

ORDINANCE NO. 49-682

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

**SECTION 1.** That having received a recommendation from the Planning Commission, and proper notice having been given and hearing held as provided by law and under authority and subject to the provisions of The Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by Section 28.04.010, as amended, the zoning classification or districts of the lands legally described hereby are changed as follows:

**Case No. ZON2010-00028**

Zone change from SF-5 Single-Family Residential to LC Limited Commercial on property described as:

Lakeside at the Moorings Addition, Wichita, Sedgwick County, Kansas.

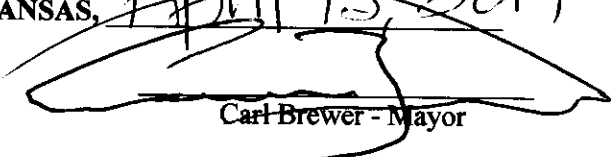
Generally located north of K-96 Highway and west of North Meridian.

**SECTION 2.** That upon the taking effect of this ordinance, the above zoning changes shall be entered and shown on the "Official Zoning Map" previously adopted by reference, and said official zoning map is hereby reincorporated as a part of the Wichita -Sedgwick County Unified Zoning Code as amended.

**SECTION 3.** That this Ordinance shall take effect and be in force from and after its adoption and publication in the official City paper.

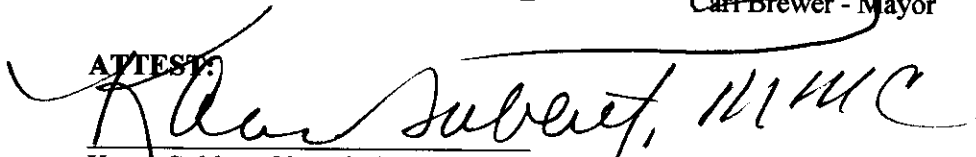
ADOPTED AT WICHITA, KANSAS,

April 15, 2014



Carl Brewer - Mayor

ATTEST:

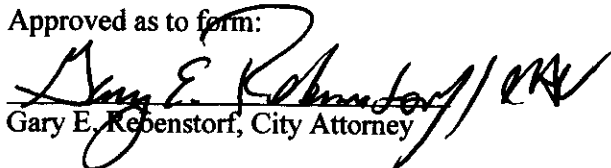


Karen Sublett, City Clerk



(SEAL)

Approved as to form:



Gary E. Rebenstorf, City Attorney



**FILE COPY**

**Wichita-Sedgwick County Metropolitan Area Planning Department**

April 14, 2014

CBB Northlakes, LLC  
4647 N. Meridian  
Wichita, KS 67204

**RE: ZON2010-00028** - City zone change from SF-5 Single-family Residential to LC Limited Commercial and OW Office Warehouse, generally located west of North Meridian Avenue and north of K-96.

Dear Ladies and Gentlemen:

At its regular meeting on **April 8, 2014** the Wichita City Council considered the above captioned request. The action of the Council was to **APPROVE the request on the platted portion of the application area.**

If you have any questions concerning this application, please contact our office at 268-4421.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jess McNeely'.

Jess McNeely, A.I.C.P.  
Senior Planner  
Current Plans Division

DJG:mc

Copies to: Baughman Company, PA, Attn: Russ Ewy, 315 Ellis, Wichita, KS 67211  
WCC VI, Janet Miller, Mail Stop 1-13  
N.A. VI, Terri Dozal, Mail Stop 1-135  
Julianne Kallman, Engineering, Mail Stop 1-71