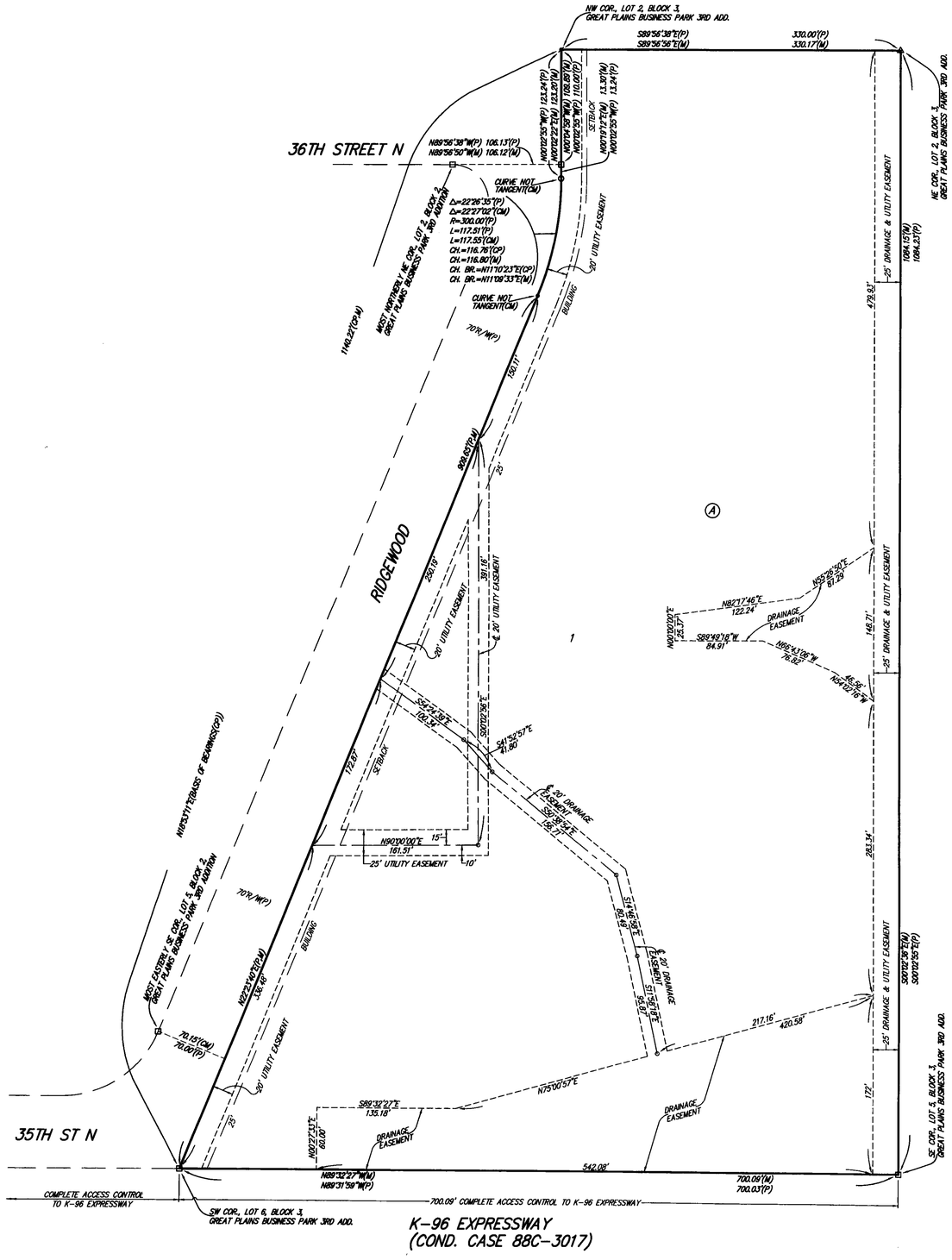
# GREAT PLAINS BUSINESS PARK 4TH ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING REC'D 9-04-12

FILE COPY

SUB2012-20



NOTE:
ADDITIONAL BUILDING SETBACK REQUIREMENTS AND RESTRICTIONS PER COMMUNITY UNIT PLAN DP-326.

● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
⊠ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
□ = #5 REBAR W/ "POE" CAP (FOUND)
○ = #5 REBAR (FOUND)
△ = #4 REBAR W/ "BLS1681" CAP (FOUND)

(M) = MEASURED
(P) = PLATTED
(CM) = CALCULATED PER MEASURED INFO.
(CP) = CALCULATED PER PLATTED INFO.

| MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES | | |
|---|---|---|
| LOT | BLOCK | ELEVATION NAVD88 |
| 1 | A | 1366.0 |

BENCHMARK:
CROSS CUT ON TOP OF CATCH BASIN, WEST SIDE OF RIDGEWOOD, 14'± NORTHEAST OF THE SE COR. OF LOT 3, BLOCK 2, GREAT PLAINS BUSINESS PARK 3RD ADDITION. ELEV.=1368.03 (NAVD88)

State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "GREAT PLAINS BUSINESS PARK 4TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of all of Lots 2, 3, 4, 5, and 6, Block 3, Great Plains Business Park 3rd Addition to Wichita, Kansas, Sedgwick County, Kansas, TOGETHER with all of Ridgewood Court as dedicated in said Great Plains Business Park 3rd Addition.

All being situated in the Northwest Quarter of Section 36, Township 26 South, Range 1 East of the 6th Principal Meridian, Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b.

Baughman Company, P.A.

MICHAEL G. CONREY REGISTERED LS-971 KANSAS LAND SURVEYOR

Michael G. Conrey 8-31-2012, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot and a Block, to be known as "GREAT PLAINS BUSINESS PARK 4TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. Access controls shall be as indicated on the face of the plat and are hereby granted to the appropriate governing body. The Minimum Building Pad Elevation for the lowest opening to the structures on Lot 1, Block A shall be as indicated on the face of the plat.

Ridgewood North, LLC,
a limited liability company

_____, Manager
Susayn C. Brandes, President of
Great Plains Ventures, Inc.,
a Kansas corporation

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 4th day of September, 2012, by Susayn C. Brandes, President of Great Plains Ventures, Inc., a Kansas corporation, as Manager of Ridgewood North, LLC, a limited liability company, on behalf of the limited liability company.

_____, Notary Public
CAROLE A. GILBERT

My App't. Exp. 1-16-2015

CAROLE A. GILBERT NOTARY PUBLIC STATE OF KANSAS My Appt Exp. 1-16-15

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "GREAT PLAINS BUSINESS PARK 4TH ADDITION", Wichita, Sedgwick County, Kansas.

INTRUST Bank, N.A.

_____, Senior Commercial Relationship Manager
GAIL A. JOHNSON (Title)

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 4th day of September, 2012, by GAIL A. JOHNSON, Sr. Comm. Rel. Mgr. (Title) of INTRUST Bank, N.A., on behalf of the bank.

_____, Notary Public
CAROLE A. GILBERT

My App't. Exp. 1-16-2015

CAROLE A. GILBERT NOTARY PUBLIC STATE OF KANSAS My Appt Exp. 1-16-15

This plat of "GREAT PLAINS BUSINESS PARK 4TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this_____day of_____, 2012.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Shawn Farney

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this_____day of_____, 2012.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this_____day of_____, 2012.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this_____day of_____, 2012.

_____, County Clerk
Kelly B. Arnold

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this_____day of_____, 2012 at_____o'clock__M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

E:\PROJECTS\GREAT PLAINS BUSINESS PARK 4TH ADDITION_12-05-P880\PLAT\DRAWINGS\GPBP 4TH F.DWG-MGC