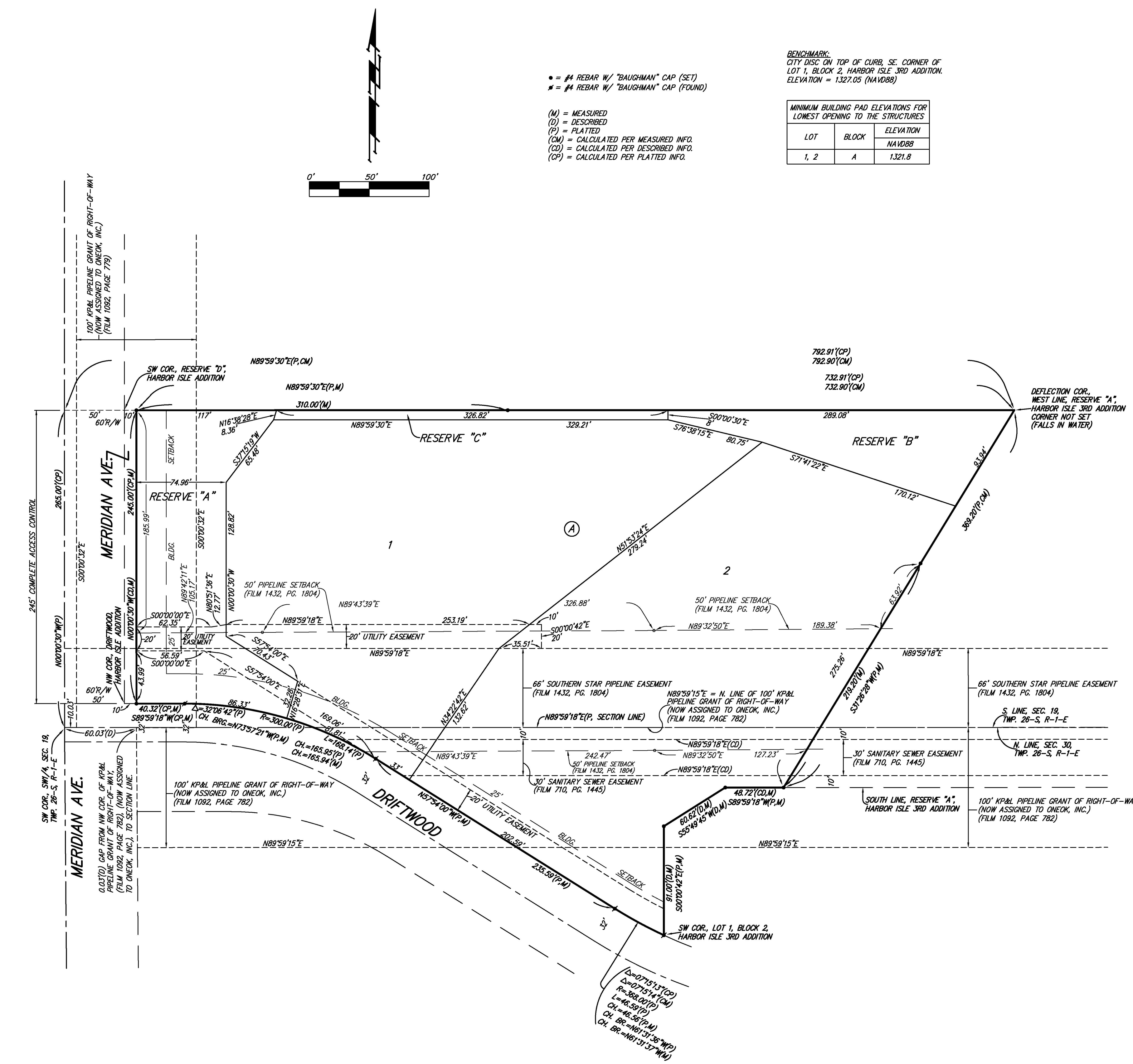


# HARBOR ISLE 4TH ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County do hereby certify that we have surveyed and platted "HARBOR ISLE 4TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the Southwest Quarter of Section 19, Township 26, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, EXCEPT that part platted as Harbor Isle 2nd Addition to Wichita, Kansas, and EXCEPT that part platted as Harbor Isle 3rd Addition to Wichita, Kansas, and EXCEPT that part platted as Replat of Part of Harbor Isle 3rd Addition to Wichita, Kansas, and EXCEPT that part condemned in Case #A-39338, (the above described tract of land lying within Government Lot 2 in said Section 19), TOGETHER with that part of Government Lot 2 in the Northwest Quarter of Section 30, Township 26 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, lying generally northerly and northeasterly of and abutting Driftwood as dedicated in Harbor Isle 3rd Addition to Wichita, Kansas, lying west of and abutting the west line of Lot 1, Block 2, in said Harbor Isle 3rd Addition, lying north of and abutting the north line of said Lot 1, lying north of and abutting the west 15.00 feet of the north line of Lot 2 in said Block 2, and lying northwest of and abutting the most southerly segment of the west line of Reserve "A" in said Harbor Isle 3rd Addition, TOGETHER with that part of Lot 1, Block 2, in said Harbor Isle 3rd Addition described as follows: Beginning at the northwest corner of said Lot 1; thence N89°59'18"E along the north line of said Lot 1, 51.28 feet; thence S55°49'45"W, 60.62 feet to a point on the west line of said Lot 1; thence N00°00'42"W along said west line, 32.33 feet to the point of beginning, all subject to road rights-of-way of record.

Existing public easements, building setbacks, access controls, and dedications, if any, being vacated by virtue of K.S.A. 12-512b, as amended.

Baughman Company, P.A.  
 \_\_\_\_\_, Surveyor  
 Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, Reserves and a Street, to be known as "HARBOR ISLE 4TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. Reserve "A" is reserved for entry monuments, open space, walls, landscaping, berms, drainage purposes, pipelines and related appurtenances as confined to easement, and utilities as confined to easement. Reserve "B" is reserved for open space, lakes, drainage purposes, and recreation facilities. Reserve "C" is reserved for open space, landscaping, a walking path, and recreation facilities. Reserves "A", "B" and "C" shall be owned and maintained by a property owners association, its successors and assigns. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Bachman Enterprises, Inc., a Kansas corporation  
 \_\_\_\_\_, President  
 Brad C. Bachman

State of Kansas) SS The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by Brad C. Bachman, President of Bachman Enterprises, Inc., a Kansas corporation, on behalf of the corporation.  
 \_\_\_\_\_, Notary Public  
 My App't. Exp. \_\_\_\_\_

This plat of "HARBOR ISLE 4TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
 Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2015.  
 Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair  
 Matthew J. Goolsby  
 \_\_\_\_\_, Interim Secretary  
 W. David Barber

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_, Mayor  
 Jeff Longwell  
 \_\_\_\_\_, City Clerk  
 Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

Tricia L. Robello, L.S. #1246  
 Deputy County Surveyor  
 Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_, County Clerk  
 Kelly B. Arnold

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2015 at \_\_\_\_\_ o'clock \_\_\_\_\_ M; and is duly recorded.

\_\_\_\_\_, Register of Deeds  
 Bill Meek

\_\_\_\_\_, Deputy  
 Tonya Buckingham

NOTE: A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer and unobstructed to allow for the conveyance of stormwater.