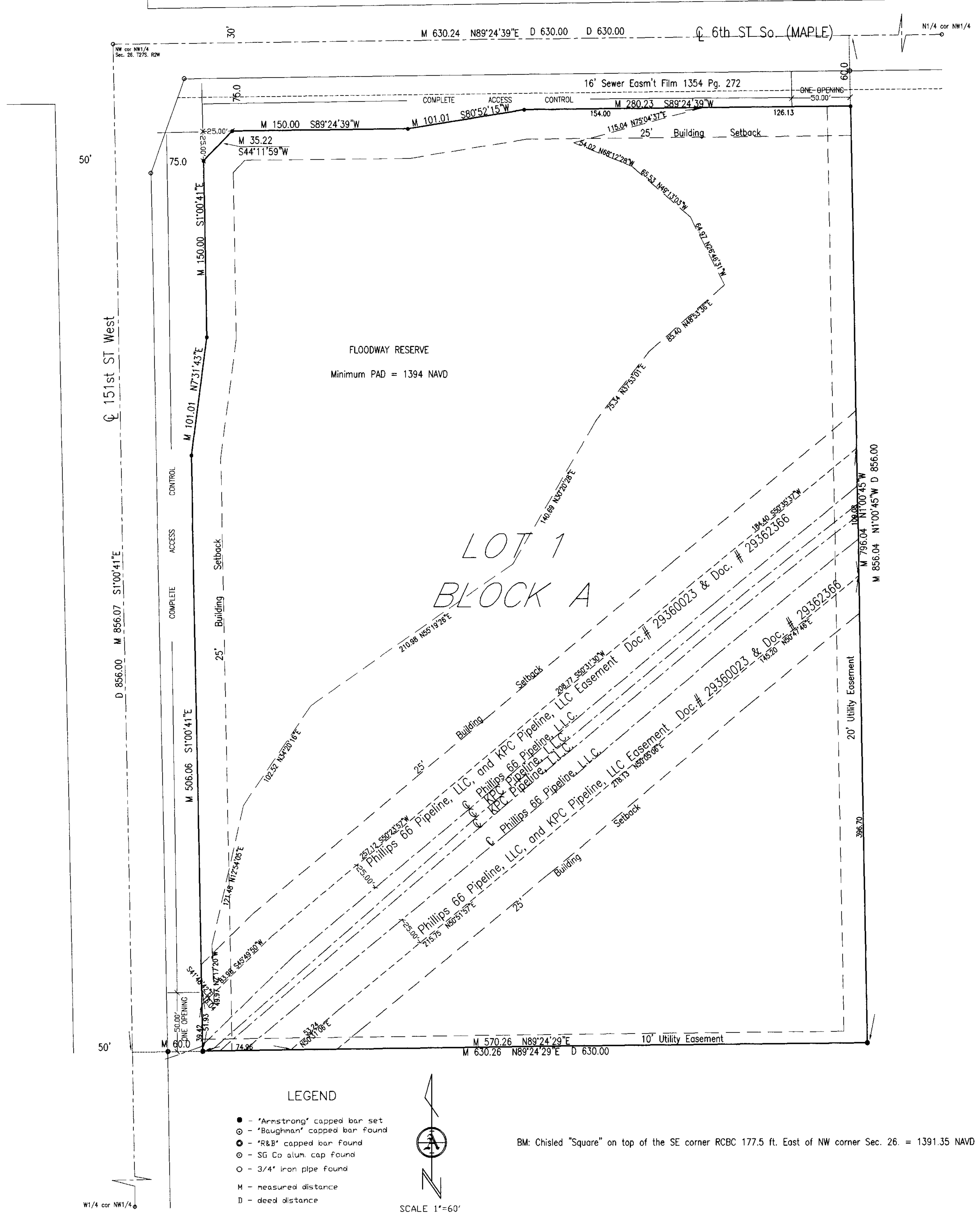
SUB2012-22
FILE COPY
FINAL TRACING REC'D 4-18-13

FAWSON ACRES ADDITION

TO THE CITY OF WICHITA, SEDGWICK COUNTY KANSAS



BM: Chisled "Square" on top of the SE corner RCBC 177.5 ft. East of NW corner Sec. 26. = 1391.35 NAVD

State of Kansas)
) SS
County of Sedgwick)

I, Donald C. Armstrong, a registered and authorized to practice Land Surveying in said state and county hereby certifies that on this ___ day of__________,2013, I have caused to be surveyed and platted "FAWSON ACRES ADDITION' to the City of Wichita, Sedgwick County, Kansas, into a lot and a block, the same being described as follows:

A tract of land in the Northwest Quarter (NW1/4) of Section 26, Township 27 South, Range 2 West of the 6TH P.M., Sedgwick County, Kansas, described as follows: BEGINNING at the Northwest corner of said NW1/4 of Section 26; THENCE South 856 feet; THENCE East 630 feet; THENCE North 856 feet; THENCE West 630 feet to the point of BEGINNING, EXCEPT that part described as a triangular tract of land lying in the Northwest Quarter of Section 26, Township 27 South, Range 2 West of the 6th P.M., Sedgwick County, Kansas, more particularly described as follows: BEGINNING at a point 30.00 feet South of the North line of said Section and 30.00 feet East of the West line of said Section; THENCE Easterly parallel with the North line of said Section, 30.00 feet; THENCE Southwesterly to a point 80.00 feet Southerly from the point of beginning and 30.00 feet East of the West line of said Section; THENCE Northerly parallel with the West line of said Section, 80.00 feet to the point of BEGINNING.

____
Donald C. Armstrong LS#780

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a Lot, Block and Reserve to be known as "FAWSON ACRES" Addition to the City of Wichita, Sedgwick County, Kansas. The utility easements as shown are hereby granted for the construction and maintenance of all public utilities. The street right-of-way is hereby dedicated to and for the use of the public. The Floodway Reserve is hereby reserved for drainage purposes and shall be maintained by homeowners of Lot 1, Block A. Access controls shall be as depicted on the face face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Pad Elevation for the lowest opening to the structures shall be as indicated on the face of the plat.

OWNERS:

____
Richard G. Fawson Date

____
Elizabeth Marie Fawson Date

State of Kansas)

County of Sedgwick)

Be it remembered that on this _____day of ___________, 2013, before me, a Notary Public in aforesaid state and county, came Richard G. Fawson and Elizabeth Marie Fawson, to me personally known to be the same person who executed the foregoing instrument of the execution of writing and duly acknowledged the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

Jordan M. Doom

_______________________, Notary Public

My commission expires: _________________
Jordan M. Doom

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____day of ___________, 2013.

_______________________, Chairman
David Dennis

_______________________, Secretary
John L. Schlegel

Reviewed in accordance with K.S.A. 58-2005 on this _____day of _________________2013.

_______________________,
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____day of ___________, 2013.

At the direction of the City Council of the City of Wichita.

_______________________,
Carl Brewer, Mayor

_______________________,
Karen Sublett, City Clerk

Entered on transfer record the _____day of ___________, 2013.

_______________________, County Clerk
Kelly B. Arnold

State of Kansas)

County of Sedgwick)

This is to certify that this plat has been filed for record in the office of the Register of Deeds this _____day of _____________, 2013, at _____ M., and is duly recorded.

_______________________, Register of Deeds
Bill Meek

_______________________, Deputy
Tonya Buckingham

ARMSTRONG LAND SURVEY, P.A.
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WICHITA, KANSAS
PH – (316) 263-0082
Fax – (316) 263-0092