

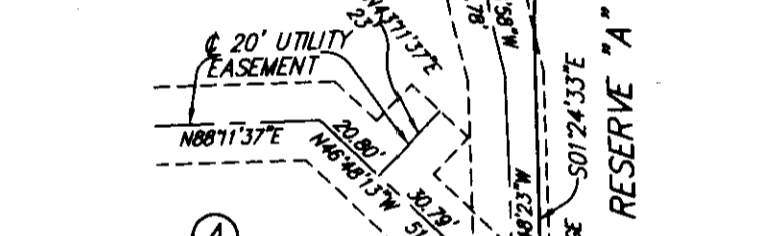
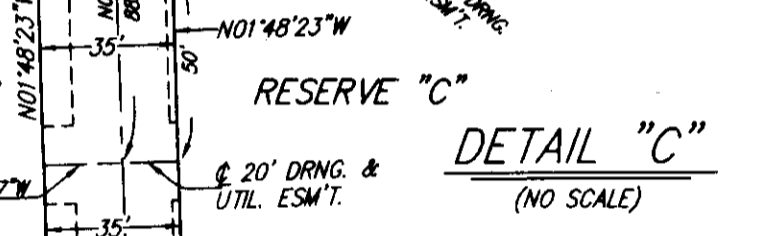
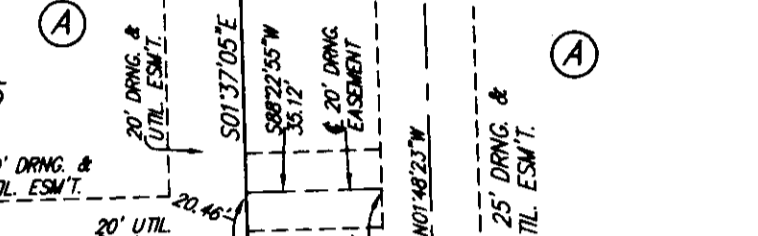
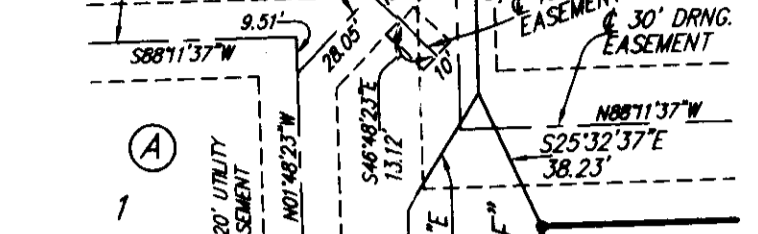
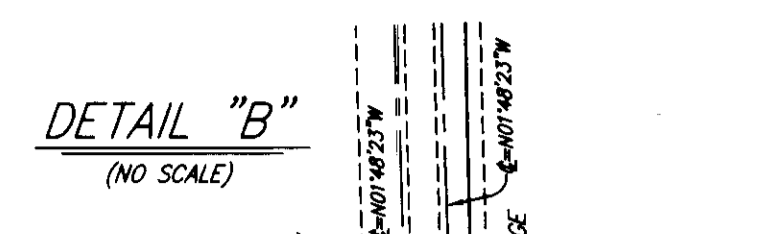
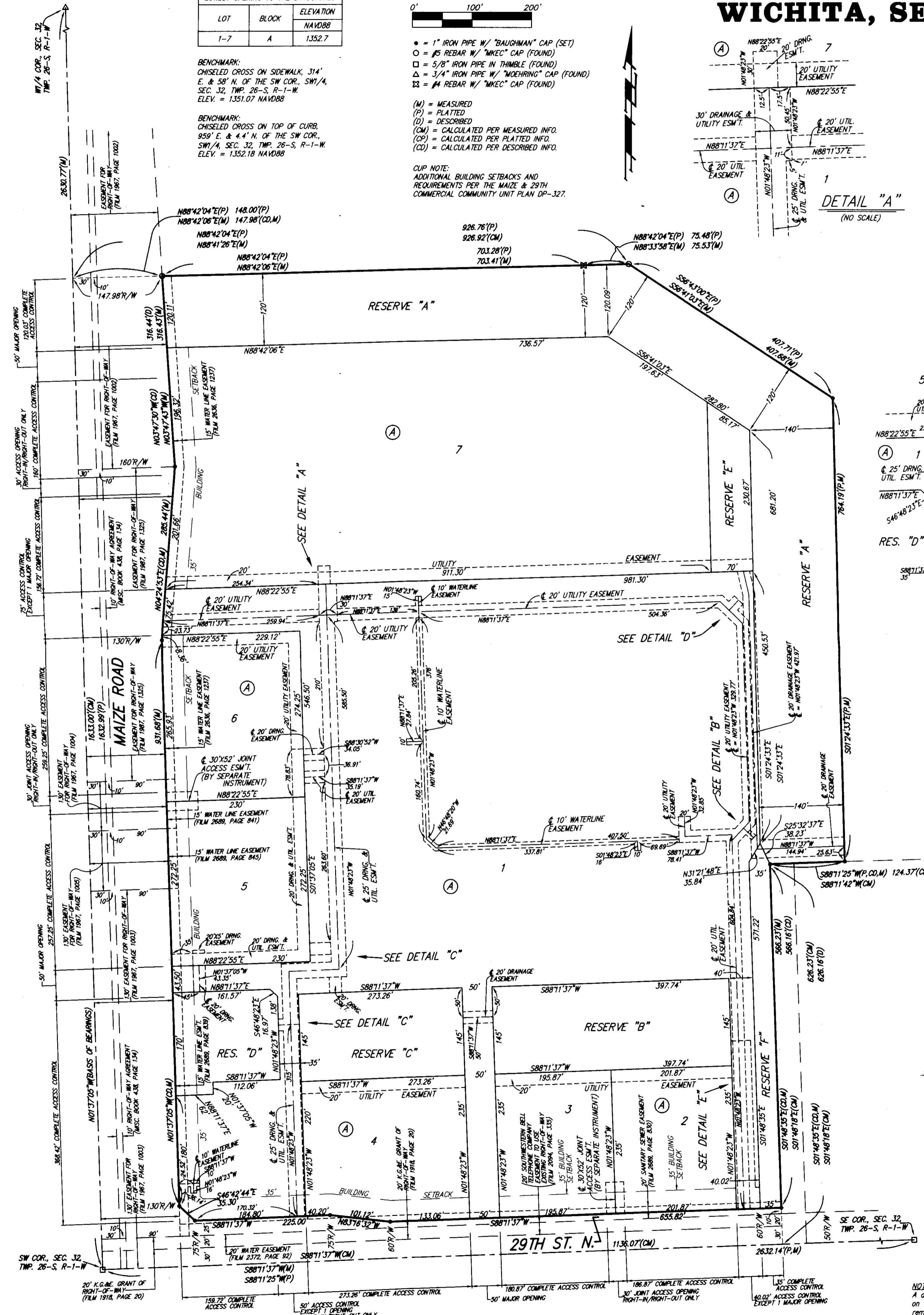
MAIZE & 29TH COMMERCIAL ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

| MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES | | |
|--|-------|------------------|
| LOT | BLOCK | ELEVATION NAVD88 |
| 1-7 | A | 1352.7 |

BENCHMARK:
 CHISELED CROSS ON SIDEWALK, 314' E. & 58' N. OF THE SW COR., SW 1/4, SEC. 32, TWP. 26-S, R-1-W, ELEV. = 1351.07 NAVD88

BENCHMARK:
 CHISELED CROSS ON TOP OF CURB, 950' E. & 4.4' N. OF THE SW COR., SW 1/4, SEC. 32, TWP. 26-S, R-1-W, ELEV. = 1352.18 NAVD88

- = 1" IRON PIPE W/ "BAUGHMAN" CAP (SET)
 - = #5 REBAR W/ "WKEC" CAP (FOUND)
 - = 5/8" IRON PIPE IN TRIMBLE (FOUND)
 - △ = 3/4" IRON PIPE W/ "WCKRNG" CAP (FOUND)
 - = #4 REBAR W/ "WKEC" CAP (FOUND)
- (M) = MEASURED
 (P) = PLATTED
 (D) = DESCRIBED
 (CM) = CALCULATED PER MEASURED INFO.
 (CP) = CALCULATED PER PLATTED INFO.
 (CD) = CALCULATED PER DESCRIBED INFO.
- CUP NOTE: BUILDING SETBACKS AND REQUIREMENTS PER THE MAIZE & 29TH COMMERCIAL COMMUNITY UNIT PLAN OP-327.



State of Kansas) SS
 Sedgwick County) We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "MAIZE & 29TH COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the Southwest Quarter of Section 32, Township 26 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, EXCEPT a tract described as commencing at the southwest corner of the East Half of the South Half of said Southwest Quarter; thence N90°00'00"W (assumed) along the south line of said Southwest Quarter, 140.00 feet; thence N00°00'00"E, 626.16 feet; thence S90°00'00"E, 626.16 feet; thence S00°00'00"W, 626.16 feet; thence N90°00'00"W, 486.16 feet to the point of beginning, and EXCEPT a tract described as commencing at the southwest corner of the East Half of the South Half of said Southwest Quarter; thence N90°00'00"W (assumed) along the south line of said Southwest Quarter, 140.00 feet to the point of beginning, being the southwest corner of a tract of land recorded in the Register of Deeds Office on Warranty Deed in Film 1207, Page 248; thence along the south line of said Section, N90°00'00"W, 40 feet; thence N00°00'00"E, 626.16 feet; thence S00°00'00"E, 40 feet to the northwest corner of said Deed; thence S00°00'00"W, 626.16 feet along the west line of said Deed to the point of beginning, and EXCEPT that portion of said Southwest Quarter platted as Fox Ridge Addition, an Addition to Wichita, Sedgwick County, Kansas and Fox Ridge Second Addition, an Addition to Wichita, Sedgwick County, Kansas, all being subject to road rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b, as amended.

Baughman Company, P.A.

 Michael G. Conroy, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, Reserves, and Streets, to be known as "MAIZE & 29TH COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The waterline easements are hereby granted as indicated for the construction and maintenance of all public waterlines and related appurtenances. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for landscaping, screening walls, fencing, berms, site lighting, open space, drainage purposes, and waterlines and related appurtenances as confined to easement. Site lighting shall be installed within the westerly and southerly 10 feet of Reserve "A". Reserve "A" shall be owned and maintained by the owner of Lot 1, Block A provided, however, that the undersigned, or the undersigned's successor in interest, may, in their discretion, deed a parcel of Reserve "A" to an owner or owners of an adjacent parcel, subject to the obligation to maintain such deeded parcel of said Reserve "A" in compliance with the provisions hereof and in compliance with the maintenance covenants of any applicable restrictive covenants and/or regulations. Reserves "B" and "C" shall be reserved for open space, landscaping, berms, lakes, and drainage purposes. Reserve "D" shall be reserved for open space, landscaping, berms, lakes, drainage purposes, a driveway appurtenant to the corresponding major access opening, and waterlines and related appurtenances as confined to easement. Reserve "E" shall be reserved for open space, landscaping, berms, lakes, drainage purposes, and utilities as confined to easements. Reserve "F" is hereby reserved for landscaping, screening walls, fencing, berms, site lighting, open space, drainage purposes, and sanitary sewer systems as confined to easements. Site lighting shall be installed within the westerly 10 feet of Reserve "F". Reserves "B", "C", "D" and "F" shall be owned and maintained by the owner of Lot 1, Block A. Reserve "E" shall be owned and maintained by the owner of Lot 7, Block A. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Leo Marvin Rink Revocable Trust
 Leo Marvin Rink, Trustee
 Vivian L. Rink, Trustee
 Vivian L. Rink Revocable Trust
 Vivian L. Rink, Trustee
 Leo Marvin Rink, Trustee
 Curtis W. Rink, Trustee
 Karen S. Rink, Trustee

This plat of "MAIZE & 29TH COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
 Dated this _____ day of _____, 2013.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

David Dennis, Chair
 John L. Schlegel, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2013.

Carl Brewer, Mayor
 Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2013.

Tricia L. Robello, L.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2013.

Kelly B. Arnold, County Clerk

State of Kansas) SS
 Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2013 at _____ o'clock _____ M.; and is duly recorded.

Bill Meek, Register of Deeds
 Tonya Buckingham, Deputy

State of Kansas) SS
 Sedgwick County) The foregoing instrument acknowledged before me, this _____ day of APRIL, 2013, by Leo Marvin Rink and Vivian L. Rink, Trustees of the Leo Marvin Rink Revocable Trust and Vivian L. Rink and Leo Marvin Rink, Trustees of the Vivian L. Rink Revocable Trust, on behalf of the trusts.

JUDITH M. TERHUNE
 Notary Public - State of Kansas
 My App'l. Exp. 11-7-13
 Judith M. Terhune, Notary Public

State of Kansas) SS
 Sedgwick County) The foregoing instrument acknowledged before me, this _____ day of APRIL, 2013, by Curtis W. Rink and Karen S. Rink, husband and wife.

JUDITH M. TERHUNE
 Notary Public - State of Kansas
 My App'l. Exp. 11-7-13
 Judith M. Terhune, Notary Public

NOTE:
 Existing blanket Right-of-Way Agreement in favor of Hope Engineering & Supply Co. recorded in Misc. Book 32, Page 227 and Affidavit claiming "continued occupation, possession and use" recorded in Misc. Book 552, Page 144. Last assigned in favor of Black Hills Kansas Gas Utility Company, LLC, a Delaware limited liability company, by Assignment of Easements recorded as DOC # PLM-PC-29112749. Right-of-Way Contract in favor of Aquila Inc. recorded on Film 2718, Page 3577 (concerns pipeline) and appurtenances to a permanent 50 foot wide easement, (said permanent 50 foot wide easement does NOT affect subject property and is NOT shown on the face of this plat), however, said Right-of-Way Contract, (Film 2718, Page 3577), does not specifically release the blanket Right-of-Way Agreement in favor of Hope Engineering & Supply Co. recorded in Misc. Book 32, Page 227. The document entitled Partial Release of Right-of-Way recorded on Film 2725, Page 2393 (map, release said blanket Right-of-Way Agreement in favor of Hope Engineering & Supply Co. as it applies to this plat, but the description of the tract of land to be released is vague and open to interpretation.

Baughman Engineering & Supply Co., P.A.
 315 Ellis St., Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE