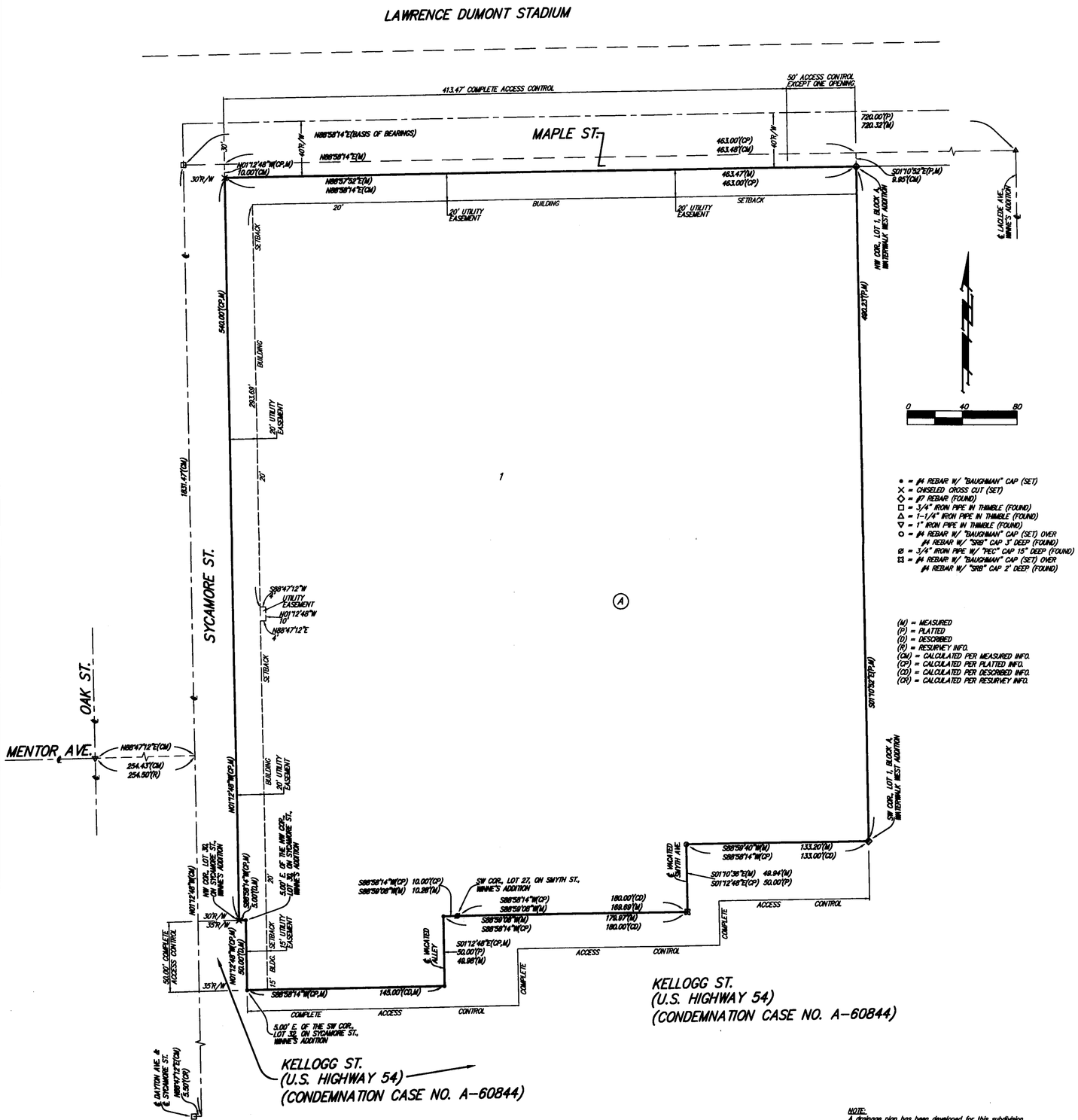
FILE

SUB2012-21

FINAL TRACING REC'D 10-3-12

WICHITA ICE CENTER ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "WICHITA ICE CENTER ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of all of Lots 1 through 16, inclusive, on Maple St., Winne's Addition to Wichita, Kansas, Sedgwick County, Kansas, TOGETHER with Lot 17, on said Maple St., except the east 22.00 feet thereof, said east 22.00 feet now platted as part of Lot 1, Block A, Waterwalk West Addition, Wichita, Sedgwick County, Kansas, TOGETHER with all of Lots 2 through 28, even inclusive, on Sycamore St., in said Winne's Addition, TOGETHER with Lots 30 and 32, on said Sycamore St., except the west 5.00 feet thereof condemned for Kellogg Street in District Court Case No. A-60844, TOGETHER with all of Lots 1 through 27, odd inclusive, on Smyth Ave., in said Winne's Addition, TOGETHER with Lots 2 through 24, even inclusive, on said Smyth Ave., except the east 37.00 feet thereof, said east 37.00 feet now platted as part of Lot 1, Block A, in said Waterwalk West Addition, TOGETHER with all of the east-west alley as dedicated in said Winne's Addition lying south of and abutting the south line of said Lots 1 through 12, inclusive, on said Maple St., TOGETHER with all of the north-south alley as dedicated in said Winne's Addition lying east of and abutting the east line of Lots 2 through 20, even inclusive, on said Sycamore St., and lying west of and abutting the west line of Lots 1 through 19, odd inclusive, on said Smyth Ave., TOGETHER with that part of the north-south alley as dedicated in said Winne's Addition lying in the block bounded on the west by said Sycamore St., bounded on the east by said Smyth Ave., and bounded on the north by Mentor St., as dedicated in said Winne's Addition, said alley lying south of and abutting the south line of said Mentor St. and lying north of and abutting the north line of that part of Winne's Addition condemned for Kellogg Street in District Court Case No. A-60844, TOGETHER with that part of the east-west alley as dedicated in said Winne's Addition lying in the block bounded on the north by said Maple St., bounded on the south by said Mentor St., and bounded on the west by said Smyth Ave., as dedicated in said Winne's Addition, said alley lying east of and abutting the east line of said Smyth Ave. and lying west of and abutting the following described line: Commencing at the southwest corner of Lot 17 on said Maple St.; thence easterly along the south line of Lot 17 on said Maple St., 3.00 feet to a point on the west line of Lot 1, Block A, in said Waterwalk West Addition, and for a point of beginning; thence southerly along the west line of Lot 1, Block A, in said Waterwalk West Addition to a point on the north line of Lot 2 on said Smyth Ave., said point being 103.00 feet easterly of the northwest corner of said Lot 2, and for a point of termination, TOGETHER with that part of said Smyth Ave. as dedicated in said Winne's Addition lying south of and abutting the south line of said Maple St. and lying north of and abutting the north line of that part of said Winne's Addition condemned for Kellogg Street in District Court Case No. A-60844, and TOGETHER with that part of said Mentor St. as dedicated in said Winne's Addition lying east of and abutting the east line of said Sycamore St. and lying west of and abutting the following described line: Commencing at the southwest corner of Lot 20 on said Smyth Ave.; thence easterly along the south line of said Lot 20, 103.00 feet to a point on the west line of Lot 1, Block A, in said Waterwalk West Addition, and for a point of beginning; thence southerly along the west line of Lot 1, Block A, in said Waterwalk West Addition to a point on the north line of Lot 22 on said Smyth Ave., said point being 103.00 feet easterly of the northwest corner of said Lot 22, and for a point of termination.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b.

All being situated in the Northwest Quarter of Section 29, Township 27 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas

Baughman Company, P.A.

MICHAEL G. CONREY REGISTERED LS-871 KANSAS LAND SURVEYOR

Michael G. Conrey 9-21-2012 Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street, to be known as "WICHITA ICE CENTER ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas or to the appropriate governing body.

City of Wichita, Kansas, a municipal corporation

_____, Mayor
Carl Brewer

ATTEST:_____, City Clerk
Karen Sublett

This plat of "WICHITA ICE CENTER ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this_____day of_____, 2012.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
David Dennis

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this_____day of_____, 2012.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this_____day of_____, 2012.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this_____day of_____, 2012.

_____, County Clerk
Kelly B. Arnold

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this_____day of_____, 2012 at_____o'clock___M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this_____day of_____, 2012, by Carl Brewer, Mayor of the City of Wichita, Kansas, a municipal corporation, on behalf of the corporation.

_____, Notary Public

My App't. Exp. _____

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

F:\PROJECTS\WICHITA ICE RINK ADDITION_12-05-P881\PLAT\DRAWINGS\WICHITA ICE CENTER ADD F.DWG-MGC