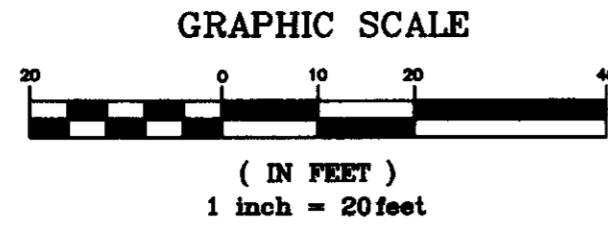


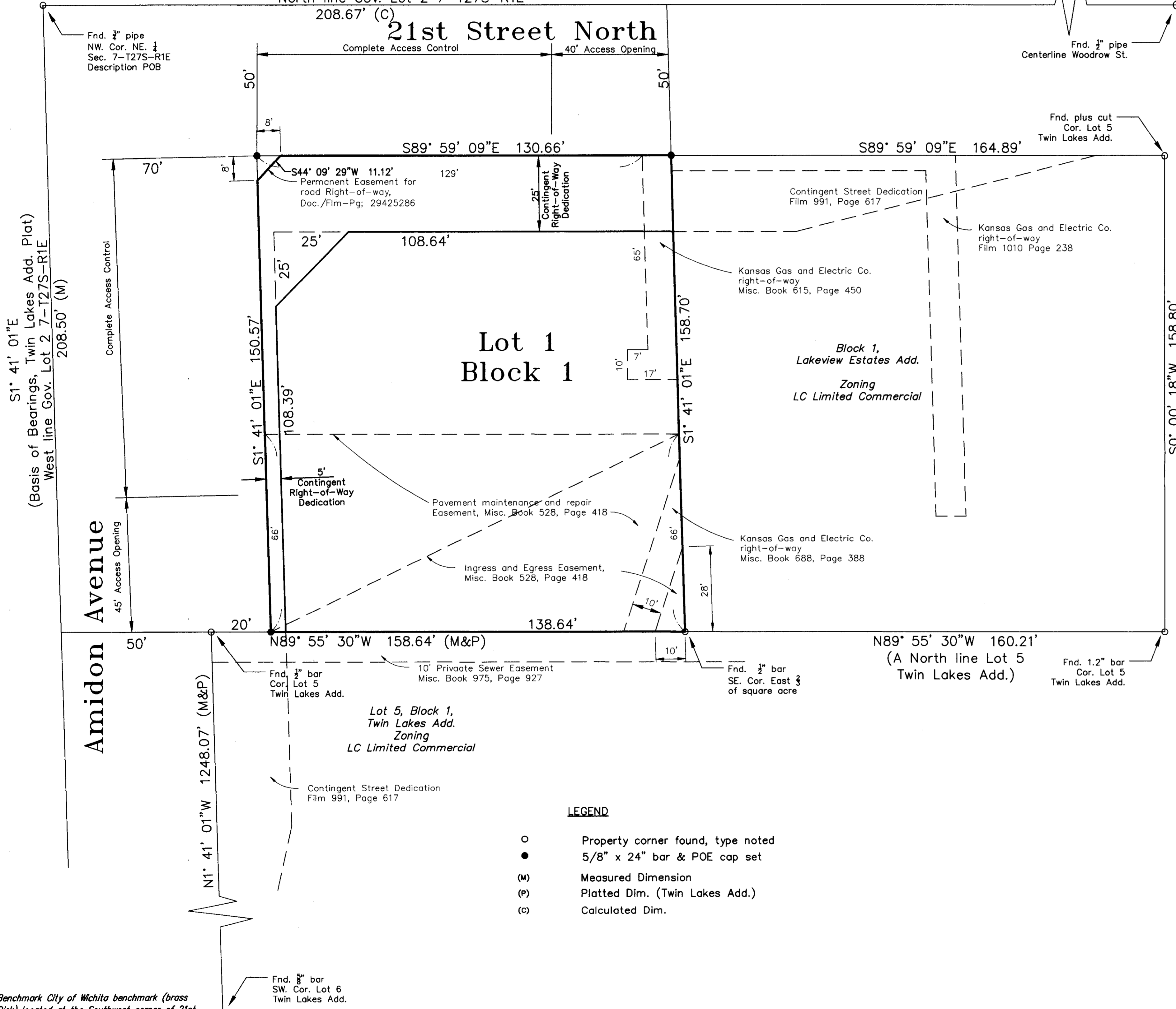
ONE STEP FINAL PLAT OF 21st AND AMIDON ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



Dimensions for easements by separate instrument are shown for information only and are approximate

S89° 59' 09"E 1004.69'(M) 1004.48'(P)
North line Gov. Lot 2 7-T27S-R1E
208.67' (C)

21st Street North



S1° 41' 01"E
(Basis of Bearings, Twin Lakes Add. Plat)
West line Gov. Lot 2 7-T27S-R1E
208.50' (M)

Amidon Avenue
45' Access Opening

N1° 41' 01"W 1248.07' (M&P)

Benchmark City of Wichita benchmark (brass Disk) located at the Southwest corner of 21st & Amidon Elevation 1315.76 NAVD88 DATUM ELEVATIONS - NAVD88 USING A VERTICON SHIFT FROM CITY OF WICHITA BENCHMARK ELEVATIONS

- LEGEND**
- Property corner found, type noted
 - 5/8" x 24" bar & POE cap set
 - (M) Measured Dimension
 - (P) Platted Dim. (Twin Lakes Add.)
 - (C) Calculated Dim.

State of Kansas
Sedgwick County) SS

I, the undersigned Licensed Land Surveyor in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we, Poe & Associates, Inc., have surveyed and platted "21st AND AMIDON ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:
The East 2/3 of a square acre of ground located in the Northwest corner of the following tract of land: Beginning at the Northwest corner of Gov. Lot 2 in Section 7, Township 27 South, Range 1 East of the 6th P.M., Sedgwick County, Kansas; thence East on said Section line 1004 feet to the center of a 50-foot County Road; thence with an angle to the right of 84°15' on the center of said County Road for a distance of 731.3 feet; thence with an angle to the left of 86°20' on said County Road and the center of 20th Street in Motor Addition extended West 266 feet, to the East line of said Lot 2; thence with an angle to the right of 90°20' on the East line of said Lot 2, 1320 feet to the centerline of 18th Street in Motor Addition extended West; thence with an angle to the right of 89°40' on the extended centerline of 18th Street a distance of 1319.6 feet to the West line of said Lot 2; thence with an angle to the right of 90°20' on the West line of said Lot 2, 2086.5 feet to the point of beginning

Existing public dedications, rights-of-way, and easements being vacated by virtue of "K.S.A. 12-512b", as amended.

William P. Fox Surveyor
William P. Fox, L.S. #799
Poe & Associates, Inc.



State of Kansas
Sedgwick County) SS

Know all men by these presents that we, the undersigned, have caused the land described in the Surveyor's certificate to be platted into a Lot and Block to be known as 21st AND AMIDON ADDITION, Wichita, Sedgwick County, Kansas. The access controls are hereby granted to the appropriate governing body as shown hereon. Contingent right-of-way, as shown hereon, shall become effective upon the City's need for the right-of-way for any street related purpose. A drainage plan has been developed for this plat. All drainage easements and/or rights-of-way shall remain at established grades, or as modified with the approval of the applicable public agency, and unobstructed to allow for the conveyance of stormwater.

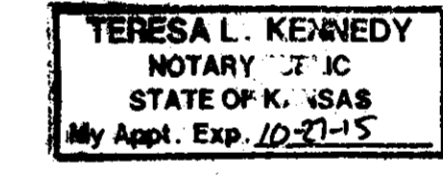
Owner, *Martin Bruce Gow*
Martin Bruce Gow

Owner, *John Marcus Gow*
John Marcus Gow

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this
11 day of July 2014, by Martin Bruce Gow.

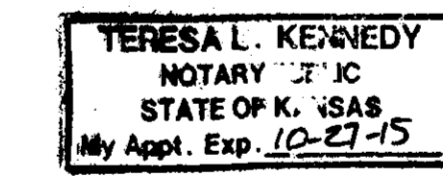
Teresa L. Kennedy Notary Public
My App'l. Exp. 27 October 2015



State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this
11 day of July 2014, by John Marcus Gow

Teresa L. Kennedy Notary Public
My App'l. Exp. 27 October 2015



This plat of "21st AND AMIDON ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2014.

Wichita-Sedgwick County Metropolitan Area Planning Commission

By *Don Klausmeyer* Chair

Attest *John L. Schlegel* Secretary

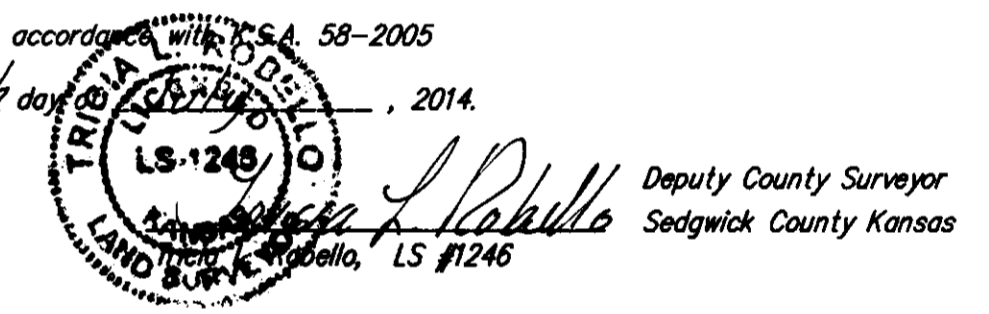
This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2014.

At the Direction of the City Council

Carl Brewer Mayor

Attest *Karen Sublett* City Clerk

Reviewed in accordance with K.S.A. 58-2005
this 12th day of July, 2014.



Entered on the transfer record
this _____ day of _____, 2014.

Kelly B. Arnold County Clerk

State of Kansas)
Sedgwick County) SS
This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2014, at _____ o'clock _____ M.
and is duly recorded.

Bill Meek Register of Deeds

Tanya Buckingham Deputy