

FINAL PLAT

THE WATERFRONT EIGHTH ADDITION AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

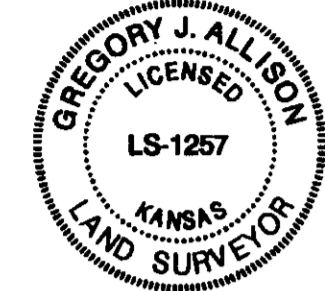
CERTIFICATE OF SURVEY

I, Gregory J. Allison, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and plating of THE WATERFRONT EIGHTH ADDITION...

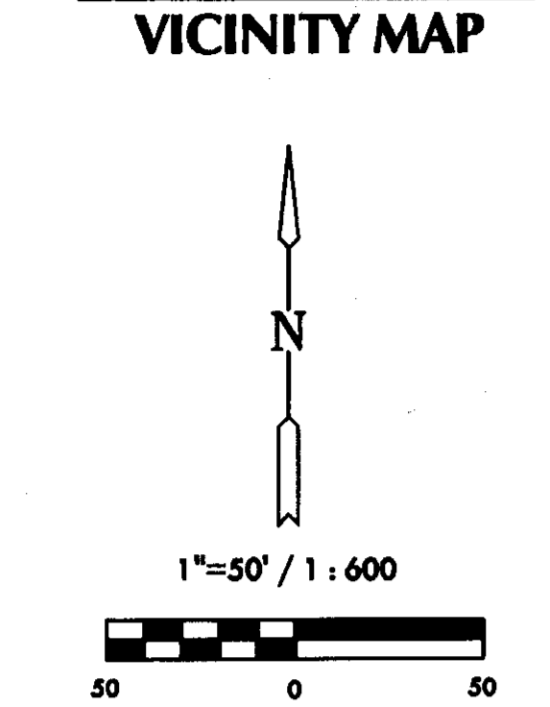
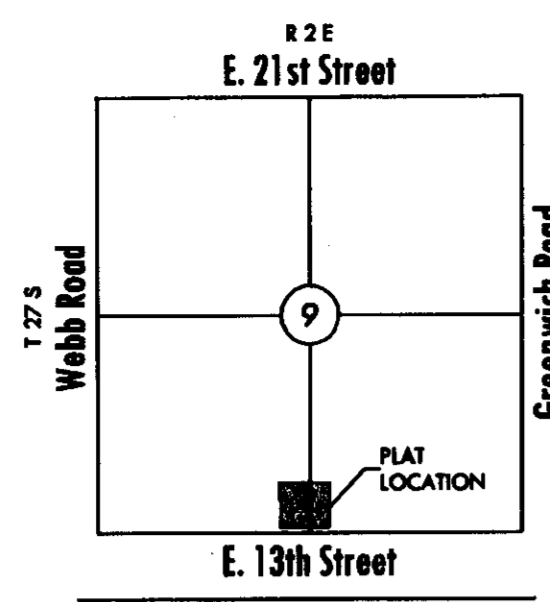
A replat of Lot 4, Block 1, and Reserve "C", The Waterfront Sixth Addition, an addition to Wichita, Sedgwick County, Kansas.

All easements, rights-of-way, building setbacks, access controls, together with all other public dedications within the above described property, are hereby vacated and replatted by virtue of K.S.A. 12-512b.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this day of _____, 2013.



Gregory J. Allison, PE, LS #1257 MKEC Engineering Consultants, Inc. 411 North Webb Road Wichita, Kansas 67206



Basis of Bearing: Kansas coordinate system of 1983 south zone grid bearing of N89°00'49"E along the S. line of SW 1/4, Sec. 9, T27S, R2E, 6th P.M.

This plat is surveyed and platted on NAD83 using Kansas state plane south zone coordinates, modified to the surface, having a combined adjustment scale factor of 1.000120014401728

OWNER'S CERTIFICATES

Know all men by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into Lots, Blocks, Reserves, and a Street the same to be known as THE WATERFRONT EIGHTH ADDITION...

All abutters rights of access to or from 13th Street over and across the south line of THE WATERFRONT EIGHTH ADDITION, are hereby granted to the appropriate governing body, provided however Block 2, shall be placed accordingly...

Easements for the construction and maintenance of public streets, utilities, sidewalks, and drainage, as indicated hereon, are hereby granted to the public.

The Street is hereby dedicated to and for the use of the public.

A drainage plan has been developed for this plat. All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

Lots 1, 3, 4, and 5, Block 1, are required to adhere to the minimum pad elevation herein.

Reserves "A", "B", "C", and "D" are platted for berms, landscaping, irrigation, open space, monuments, sidewalks, and utilities in designated locations (by easement). Reserve "B" is also platted for drainage. The Reserves shall be owned and maintained by the Lot owner's association...

Beech Lake Investments, LLC, a Kansas Limited Liability Company and also; The Waterfront Holding Co., LLC, a Kansas Limited Liability Company

Johnny W. Stevens, Manager

Stephen L. Clark, Manager

STATE OF KANSAS, SEDGWICK COUNTY) ss:

This instrument was acknowledged before me on day of _____, 2013, by Johnny W. Stevens, and Stephen L. Clark, Managers, Beech Lake Investment, LLC, a Kansas Limited Liability Company, and also; The Waterfront Holding Co., LLC, a Kansas Limited Liability Company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public: _____

My Term Expires: _____

BENCHMARK

BM - Chiseled square on top of curb at north end of Island In N. Veranda St., 460' north of centerline of 13th St. N. Elev. = 1387.03 (NAVD 88)

LEGEND

- Date of Survey: October, 2012
Delta = Section Corner Monument Found
Circle with dot = Found 3/8" Rebar w/ MKEC CLS 39 id. cap
Circle with dot and line = Set 3/8" rebar w/ MKEC CLS 39 id. cap
(P) = Platted
(M) = Measured
D.E. = Drainage Easement
U.E. = Utility Easement
DRNG. = Drainage
ST. = Street
UTIL. = Utility
ESMT. = Easement

SW. cor., SW 1/4, Sec. 9, T27S, R2E, 6th P.M. Fnd. chiseled "X"

STATE OF KANSAS, SEDGWICK COUNTY) ss:

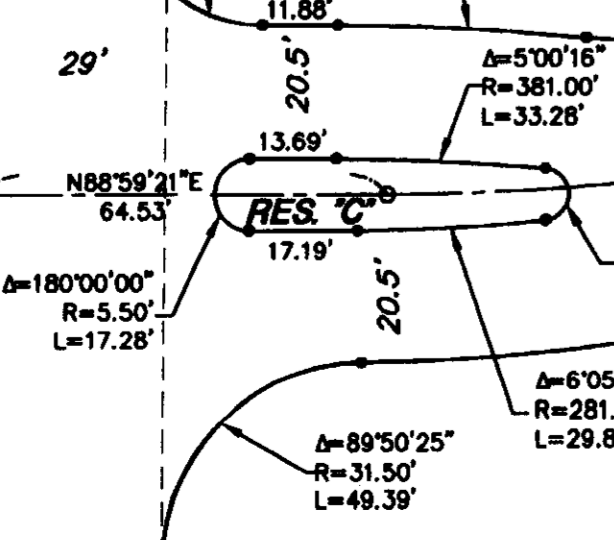
This instrument was acknowledged before me on day of _____, 2013, by Johnny W. Stevens, and Stephen L. Clark, Managers, Beech Lake Investment, LLC, a Kansas Limited Liability Company, and also; The Waterfront Holding Co., LLC, a Kansas Limited Liability Company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public: _____

My Term Expires: _____

DETAIL RESERVE "C"



DETAIL RESERVE "D"

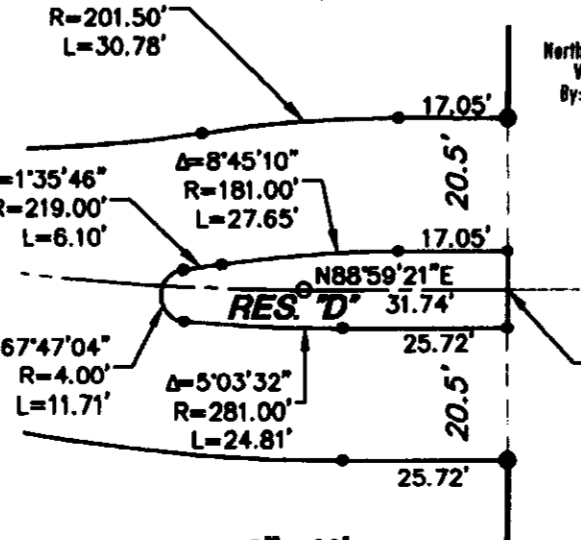


Table with 3 columns: LOT, BLOCK, ELEVATION. Row 1: 1, 3, 4 & 5, 1, 1386.6

NOTES

Access Controls: 13th Street - Access points for Block 2 shall be placed accordingly. The minimum distance between full turning movement drives shall be 400'. The minimum distance between a right-in/right-out drive and either another right-in/right-out drive or a full movement drive shall be 200'.

PLANNING COMMISSION CERTIFICATE

This plat of THE WATERFRONT EIGHTH ADDITION has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ___ day of _____, 20__.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

David Dennis, Chair

John L. Schlegel, Secretary

GOVERNING BODY CERTIFICATE

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the governing body of the City of Wichita, Kansas.

Dated this ___ day of _____, 2013

At the direction of the City Council.

Carl Brewer, Mayor

Karen Sublett, City Clerk

TRANSFER RECORD

STATE OF KANSAS, SEDGWICK COUNTY) ss:

Entered on transfer record this ___ day of _____, 2013

Kelly B. Arnold, County Clerk

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS, SEDGWICK COUNTY) ss:

This is to certify that this instrument was filed for record in the Register of Deeds office this day of _____, 2013, at _____ o'clock _____ M, and is duly recorded.

Bill Meek, Register of Deeds

Tonya E. Buckingham, Deputy

COUNTY SURVEYOR

STATE OF KANSAS, SEDGWICK COUNTY) ss:

Reviewed in accordance with K.S.A. 58-2005 on this ___ day of _____, 2013.

Tricia L. Robello, Deputy County Surveyor



411 N. WEBB ROAD WICHITA, KS. 67206 316-684-9600