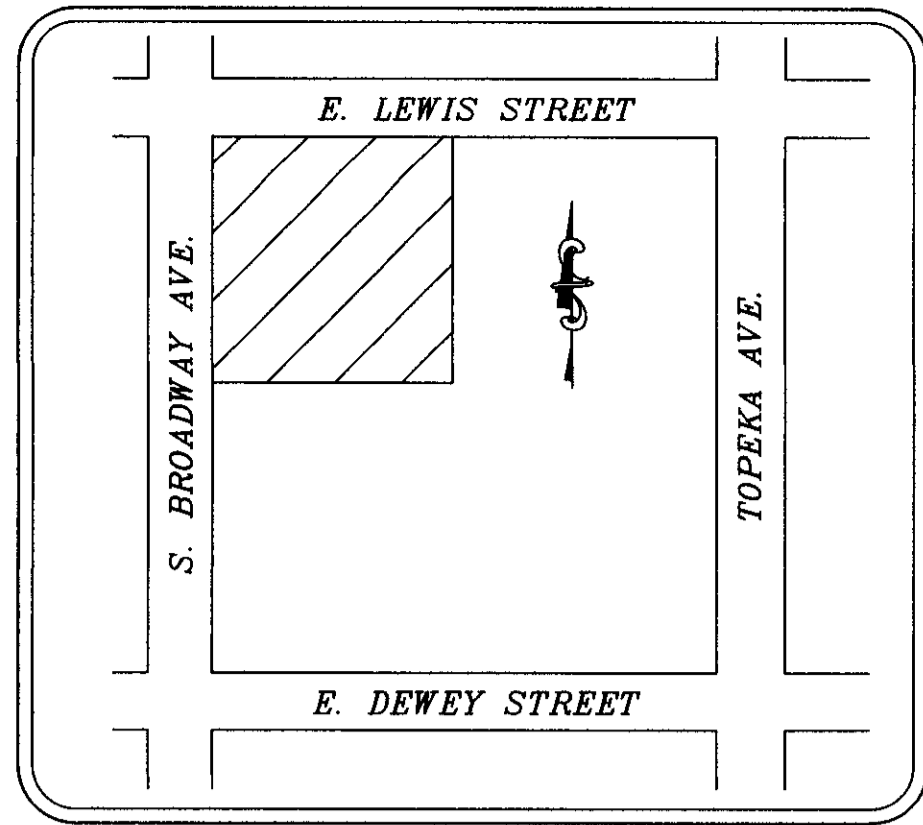


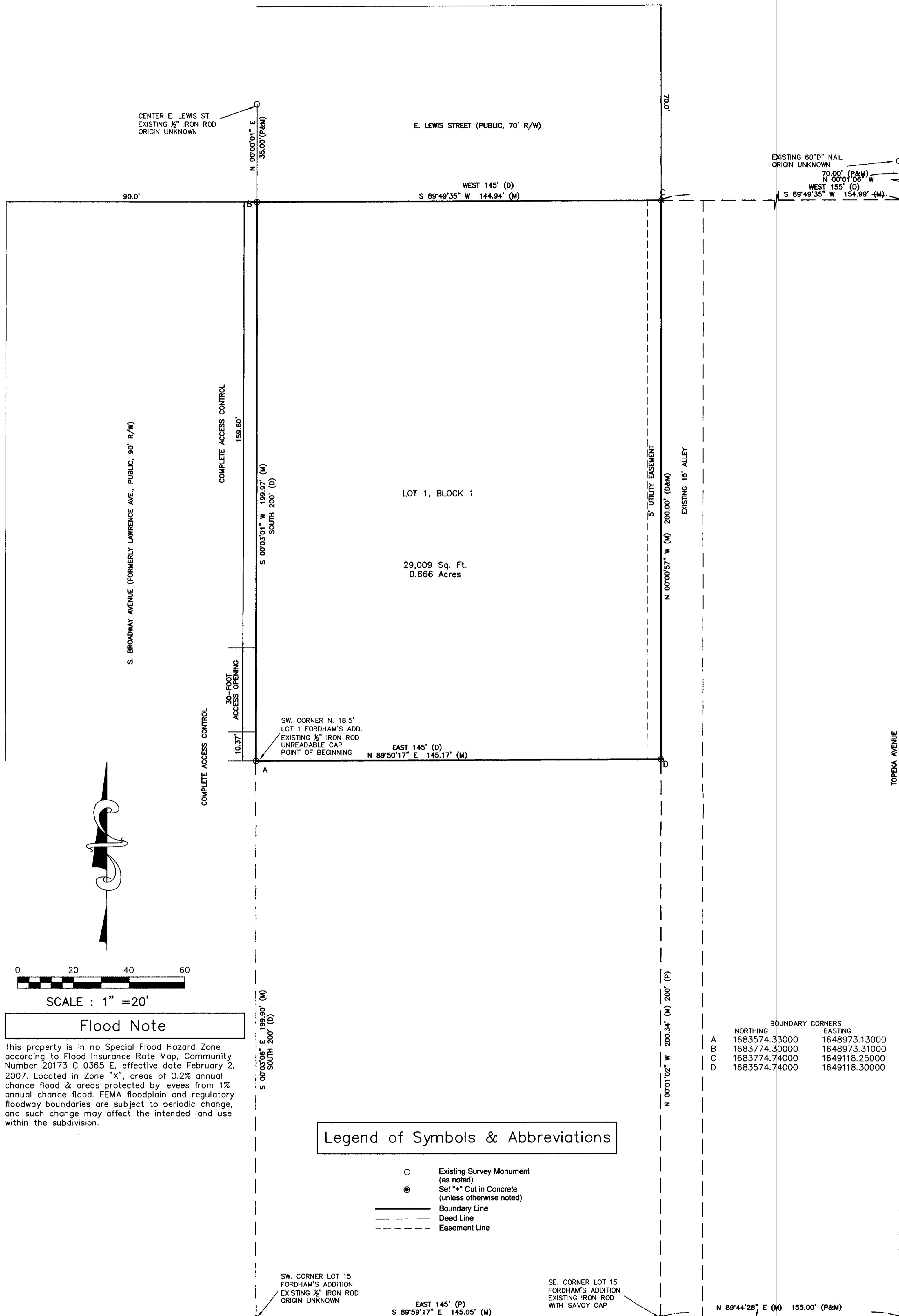
FINAL PLAT OF SONIC ADDITION

A REPLAT of a portion of Lot 1, Fordham's Addition and a portion of the SW 1/4 of Section 21, Township 27 South, Range 1 East
Wichita, Sedgwick County, Kansas

FINAL TRACING REC'D 5.7.14



Vicinity Map
Not To Scale



DESCRIPTION:

First American Title Insurance Company Commitment No. 2096438, effective date February 7, 2014, at 7:30 a.m.

A tract in the Southwest Quarter of Section 21, Township 27 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, described as beginning at the Southeast corner of Broadway and Lewis Street, as platted in N.A. English's 3rd Addition to the City of Wichita, Sedgwick County, Kansas; thence south along the East line of Broadway, a distance of 150 feet; thence east parallel to the South line of Lewis Street, 145 feet to the West line of alley; thence north along said West line of said alley, a distance of 150 feet to a point in the South line of Lewis Street; thence west 145 feet to the point of beginning.

First American Title Insurance Company Commitment No. 2096462, effective date February 7, 2014, at 7:30 a.m.

Parcel 1:
The north 18 1/2 feet of Lot 1, Lawrence, now Broadway Avenue, in Fordham's Addition to the City of Wichita, Sedgwick County, Kansas.
Parcel 2:
A tract of land in the Southwest Quarter of Section 21, Township 27 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, described as commencing 150 feet south of the Southeast corner of Lawrence, now Broadway Avenue, and Lewis Street, in English's Third Addition to the City of Wichita; thence south 31 1/2 feet; thence east 140 feet; thence north 31 1/2 feet; thence west 140 feet to the place of beginning.

Parcel 3:
That part of the vacated west 5 feet of the 20 foot north-south alley, (between Broadway and Topeka, from Lewis, south) lying north of the North line of Lot 1, Fordham's Addition to the City of Wichita, Sedgwick County, Kansas, and lying south of a line 150 feet south of the South line of Lewis Street as established by English's Third Addition to the City of Wichita, Sedgwick County, Kansas, being a tract in the Southwest Quarter of Section 21, Township 27 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas.

COMBINED DESCRIPTION AS FOLLOWS:

A tract in the Southwest Quarter of Section 21, Township 27 South, Range 1 East of the Sixth Principal Meridian, encompassing a portion of a vacated alley and the North 18.5 feet of Lot 1 in Fordham's Addition to the City of Wichita Sedgwick County, Kansas, being more particularly described as follows: Beginning at the Southwest corner of the North 18.5 feet of Lot 1 Fordham's Addition; thence N 89° 50' 17" E, along the South line of the North 18.5 feet of Lot 1, a distance of 145.17 feet to the Southeast corner thereof; thence N 00° 00' 57" W, along the East line of Lot 1 and the extension thereof, a distance of 200.00 feet to the South right-of-way line of East Lewis Street; thence S 89° 49' 35" W, along said South right-of-way line, a distance of 144.94 feet to the East right-of-way line of South Broadway Avenue; thence S 00° 03' 01" W, along said East right-of-way line, a distance of 199.97 feet to the Point of Beginning. Containing 0.666 acres.

OWNER'S CERTIFICATE:

State of Oklahoma
County of Oklahoma

Know all men by these presents that We, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot and Block to be known as "Sonic Addition" Wichita, Sedgwick County, Kansas. All easements are hereby dedicated to the public for locating, constructing and maintaining poles, wires, conduits, water, gas, and sewer pipes or required drainage channels or structures upon the area marked for easements on this plat. Access controls are hereby dedicated to the City of Wichita, Kansas, as shown. A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer and unobstructed to all for the conveyance of stormwater. Given under my hand in Oklahoma City, Oklahoma.

America's Drive-In Restaurants LLC,
a Delaware limited liability company

on this 6th day of May, 2014

Name: Paige S. Bice
Title: Vice President

NOTARY CERTIFICATE:

State of Oklahoma
County of Oklahoma

This instrument was acknowledged before me by:
Paige S. Bice acting his capacity as
Vice President of America's Drive-In Restaurants LLC
on this 6th day of May, 2014.

Notary Public Nicky Calhoun
My Commission Expires 01/10/16

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION CERTIFICATE:

State of Kansas
County of Sedgwick

This plat of Sonic Addition has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 20____

Don Klausmeyer, MAPC Chair

John L. Schlegel, MAPC Secretary

CERTIFICATE OF MUNICIPAL GOVERNING BODY:

State of Kansas
County of Sedgwick

The plat approval and acceptance of dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 20____

At the Direction of the City Council

Carl Brewer, Mayor

Karen Sublett, City Clerk

	NORTHING	EASTING
A	1683574.33000	1648973.13000
B	1683774.30000	1648973.31000
C	1683774.74000	1649118.25000
D	1683574.74000	1649118.30000

Legend of Symbols & Abbreviations

- Existing Survey Monument (as noted)
- Set "+" Cut in Concrete (unless otherwise noted)
- Boundary Line
- - - Deed Line
- - - - - Easement Line

TRANSFER RECORD:

State of Kansas
County of Sedgwick

Entered on transfer record this _____ day of _____, 20____

Kelly B. Arnold, County Clerk

CERTIFICATE OF REGISTER OF DEEDS:

State of Kansas
County of Sedgwick

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ a.m. - p.m. on the _____ day of _____, 20____

Bill Meek, Register of Deeds

Tonya E. Buckingham, Deputy Register

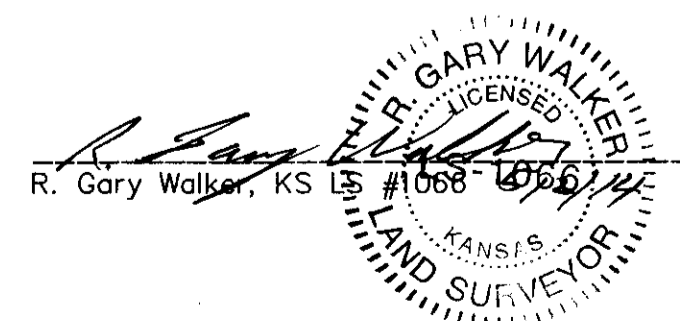
SURVEY REVIEW:

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 20____

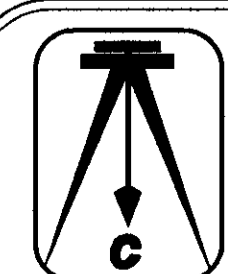
Tricia L. Robello,
Deputy County Surveyor
Sedgwick County, Kansas

SURVEYOR'S CERTIFICATION:

I, R. Gary Walker, a duly licensed Land Surveyor in the State of Kansas, do hereby certify that this plat was prepared from the notes of an actual on the ground field survey done by me or under my direct supervision on February 24, 2014 and that the information shown hereon is true and correct and meets or exceeds current Kansas Minimum Standards for Boundary Surveys. Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b, as amended.



Prepared for:
CEI Engineering Associates
310B SW Regency Parkway Suite 2
Bentonville, AR 72712
479-273-9472



CORNERSTONE
Regional Surveying, LLC
Serving Kansas, Missouri & Oklahoma
1921 North Penn, Independence, KS 67301 Ph:620-331-6767

DRAWN BY: DLB	DATE: 3-10-2014	JOB NO. 1-1402047PLAT
CHECKED BY: RW	REVISION DATE: 5/1/14	REFERENCE JOB NO. N/A
PREPARED FOR: CEI ENGINEERING ASSOCIATES		

FINAL PLAT of SONIC ADDITION
A REPLAT of a portion of Lot 1, Fordham's Add.
& portion of the SW/4 Sec. 21, T27S, R1E
WICHITA, SEDGWICK COUNTY, KANSAS