

BLUE MOON

A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 26 SOUTH, RANGE 1 WEST OF THE 6TH PRINCIPAL MERIDIAN IN SEDGWICK COUNTY, KANSAS.

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on _____, 2011 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A portion of the Northeast Quarter of Section 23, Township 26 South, Range 1 West of the 6th Principal Meridian, Sedgwick County, Kansas described as follows: Commencing at the Northwest Corner of the Northeast Quarter of Section 23, Township 26 South, Range 1 West of the 6th Principal Meridian; thence with an assumed bearing of North 87°56'39" East along the North line of said Northeast Quarter 684.17 feet for the point of beginning; thence continuing along the North line of said Northeast Quarter 60.04 feet; thence South 00°00'00" East 581.34 feet; thence South 58°06'52" East 198.78 feet; thence North 90°00'00" East 100.00 feet; thence South 35°37'08" East 108.00 feet; thence South 45°33'02" East 105.00 feet; thence South 07°05'25" East 70.06 feet; thence South 02°28'52" West 68.74 feet; thence South 62°04'24" West 42.37 feet; thence South 88°53'57" West 223.67 feet; thence South 79°52'12" West 82.00 feet; thence North 23°42'18" West 324.66 feet; thence North 00°00'00" East 725.00 feet to the point of beginning, containing **3.946 Acres** and subject to a road Right-of-Way easement across the North 45.00 feet thereof and any other easements of record.

Date _____, 2011.



OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

"Know all men by these presents that We, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot and Block to be known as "Blue Moon Addition", Sedgwick County, Kansas; that 53rd St N Right-of-way and access control except one opening as denoted on the plat are hereby dedicated to and for the use of the public; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas.

Michael R. Clark Kathryn S. Clark

NOTARY CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

The foregoing instrument was acknowledged before me on this _____ day of _____, 2011 by Michael R. Clark and Kathryn S. Clark, husband and wife.

_____, Notary Public

My Commission Expires: _____

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

This plat of BLUE MOON, a subdivision in the Northeast Quarter of Section 23, Township 26 South, Range 1 West of the 6th Principal Meridian in Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita Kansas.

Dated this _____ day of _____, 2011.

Wichita-Sedgwick County Metropolitan Area Planning Commission

By _____ Chairman
Shawn Farney

ATTEST:

John L. Schlegel Secretary

GOVERNING BODY CERTIFICATE

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this _____ day of _____, 2011.

David Unruh, Chair

ATTEST:

Kelly B. Arnold County Clerk

CITY COUNCIL CERTIFICATE

STATE OF KANSAS }
CITY OF WICHITA } SS
COUNTY OF SEDGWICK }

This Plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____.

At the Direction of the City Council

Carl Brewer Mayor

ATTEST:

Karen Sublett City Clerk

TRANSFER OF RECORD

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

Entered on transfer record on this _____ day of _____, 2011.

Kelly B. Arnold County Clerk

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ m. on the _____ day of _____, 2011.

Bill Meek Register of Deeds

Tonya E. Buckingham Deputy

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2011.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

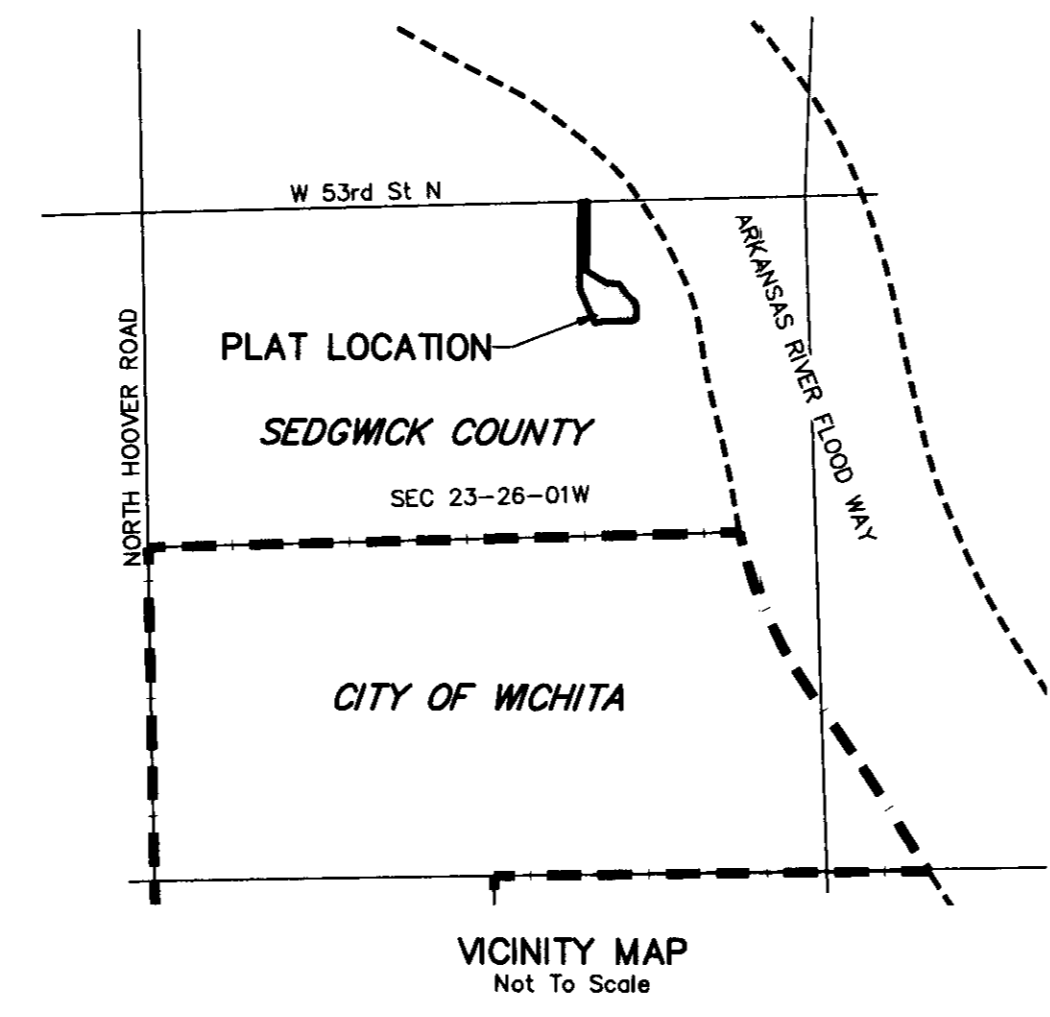
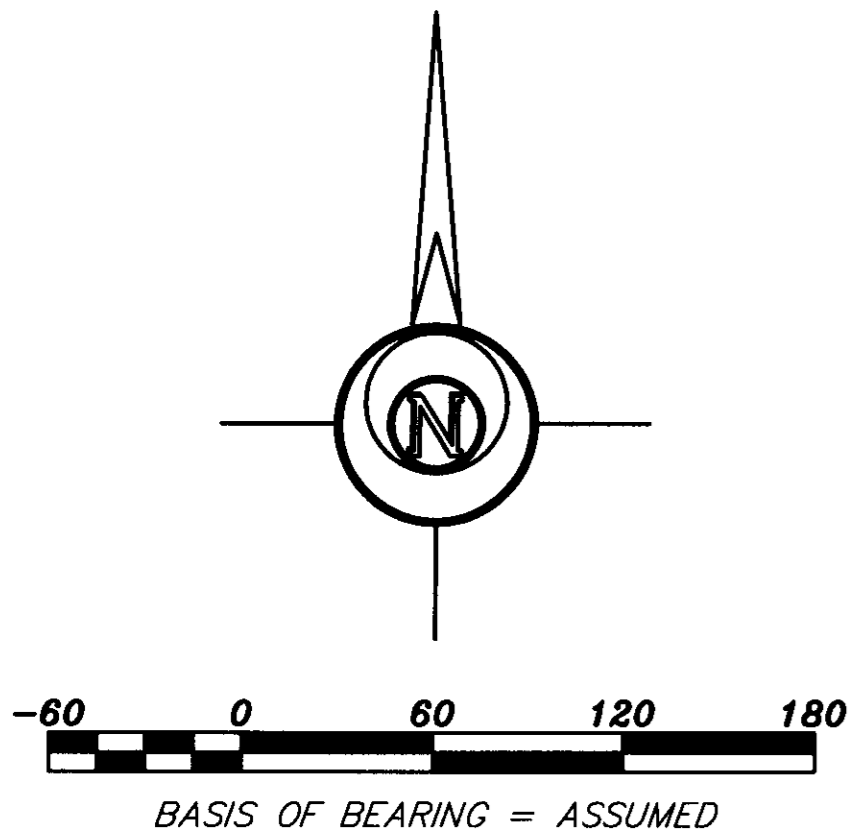
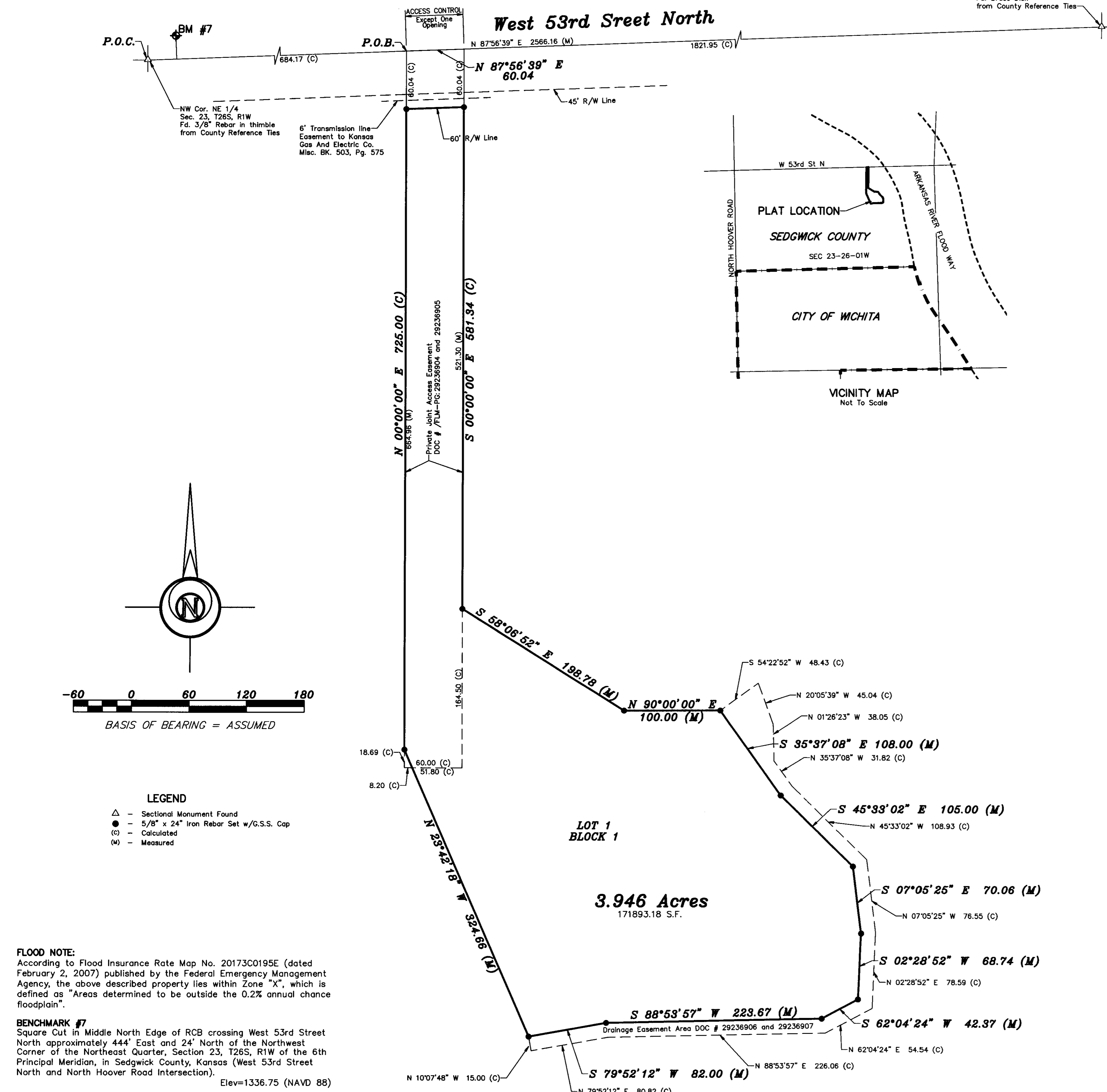
CLOSURE TABLE

NORTHING: -0.00547
EASTING: 0.00449
PRECISION: 2,689.83/0.0071 = 1:378,850.70

SURVEYOR:

DANIEL E. GARBER
GARBER SURVEYING SERVICE, P.A.
2908 NORTH PLUM STREET
HUTCHINSON, KANSAS 67502
(620) 665-7032

ONE STEP FINAL PLAT		Description: BLUE MOON NE 1/4 SEC. 23, T26S, R1W SEDGWICK COUNTY, KS	
Prepared By: GSS		Garber Surveying Service, P.A. 2908 North Plum St. Hutchinson, Kansas 67502 Phone (620) 665-7032 • FAX (620) 663-7401	
Drawn By: TJK		511 North Poplar Street Newton, Kansas 67114 Phone (316) 283-5053 • FAX (316) 283-5073	
Checked By: DEG	Scale: 1"=60'	Date: 10/03/2011	Job No: G2010-179
Sheet 1 of 1 Sheet(s)			



NE Cor. NE 1/4
Sec. 23, T26S, R1W
Fd. Brass Disk
from County Reference Ties

