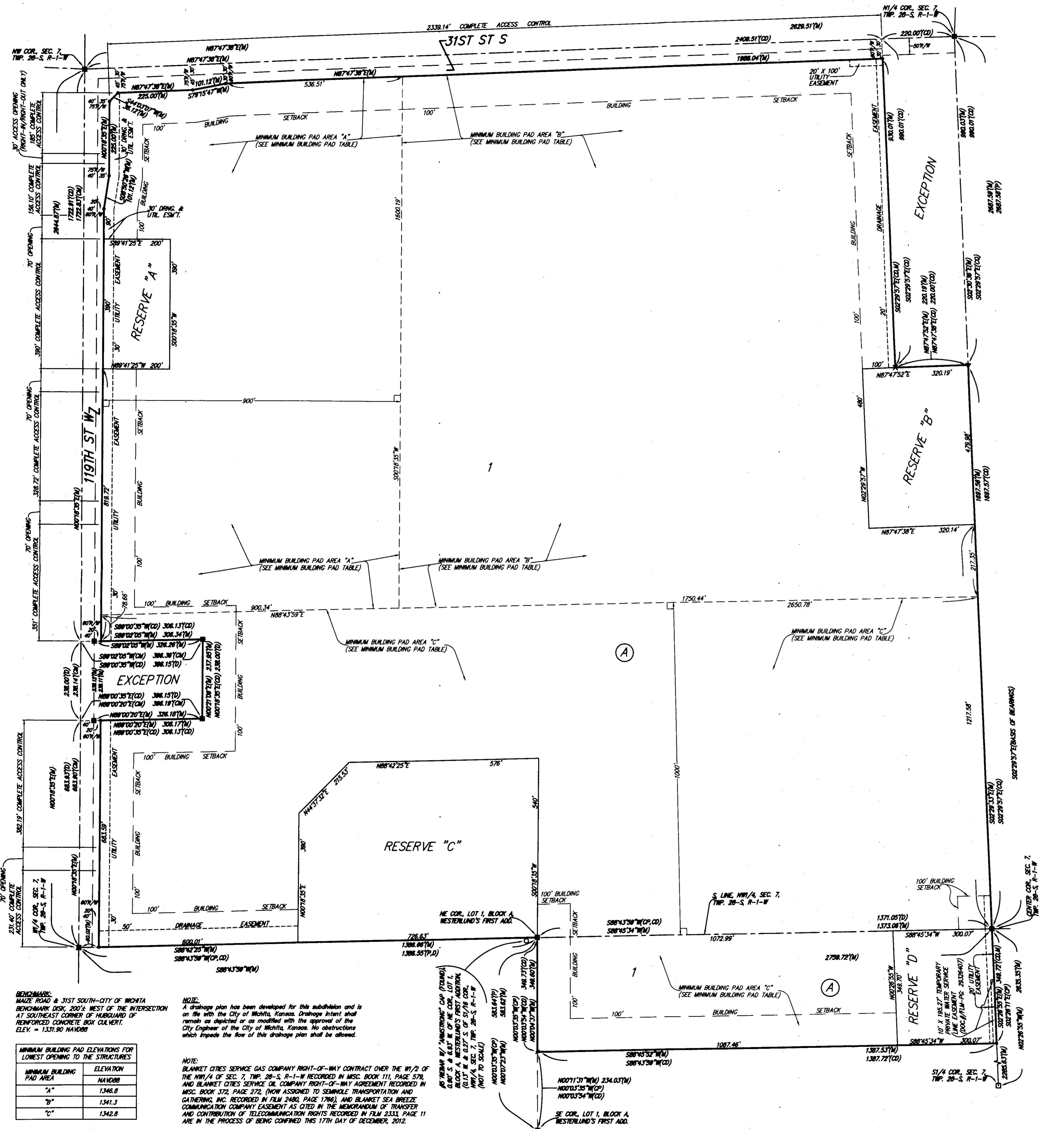


SKYWAY WEST 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) do hereby certify that we have surveyed and
platted "SKYWAY WEST 2ND ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as follows: The West Half of the Northwest
Quarter of Section 7, Township 28 South, Range 1 West of the Sixth
Principal Meridian, Sedgwick County, Kansas, except that part described as
beginning at a point on the west line of said Northwest Quarter, 683.93
feet north of the southwest corner thereof; thence north on said west
line, 238 feet; thence east at an interior angle of 91°18', 366.15 feet;
thence south at an interior angle of 88°42', 238 feet; thence west 366.15
feet to the point of beginning, TOGETHER with the East Half of the
Northwest Quarter of Section 7, Township 28 South, Range 1 West of the
Sixth Principal Meridian, Sedgwick County, Kansas, except the east 220
feet of the north 990 feet thereof; and TOGETHER with the north 349.65
feet of the following described tract: A tract of land in the Southwest
Quarter of Section 7, Township 28 South, Range 1 West of the Sixth
Principal Meridian, Sedgwick County, Kansas, described as follows:
Beginning at a point on the north line of said Southwest Quarter, 1386.55
feet east of the northwest corner of said Southwest Quarter; thence east
on said north line of said Southwest Quarter, 1371.05 feet to the
northeast corner of said Southwest Quarter; thence south on the east line
of said Southwest Quarter, 1318.2 feet to the southeast corner of the
North Half of the Southwest Quarter; thence west on the south line of
said North Half of the Southwest Quarter, 1427.02 feet to a point 1397.3
feet east of the west line of said Southwest Quarter; thence north
1318.22 feet to the point of beginning, except that portion now platted as
St. Peter the Apostle Catholic Church Addition, Sedgwick County, Kansas.
Existing public easements and dedications being
vacated by virtue of K.S.A. 12-512b, as amended.

This plat of "SKYWAY WEST 2ND ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this _____ day of _____,
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
David Dennis
_____, Secretary
John L. Schlegel

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2013.
_____, Mayor
Carl Brewer
_____, City Clerk
Karen Sublett

Michael G. Conroy, Surveyor
Michael G. Conroy

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot, a Block, Streets, and Reserves to be known as
"SKYWAY WEST 2ND ADDITION", Wichita, Sedgwick County, Kansas. The
utility easements are hereby granted as indicated for the construction
and maintenance of all public utilities. The drainage and utility
easement is hereby granted as indicated for drainage purposes and for
the construction and maintenance of all public utilities. The drainage
easements are hereby granted as indicated for drainage purposes.
The streets are hereby dedicated to and for the use of the public. Reserves
"A" and "D" are reserved for open space, landscaping, berms, lakes,
drainage purposes, and utilities as confined to easements. Reserves "B"
and "C" are reserved for open space, landscaping, berms, lakes, and
drainage purposes. Reserves "A", "B", "C", and "D" shall be owned and
maintained by the owner/owners of Lot 1. Access controls shall be as
depicted on the face of the plat and are hereby granted to the City of
Wichita, Kansas. The permitted opening locations shall be as determined
by the City Engineer of the City of Wichita, Kansas. The Minimum
Building Pad Elevations for the lowest opening to the structures shall be
as indicated on the face of the plat.

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2013.

John E. Dugan, Manager
John E. Dugan
Marilyn K. Dugan
Christopher Dugan

Tricia L. Robella, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

John E. Dugan Family Partnership, L.P.,
a Kansas limited partnership
John E. Dugan, Trustee of the
John E. Dugan Revocable Trust #1

Entered on transfer record this _____ day
of _____, 2013.
Kelly B. Arnold, County Clerk

JUDITH M. TERHUNE
Notary Public - State of Kansas
My App'l. Exp. 11-7-13
Judith M. Terhune, Notary Public

State of Kansas) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 2013 at _____ o'clock _____ M; and is duly recorded.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My App'l. Exp. 11-7-13
Judith M. Terhune, Notary Public

Bill Meek, Register of Deeds
Tonya Buckingham, Deputy

JUDITH M. TERHUNE
Notary Public - State of Kansas
My App'l. Exp. 11-7-13
Judith M. Terhune, Notary Public

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- X = CHISELED CROSS ON STEEL FENCE CORNER POST (SET)
- # = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR (FOUND) (CORNER UNKNOWN)
- = 1" IRON PIPE (FOUND) (CORNER UNKNOWN)
- = 1" IRON PIPE IN TUMBLES (FOUND)
- ▽ = 3/4" IRON PIPE (FOUND) (CORNER UNKNOWN)

(M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(CM) = CALCULATED PER
MEASURED INFO.
(CP) = CALCULATED PER
PLATTED INFO.
(CD) = CALCULATED PER
DESCRIBED INFO.
(CO) = CALCULATED PER
QUARTER SECTION
MEASUREMENT



BENCHMARK:
MAIZE ROAD & 31ST SOUTH - CITY OF WICHITA
BENCHMARK DISK, 200' WEST OF THE INTERSECTION
AT SOUTHEAST CORNER OF HUBBARD OF
REINFORCED CONCRETE BOK CULVERT.
ELEV. = 1331.90 NAVD83

NOTE:
A drainage plan has been developed for this subdivision and is
on file with the City of Wichita, Kansas. Drainage inlets shall
remain as depicted or as modified with the approval of the
City Engineer of the City of Wichita, Kansas. No obstructions
which impede the flow of this drainage plan shall be allowed.

NOTE:
BLANKET CITIES SERVICE GAS COMPANY RIGHT-OF-WAY CONTRACT OVER THE W1/2 OF
THE NW1/4 OF SEC. 7, TWP. 28-S, R-1-W RECORDED IN MISC. BOOK 111, PAGE 578,
AND BLANKET CITIES SERVICE OIL COMPANY RIGHT-OF-WAY AGREEMENT RECORDED IN
MISC. BOOK 372, PAGE 272 (NOW ASSIGNED TO SEMINOLE TRANSPORTATION AND
GATHERING, INC. RECORDED IN FILM 2480, PAGE 1786), AND BLANKET SEA BREEZE
COMMUNICATION COMPANY EASEMENT AS CITED IN THE MEMORANDUM OF TRANSFER
AND CONTRIBUTION OF TELECOMMUNICATION RIGHTS RECORDED IN FILM 2333, PAGE 11
ARE IN THE PROCESS OF BEING CONFIRMED THIS 17TH DAY OF DECEMBER, 2012.

MINIMUM BUILDING PAD AREA	ELEVATION
"A"	1346.8
"B"	1341.3
"C"	1342.8