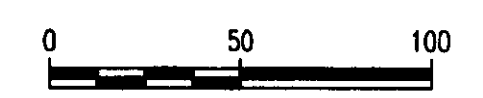
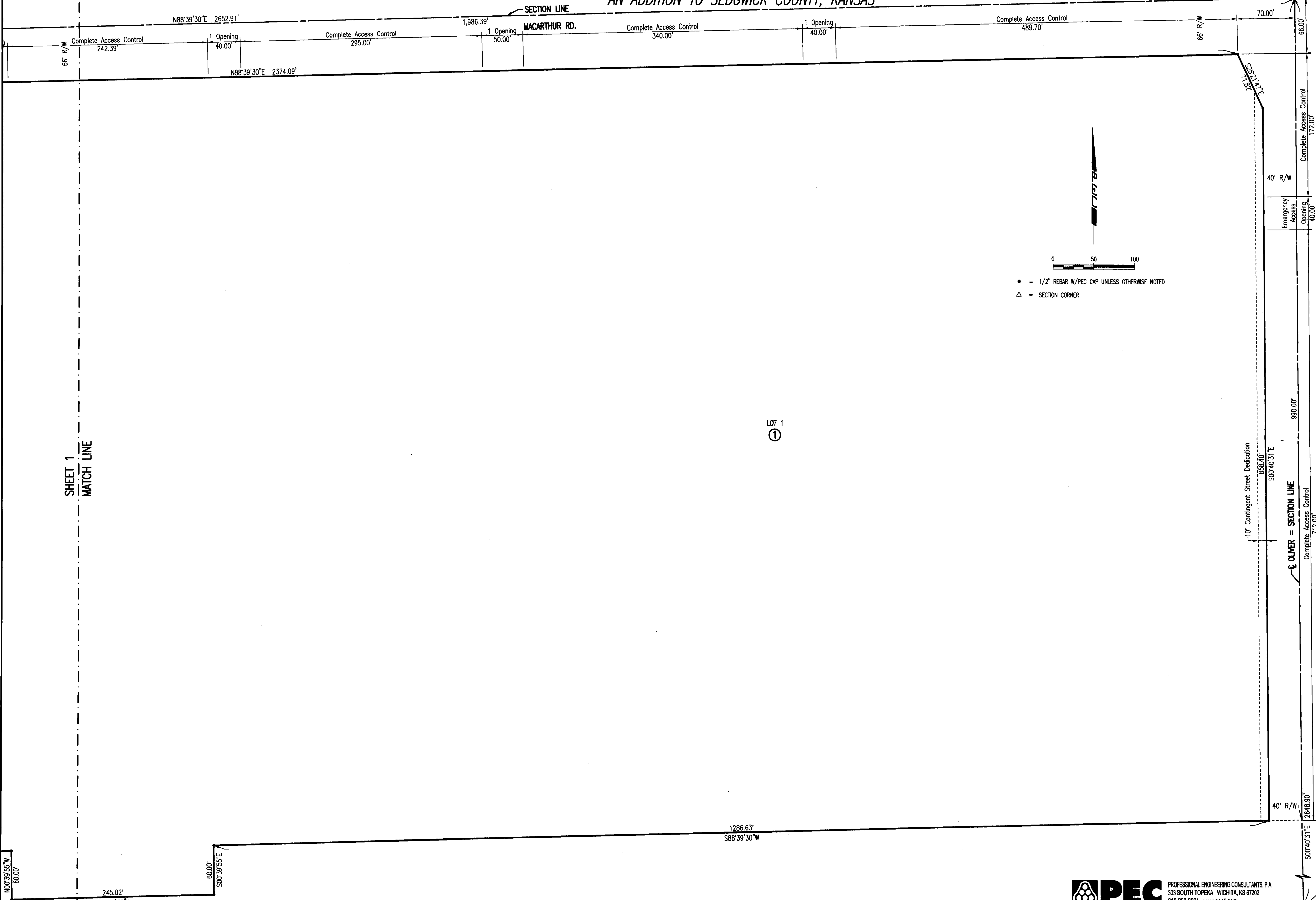


MACARTHUR EAST

AN ADDITION TO SEDGWICK COUNTY, KANSAS

N.E. Cor., NE 1/4
 Sec. 14, T28S, R1E
 Set 3/4" Iron Pipe
 w/PEC Cap



- = 1/2" REBAR W/PEC CAP UNLESS OTHERWISE NOTED
- △ = SECTION CORNER

LOT 1
 ①

SHEET 1
 MATCH LINE

SE Cor., NE 1/4
 Sec. 14, T28S, R1E
 Set 1/2" Rebar
 w/PEC Cap

Proj. Scale: 1"=50'-0" 04-22-2013 3:10:56 PM by JLS
 03/2012/12848/001/PLAT - MacArthur East/12848-001.FINAL PLAT 2 OF 2

MACARTHUR EAST

AN ADDITION TO SEDGWICK COUNTY, KANSAS
BUBBLE MAP

N.W. Cor., NE 1/4
Sec. 14, T28S, R1E
Found 3/4" Iron
w/PEC Cap 2' Deep

2244.1' West of the
N.E. Corner, Sec. 14,
T28S, R1E

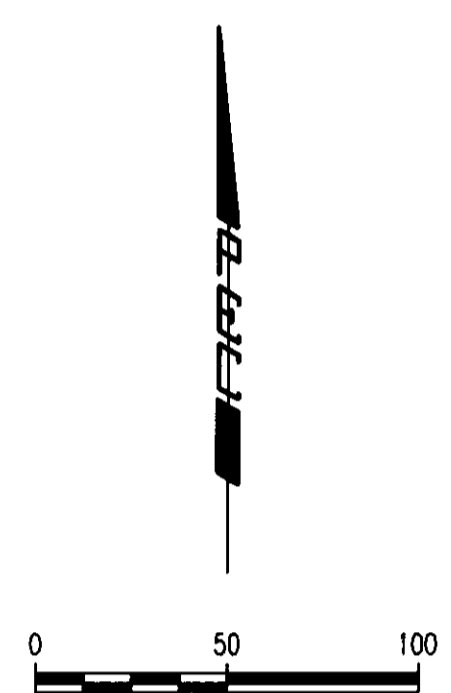
1986.39' West of the
N.E. Corner, Sec. 14,
T28S, R1E

N88°39'30"E SECTION LINE

MACARTHUR RD.

200.00' Complete Access Control 315.00' 1 Opening 40.00' c.a.c. 20.00' 1 Opening 40.00' Complete Access Control 422.00' 1 Opening 40.00' Complete Access Control 242.39' 66' R/W 66' R/W

N88°39'30"E



- = 1/2" REBAR W/PEC CAP UNLESS OTHERWISE NOTED
- △ = SECTION CORNER

BENCHMARKS:

- BM 1 N: 1,661,145.0443, E: 1,665,609.8066
 1. Chiseled Square on light pole base East face
 2. 40' Southeast to Building 40-174H Learning Center East of Oliver
 3. 6' North to end of curb
 Elev. 1338.84 (NAVD88)
- BM 2 N: 1,661,599.8180, E: 1,665,598.8338
 1. Chiseled Square top center of curb inlet
 2. 300' North to MacArthur on the East side of Oliver
 3. 22' North to a light pole
 Elev. 1338.04 (NAVD88)

66' R/W
300

N00°41'00"W
774.08'

The West Line of the East 660' of the NW 1/4 of the NE 1/4
N00°39'20"W 990.00'

LOT 1
①

510

S88°39'18"W 457.31'

508

N00°39'20"W 149.94'

1,986.73' WEST OF SECTION LINE

415.08'
S88°39'30"W

507

N00°39'55"W
60.00'

MATCH LINE
SHEET 2

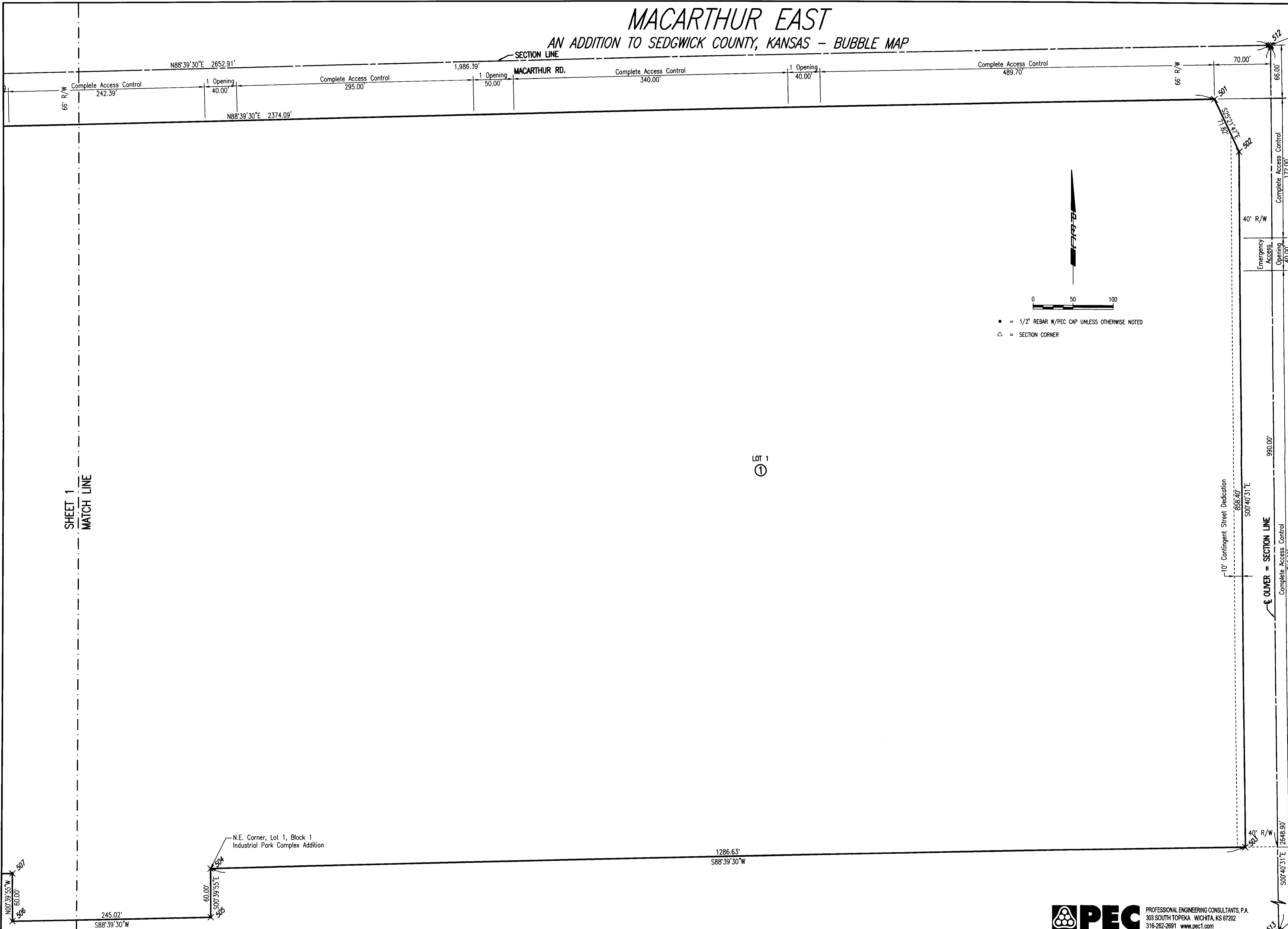
245.02'
S88°39'30"W
SHEET 1 OF 2

Drawn 05-10-2013 10:43:20 AM by JIS
 Plotted 05-10-2013 11:58:06 AM by JIS
 P:\2012\16268\001\16268-001 BUBBLE MAP 1 OF 2

MACARTHUR EAST

AN ADDITION TO SEDGWICK COUNTY, KANSAS - BUBBLE MAP

N.E. Cor., NE 1/4
Sec. 14, T28S, R1E
Set 3/4" Iron Pipe
w/PEC Cap



• = 1/2" REBAR W/PEC CAP UNLESS OTHERWISE NOTED
△ = SECTION CORNER

SHEET 1
MATCH LINE

N.E. Corner, Lot 1, Block 1
Industrial Park Complex Addition

PEC PROFESSIONAL ENGINEERING CONSULTANTS, P.A.
303 SOUTH TOPEKA WICHITA, KS 67202
316-262-2691 www.pec1.com

SE Cor., NE 1/4
Sec. 14, T28S, R1E
Set 1/2" Rebar
w/PEC Cap

MACARTHUR EAST

AN ADDITION TO SEDGWICK COUNTY, KANSAS

N.W. Cor., NE 1/4
 Sec. 14, T28S, R1E
 Found 3/4" Iron
 w/PEC Cap 2" Deep

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT OF THIS 22ND DAY OF APRIL, 2013, WE HAVE SURVEYED AND PLATTED MACARTHUR EAST, AN ADDITION TO SEDGWICK COUNTY, KANSAS, INTO A LOT, AND A BLOCK; THE SAME BEING DESCRIBED AS FOLLOWS:

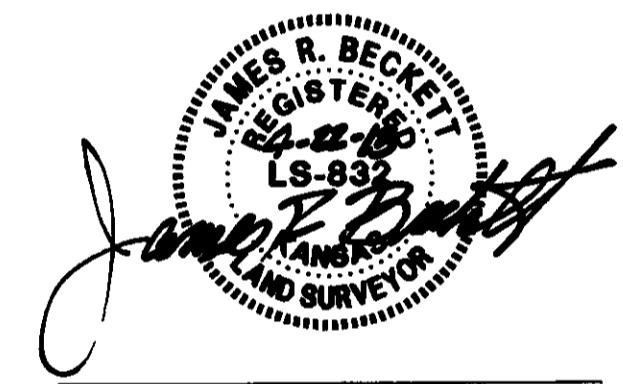
BEGINNING AT A POINT 2244.1 FEET WEST OF THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPLE MERIDIAN, SEDGWICK COUNTY, KANSAS; THENCE SOUTH 840 FEET, MORE OR LESS TO THE NORTH LINE OF RAILROAD RIGHT-OF-WAY AS ESTABLISHED IN MISC. BOOK 164, PAGE 249; THENCE WEST 200 FEET; THENCE NORTH 840 FEET, MORE OR LESS TO THE NORTH LINE OF SECTION 14; THENCE EAST 200 FEET TO THE POINT OF BEGINNING. EXCEPT THE NORTH 66 FEET THEREOF FOR ROAD PURPOSES.

TOGETHER WITH BEGINNING AT A POINT 1986.1 FEET WEST OF THE NORTHEAST CORNER OF SECTION 14, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPLE MERIDIAN, SEDGWICK COUNTY, KANSAS; THENCE SOUTH 840 FEET, MORE OR LESS, TO THE NORTH LINE OF RAILROAD RIGHT-OF-WAY AS ESTABLISHED IN MISC. BOOK 164, PAGE 249; THENCE WEST 258 FEET; THENCE NORTH 840 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID SECTION; THENCE EAST 258 FEET TO THE POINT OF BEGINNING. EXCEPT THE NORTH 66 FEET THEREOF FOR ROAD PURPOSES.

TOGETHER WITH THE NORTH 60 FEET OF THE EAST 245 FEET OF LOT 1, BLOCK 1, INDUSTRIAL PARK COMPLEX ADDITION, TO SEDGWICK COUNTY, KANSAS.

TOGETHER WITH A PORTION OF THE NORTHEAST QUARTER (NE 1/4), SECTION 14, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPLE MERIDIAN, SEDGWICK COUNTY, KANSAS DESCRIBED AS:
 BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER, SECTION 14, TOWNSHIP 28 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPLE MERIDIAN; THENCE BEARING S00°40'31"E, ALONG THE EAST LINE OF SAID NORTHEAST QUARTER A DISTANCE OF 990.00 FEET; THENCE BEARING S88°39'30"W, PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST QUARTER, A DISTANCE OF 1986.73 FEET TO THE SOUTHWEST CORNER OF THE EAST 680 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW 1/4 OF NE 1/4) OF SAID SECTION 14; THENCE BEARING N00°39'20"W, ALONG THE WEST LINE OF SAID EAST 680 FEET OF THE NW 1/4 OF NE 1/4, A DISTANCE OF 990.00 FEET TO THE NORTH LINE OF SAID NE 1/4; THENCE BEARING N88°39'30"E, ALONG THE NORTH LINE OF SAID NE 1/4, A DISTANCE OF 1986.39 FEET TO THE POINT OF BEGINNING. EXCEPT FOR ROAD RIGHT-OF-WAY ON THE NORTH AND EAST.

ALL PUBLIC EASEMENTS LYING WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF K.S.A. 12-512b, AS AMENDED.



JAMES R. BECKETT, R.L.S. NO. 832
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

EASEMENTS AS SHOWN FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSERVED TO ALLOW FOR THE CONVEYANCE OF STORMWATER, UNLESS MODIFIED WITH THE APPROVAL OF THE APPLICABLE CITY OR COUNTY ENGINEER.

ALL ABUTTER RIGHTS OF ACCESS TO MACARTHUR AND OLIVER ARE HEREBY GRANTED AS SHOWN ON THE FACE OF THE PLAT.

THE OLIVER STREET CONTINGENT STREET DEDICATION SHALL BECOME EFFECTIVE IN THE EVENT THAT THE EXISTING ADJACENT STRUCTURE ON LOT 1, BLOCK 1 IS REMOVED AND THE COUNTY DETERMINES A NEED FOR THE RIGHT OF WAY FOR ANY STREET AND/OR UTILITY RELATED PURPOSES.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT, AND A BLOCK; THE SAME TO BE KNOWN AS MACARTHUR EAST, AN ADDITION TO SEDGWICK COUNTY, KANSAS.

OWNERS:
 SPIRIT AEROSYSTEMS, INC.

Mike Hart
 MIKE HART, SENIOR FACILITIES MANAGER

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 2nd DAY OF May, 2013, BY MIKE HART, SENIOR FACILITIES MANAGER FOR SPIRIT AEROSYSTEMS, INC.

Nancy Bluml, NOTARY PUBLIC
 NANCY BLUML

MY APPOINTMENT EXPIRES: 11-4-14

WE, BANK OF AMERICA, N.A., AS COLLATERAL AGENT, HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF MACARTHUR EAST, AN ADDITION TO SEDGWICK COUNTY, KANSAS.
Kevin Ahart
 KEVIN L. AHART, VICE PRESIDENT

STATE OF CALIFORNIA }
 COUNTY OF SAN FRANCISCO } SS
 ON April 29th 2013 BEFORE ME, Silvia Ventura
 PERSONALLY APPEARED Kevin Ahart.

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND NOTARIAL SEAL.
Silvia Ventura
 SILVIA VENTURA
 My Commission Expires: February 23, 2016

THIS PLAT OF MACARTHUR EAST ADDITION HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS _____ DAY OF _____, 2013.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION
 _____, CHAIR
 DAVID DENNIS
 _____, SECRETARY
 JOHN L. SCHLEGEL

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS _____ DAY OF _____, 2013.

TRICIA L. ROBELLO, LS #1246
 DEPUTY COUNTY SURVEYOR
 SEDGWICK COUNTY KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 2013.

_____, MAYOR
 CARL BREWER
 _____, CITY CLERK
 KAREN SUBLETT

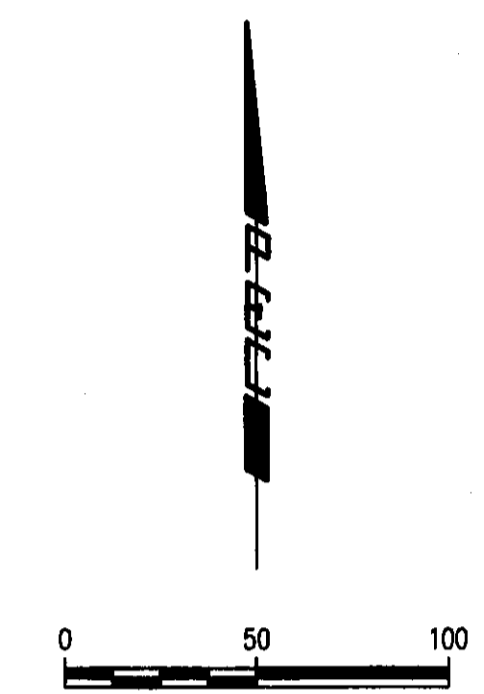
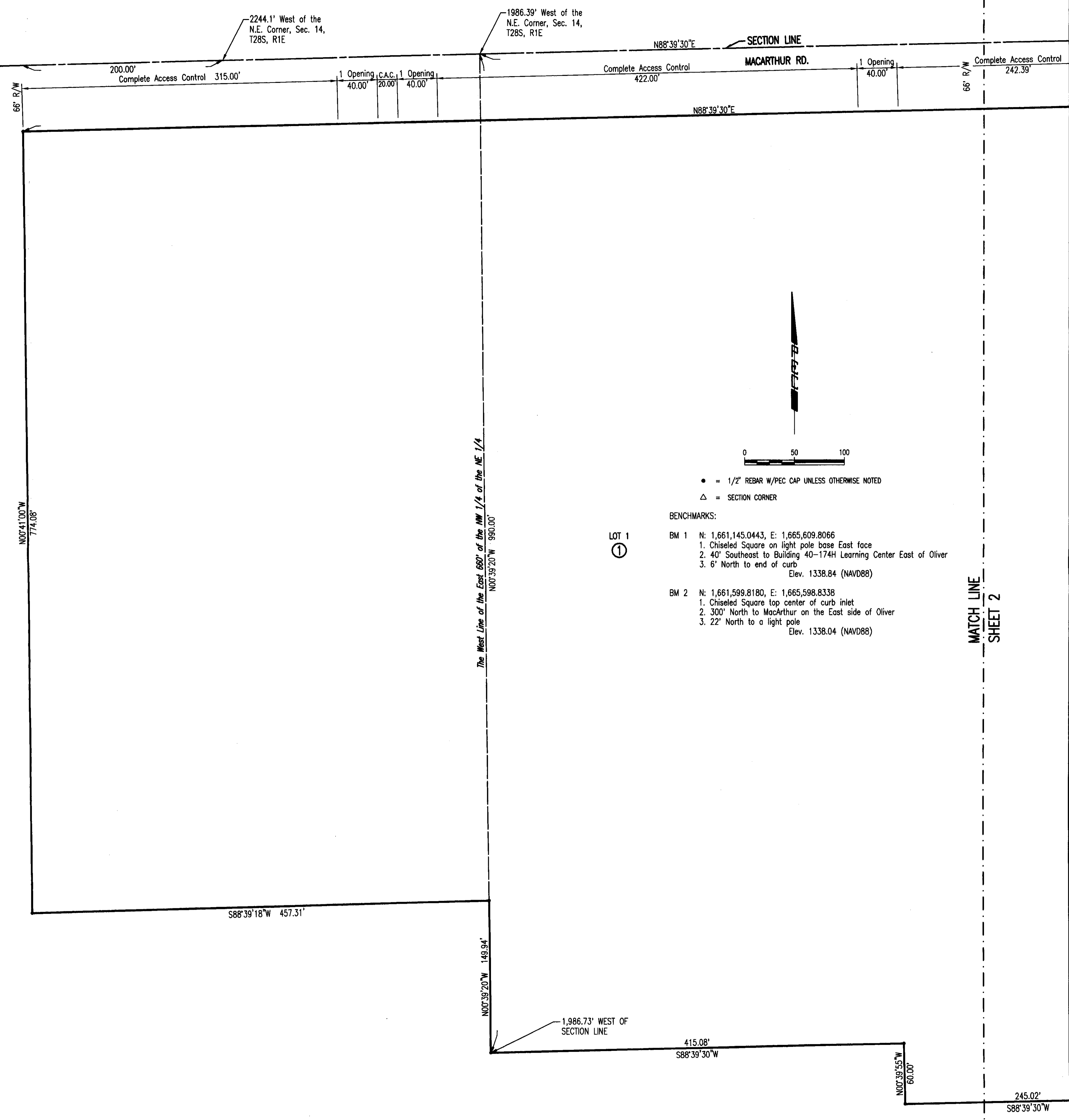
THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY, ARE ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS. DATED THIS _____ DAY OF _____, 2013.

_____, CHAIRMAN
 JAMES B. SKELTON
 _____, COUNTY CLERK
 KELLY B. ARNOLD

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 2013.
 _____, COUNTY CLERK
 KELLY ARNOLD

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THE _____ DAY OF _____, 2013.

_____, REGISTER OF DEEDS
 BILL MEEK
 _____, DEPUTY
 TONYA BUCKINGHAM



- = 1/2" REBAR W/PEC CAP UNLESS OTHERWISE NOTED
- △ = SECTION CORNER

- BENCHMARKS:
- BM 1 N: 1,661,145.0443, E: 1,665,609.8066
 1. Chiseled Square on light pole base East face
 2. 40' Southeast to Building 40-174H Learning Center East of Oliver
 3. 6' North to end of curb
Elev. 1338.84 (NAVD88)
 - BM 2 N: 1,661,599.8180, E: 1,665,598.8338
 1. Chiseled Square top center of curb inlet
 2. 300' North to MacArthur on the East side of Oliver
 3. 22' North to a light pole
Elev. 1338.04 (NAVD88)

MATCH LINE
 SHEET 2