

This plot of "LANGE 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2013.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair  
David Dennis

\_\_\_\_\_, Secretary  
John L. Schlegel

This plot approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_, Mayor  
Carl Brewer

\_\_\_\_\_, City Clerk  
Karan Sublett

FINAL TRACING REC'D 7-29-13

FILE COPY  
SUB 2013-20

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2013.  
\_\_\_\_\_, County Clerk  
Kelly B. Arnold

# LANGE 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS This is to certify that this plat has been  
Sedgwick County) filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_, 2013 at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and is duly recorded.

\_\_\_\_\_, Register of Deeds  
Bill Meek

\_\_\_\_\_, Deputy  
Tonya Buckingham

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "LANGE 2ND ADDITION", Wichita, Sedgwick County, Kansas.

Fidelity Bank  
\_\_\_\_\_, V.P.  
EVAN FUNK

State of Kansas) SS The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2013, by \_\_\_\_\_, V.P. of Fidelity Bank, on behalf of the bank.

JUDITH M. TERHUNE  
Notary Public - State of Kansas  
My Appl. Expires 11-7-13  
\_\_\_\_\_, Notary Public  
JUDITH M. TERHUNE  
My App't. Exp. 11-7-13

State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and  
platted "LANGE 2ND ADDITION", Wichita, Sedgwick County, Kansas and that  
the accompanying plat is a true and correct exhibit of the property  
surveyed, described as and being a replat of all of Lot 1, Block A, Lange  
Addition, Wichita, Sedgwick County, Kansas, TOGETHER with all of 42nd  
Street South as dedicated in said Lange Addition, TOGETHER with that  
part of the North Half of the South Half of the Northwest Quarter of  
Section 13, Township 28 South, Range 1 West of the Sixth Principal  
Meridian, Sedgwick County, Kansas described as follows: Beginning at the  
southeast corner of the North Half of the South Half of said Northwest  
Quarter, said southeast corner also being the northeast corner of Lot 1,  
Block A, Lange Addition, Wichita, Sedgwick County, Kansas; thence  
N89°43'56"W along the south line of the North Half of the South Half of  
said Northwest Quarter, and along the north line of said Lot 1, 1449.08  
feet; thence N63°31'23"E, 334.19 feet; thence N00°09'50"W parallel with  
the east line of the North Half of the South Half of said Northwest  
Quarter, 512.16 feet to a point on the north line of the North Half of the  
South Half of said Northwest Quarter; thence S89°43'42"E along the north  
line of the North Half of the South Half of said Northwest Quarter,  
1149.51 feet to the northeast corner of the North Half of the South Half  
of said Northwest Quarter; thence S00°09'50"E along the east line of the  
North Half of the South Half of said Northwest Quarter, 662.48 feet to  
the point of beginning, TOGETHER with the north 35.00 feet of Lot 1,  
Block A, Duling Industrial Addition, Sedgwick County, Kansas, TOGETHER  
with the north 35.00 feet of that part of the North Half of the South  
Half of the Northwest Quarter of Section 13, Township 28 South, Range 1  
West of the Sixth Principal Meridian, Sedgwick County, Kansas described as  
follows: Commencing at the southeast corner of the North Half of the  
South Half of said Northwest Quarter, said southeast corner also being the  
northeast corner of Lot 1, Block A, Lange Addition, Wichita, Sedgwick  
County, Kansas; thence N89°43'56"W along the south line of the North  
Half of the South Half of said Northwest Quarter, and along the north line  
of said Lot 1, 1449.08 feet for a point of beginning; thence N63°31'23"E,  
334.19 feet; thence N00°09'50"W parallel with the east line of the North  
Half of the South Half of said Northwest Quarter, 512.16 feet to a point  
on the north line of the North Half of the South Half of said Northwest  
Quarter, said point being 1149.51 feet westerly of the northeast corner of  
the North Half of the South Half of said Northwest Quarter; thence  
N89°43'42"E along the north line of the North Half of the South Half of  
said Northwest Quarter, 841.70 feet to the northeast corner of Lot 1,  
Block A, in said Duling Industrial Addition; thence S00°09'50"E along the  
east line of Lot 1, Block A, in said Duling Industrial Addition, along the  
east line of Lot 1, Block A, Duling-Kolar Addition to Sedgwick County,  
Kansas, and along the east line of 42nd Street South as dedicated in  
said Duling-Kolar Addition, 662.69 feet to the intersection with the  
centerline of said 42nd Street South, said intersection being a point on  
the south line of the North Half of the South Half of said Northwest  
Quarter, said intersection also being the northwest corner of 42nd Street  
South as dedicated in said Lange Addition; thence S89°43'56"E along the  
north line of Lot 1, Block A, in said Lange Addition, and along the  
south line of the North Half of the South Half of said Northwest Quarter,  
544.02 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b, as amended.  
All being situated in the Northwest Quarter of Section 13, Township 28 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas.

Baughman Company, P.A.  
\_\_\_\_\_, Surveyor  
Michael G. Conroy

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, a Reserve and Streets to be known as "LANGE 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for open space, lakes, landscaping, outdoor equipment and miscellaneous storage, and drainage purposes. Reserve "A" shall be owned and maintained by the owner of Lot 1, Block A. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

JEL, Inc., a Kansas corporation  
\_\_\_\_\_, President  
Jeff M. Lange

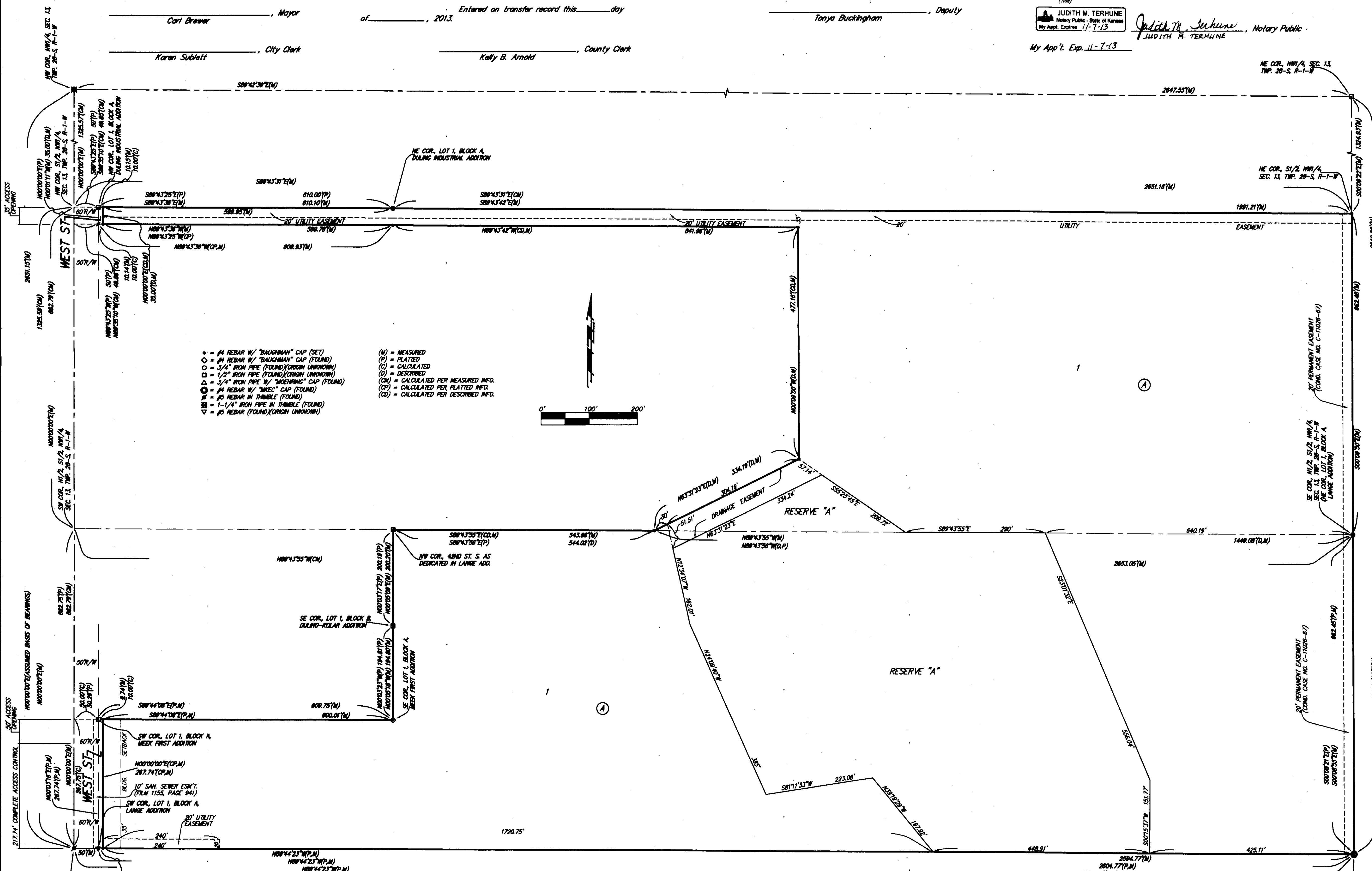
State of Kansas) SS The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2013, by Jeff M. Lange, President of JEL, Inc., a Kansas corporation, on behalf of the corporation.

JUDITH M. TERHUNE  
Notary Public - State of Kansas  
My Appl. Expires 11-7-13  
\_\_\_\_\_, Notary Public  
JUDITH M. TERHUNE  
My App't. Exp. 11-7-13

BENCHMARK: CITY OF WICHITA BENCHMARK DISC. 50.70' E OF E OF WEST ST., 53.49' ONE OF THE SW COR., NW 1/4, SEC. 13, TWP. 28-S, R-1-W ON THE NW CORNER OF A CONCRETE SLAB FOR A SANITARY SINKER LIFT STATION. ELEV. = 1262.52 NAVD83

| LOT | BLOCK | ELEVATION |
|-----|-------|-----------|
| 1   | A     | 1264.7    |

Baughman Company, P.A.  
315 Ella St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE  
E:\PROJECTS\LANGE 2ND ADDITION.12.11.13\PLAT.DRAWINGS\LANGE 2ND F.DWG\MCC



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
  - = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
  - = 3/4" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
  - = 1/2" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
  - = 3/4" IRON PIPE W/ "MOERING" CAP (FOUND)
  - = #5 REBAR W/ "WREC" CAP (FOUND)
  - = #5 REBAR IN THIMBLE (FOUND)
  - ▽ = #5 REBAR (FOUND)(ORIGIN UNKNOWN)
- (M) = MEASURED
  - (P) = PLATTED
  - (C) = CALCULATED
  - (D) = DESCRIBED
  - (CM) = CALCULATED PER MEASURED INFO.
  - (CP) = CALCULATED PER PLATTED INFO.
  - (CD) = CALCULATED PER DESCRIBED INFO.

NOTE: A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPED THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

NOTE: LANGE 2ND ADDITION IS SUBJECT TO ADDITIONAL DEVELOPMENT REQUIREMENTS PER PROTECTIVE OVERLAYS #198 AND #271 ON FILE WITH THE PLANNING DEPARTMENT FOR THE CITY OF WICHITA.