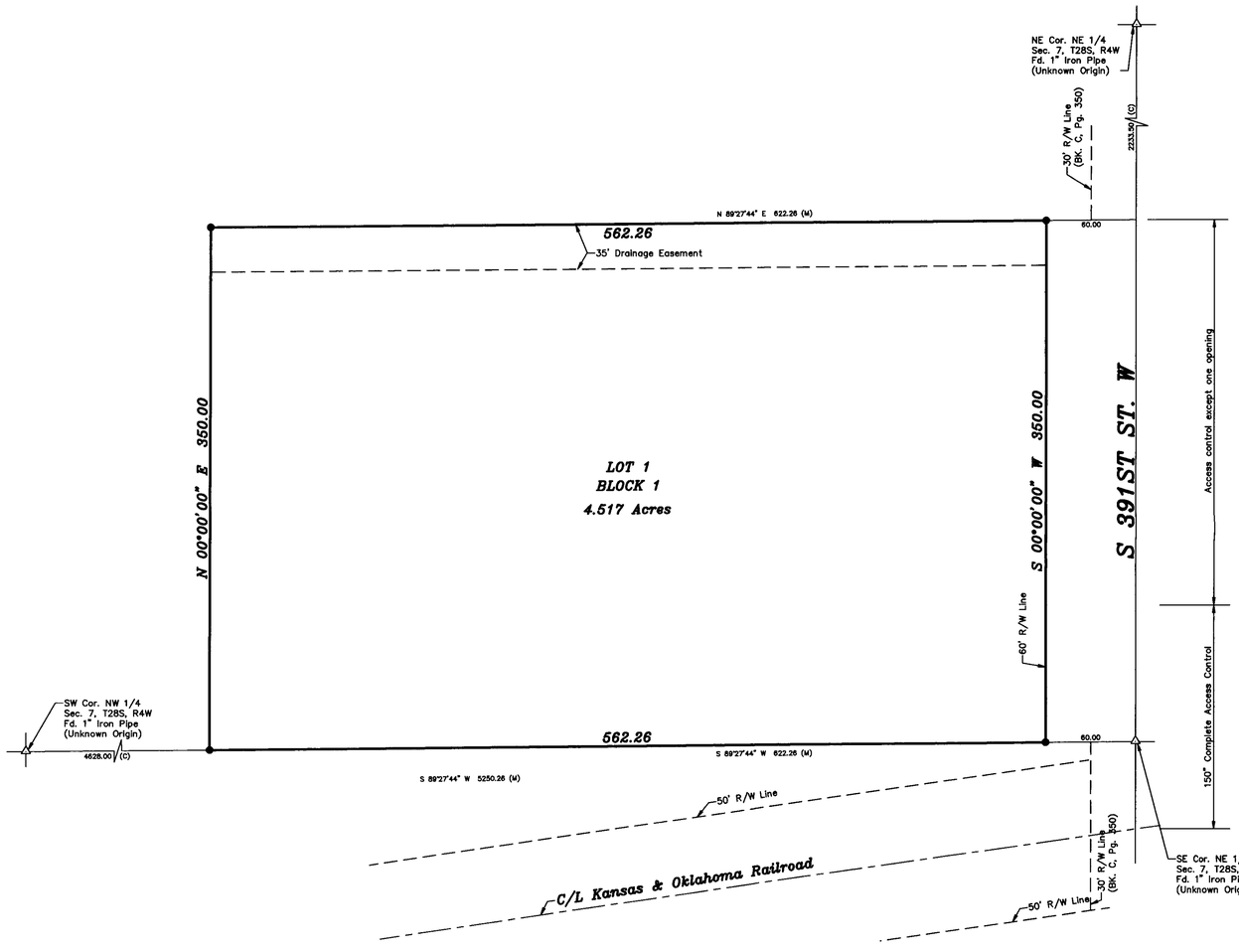
FINAL TRACING REC'D 8-27-13

FILE COPY
SUB2013-25

FINAL PLAT

N&S HILLS

AN ADDITION IN THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 28 SOUTH, RANGE 4 WEST OF THE 6TH PRINCIPAL MERIDIAN IN SEDGWICK COUNTY, KANSAS.



LEGEND

- △ – Sectional Monument Found
- ● – 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- –×– – Fence
- –C– – Guy Anchor
- –⊟– – Power Pole
- (c) – Calculated
- (M) – Measured

-50 0 50 100 150

BASIS OF BEARING = KANSAS STATE PLANE GRID

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on _____, 2013 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

DESCRIPTION: A portion of the Northeast Quarter of Section 7, Township 28 South, Range 4 West of the 6th Principal Meridian, Sedgwick County, Kansas, more particularly described as follows:
Beginning at the Southeast corner of the Northeast Quarter of Section 7, Township 28 South, Range 4 West of the 6th Principal Meridian; thence with an assumed bearing of South 89°27'44" West along the South line of said Northeast Quarter 622.26 feet; thence North 00°00'00" East parallel with the East line of said Northeast Quarter 350.00 feet; thence North 89°27'44" East parallel with the South line of said Northeast Quarter 622.26 feet to the East line of said Northeast Quarter; thence South 00°00'00" East along the East line of said Northeast Quarter 350.00 feet to the point of beginning containing **5.00 Acres.**

_____
Daniel E. Garber, RLS #683

Date _____, 2013.

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Know all men by these presents that I, the undersigned, have caused the land described in the Surveyor's Certificate to be platted into a Lot and Block to be known as **"N&S HILLS"**, a subdivision in the Northeast Quarter of Section 7, Township 28 South, Range 4 West of the 6th Principal Meridian in Sedgwick County, Kansas; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas. Street Right-of-way shown hereon and not heretofore dedicated to the public are hereby dedicated to and for the use of the public. Complete access controls are hereby dedicated to and for the use of the public except one opening as shown on this plat. A drainage easement is hereby dedicated to and for the use of the public across the North 35 feet of subject property as shown hereon. A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the County Engineer and unobstructed to allow for the conveyance of stormwater.

_____ _____
John A. Hillman Debbie K. Hillman

NOTARY CERTIFICATE

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

The foregoing instrument was acknowledged before me on this ____ day of _____, 2013 by John A. Hillman and Debbie K. Hillman, husband and wife, who are personally known to me to be the persons who executed the above certificate and dedication.

_____, Notary Public

My Commission Expires: _____

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

This plat of **"N&S HILLS"**, a subdivision of a portion of the Northeast Quarter of Section 7, Township 28 South, Range 4 West of the 6th Principal Meridian in Sedgwick County, Kansas; has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita Kansas.

Dated this _____ day of _____, 2013.

Wichita-Sedgwick County Metropolitan Area Planning Commission

By _____, Chair
David Dennis

ATTEST:
_____, Secretary
John L. Schlegel

GOVERNING BODY CERTIFICATE

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this ____day of _____, 2013.

_____, Chair
James B. Skelton, 5th District

ATTEST:

_____, County Clerk
Kelly B. Arnold

COUNTY SURVEYOR'S CERTIFICATE

Reviewed in accordance with K.S.A. 58-2005 on this ___ day of_____, 2013.

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

This is to certify that this instrument was filed for record in the Register of Deeds Office at ___:____ __.m. on the _____ day of _____, 2013.
Book ____ Page ____

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya E. Buckingham

TRANSFER OF RECORD

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Entered on transfer record on this ____ day of _____, 2013.

_____, County Clerk
Kelly B. Arnold

Revised: August 21, 2013
Revised: July 29, 2013

Prepared For: ***JOHN HILLMAN***			*Description:* ***A PORTION OF THE NE 1/4 SECTION 7, T28S, R4W SEDGWICK COUNTY, KANSAS***
Prepared By: ***Garber Surveying Service, P.A.***			
CSS™	HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401		
	McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458		
	NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073		
Drawn By: KLL	*Scale:* 1"=50'	*Date of Field Work:* January 24, 2013	*Job No:* G2012-748
Checked By: DEG	*Date:* 06/26/2013	*Sheet* 1 of 1 Sheet(s)	