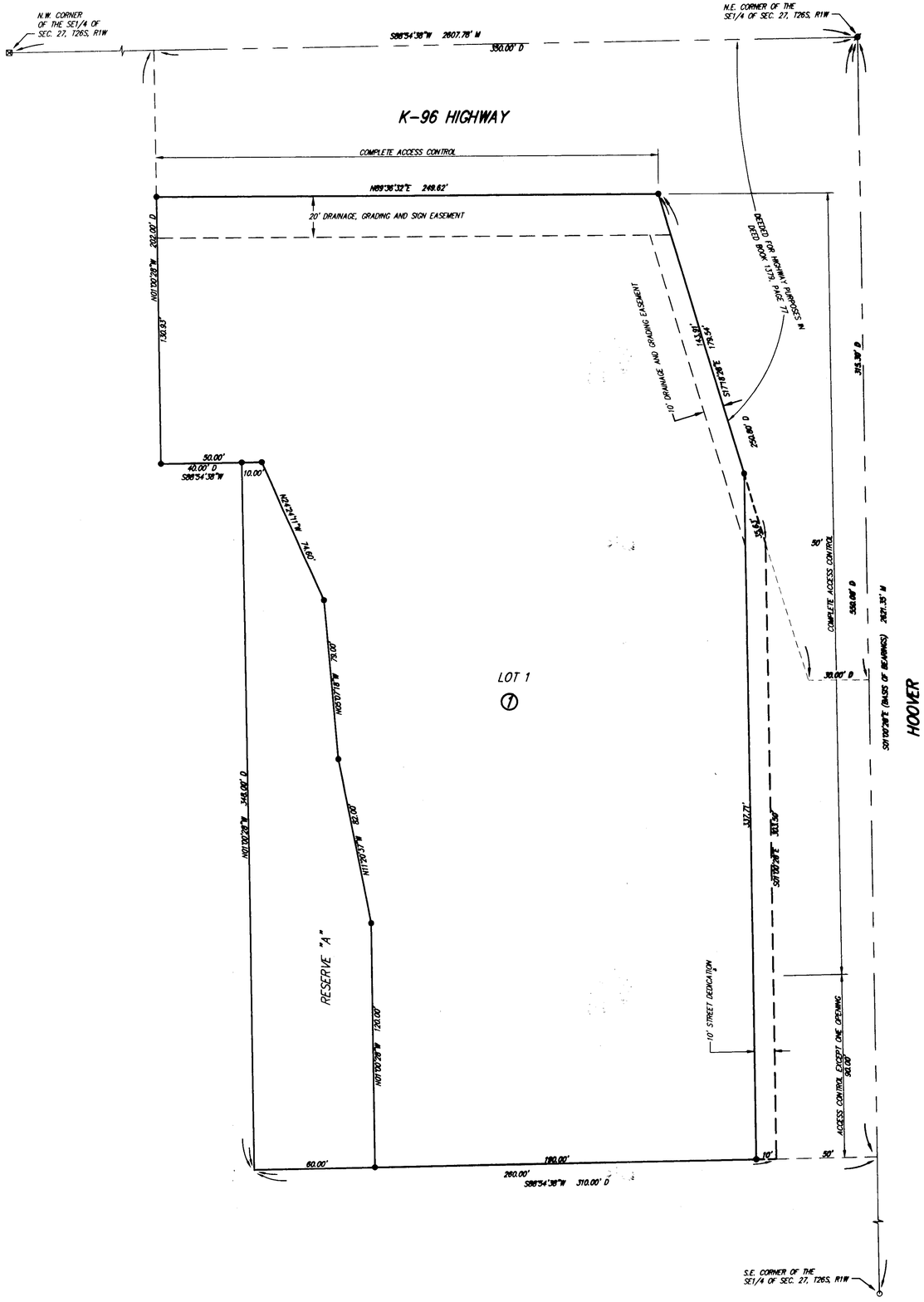

1" = 30'

M = Measured
D = Described

SURVEY MARKER LEGEND

- ■ . . . . . CONCRETE NAIL IN STONE (FOUND - ORIGIN UNKNOWN)
- ○ . . . . . 5/8" REBAR W/CAP (FOUND - ORIGIN UNKNOWN)
- ⊠ . . . . . 5/8" REBAR W/GARBER CAP (FOUND)
- ● . . . . . 5/8" REBAR W/RUGGLES & BOHM CAP (SET)

BENCH MARK: CITY OF WICHITA DISK ON THE NORTH RIGHT-OF-WAY OF K-96 HIGHWAY AND WEST RIGHT-OF-WAY OF HOOVER; 42.50' WEST OF THE CENTERLINE OF HOOVER AND 8.9' EAST SOUTHEAST OF POWER POLE ELEVATION = 1333.14 (NGVD29) - 1332.66 (NAVD88)

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING INTO STRUCTURES		
BLOCK	LOT NO.	ELEVATION (NGVD29)
1	1	1335.5

SUB 2009-118

FILE COPY

FINAL TRACING REC'D 3-10-11

HOOVER COMMERCIAL

an Addition to Sedgwick County, Kansas

State of Kansas)
SS
Sedgwick County)

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "HOOVER COMMERCIAL", an Addition to Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

That part of the SE1/4 of Sec. 27, T26S, R1W of the 6th P.M., Sedgwick County, Kansas, Described as beginning at the Northeast corner of said SE1/4; thence S01°00'28"E along the east line of said SE1/4, 550.00 feet; thence S88°54'38"W, parallel with the north line of said SE1/4, 310.00 feet; thence N01°00'28"W, parallel with said east line, 348.00 feet; thence S88°54'38"W, parallel with said north line, 40.00 feet; thence N01°00'28"W, parallel with said east line, 202.00 feet to said north line; thence N88°54'38"E along said north line, 350.00 feet to the place of beginning, EXCEPT the East 50.00 feet for road, AND EXCEPT that part deeded for highway purposes in Deed Book 1379, Page 77.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512(b).

Ruggles & Bohm, P.A.

William K. Clevenger
Land Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot, and a Block, to be known as "HOOVER COMMERCIAL", an Addition to Sedgwick County, Kansas. The easements are hereby granted to the public as indicated for the purposes as they are described. Access Controls as indicated are hereby granted to the appropriate governing body. The street is hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for irrigation, walks, lighting, landscaping, a lake, drainage, drainage structures, and utilities confined to easements. The Reserve is to be owned and maintained by the owner(s) of Lot 1, Block 1. A drainage plan has been developed for this plat and all drainage easements, rights-of-way, or reserves shall remain at established grades, or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water.

Leslie M. Eck Revocable Trust

Leslie A. Eck
Trustee

State of Kansas)
SS
Sedgwick County)

The foregoing instrument acknowledged before me, this 10th day of March, 2011, Leslie A. Eck, Trustee of the Leslie A. Eck Revocable Trust.

MILDRED E. FRANZ
NOTARY PUBLIC
STATE OF KANSAS

Notary Public

My appointment expires 02-13-2015

This plat of "HOOVER COMMERCIAL", an Addition to Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ___ day of _____, 2011.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____ Chair
Debra Miller Stevens

_____ Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ___ day of _____, 2011.

At the Direction of the City Council

_____ Mayor
Carl Brewer

_____ City Clerk
Karen Sublett

This plat is approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this ____ day of _____, 2011.

_____, Chairman
Karl Peterjohn

ATTEST:

_____, County Clerk
Kelly B. Arnold

Reviewed in accordance with K.S.A. 58-2005 on this 7th day of March, 2011.

LONNA C. ROBELLO
LICENSED
LS-1246
KANSAS

Deputy County Surveyor
Sedgwick County Kansas
Lonna C. Robello, LS #1246

Entered on transfer record this ___ day of _____, 2011.

_____ County Clerk
Kelly B. Arnold

State of Kansas)
SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ___ day of _____, 2011, at _____ o'clock __ M, and is duly recorded.

_____ Register of Deeds
Bill Week

_____ Deputy
Tonya Buckingham

DWG FILE: SURVEY BASE
PROJECT NO. 3181P
FEBRUARY 22, 2011

Ruggles & Bohm, P.A.
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