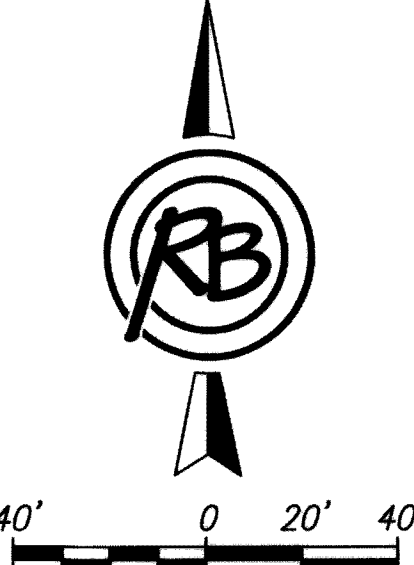
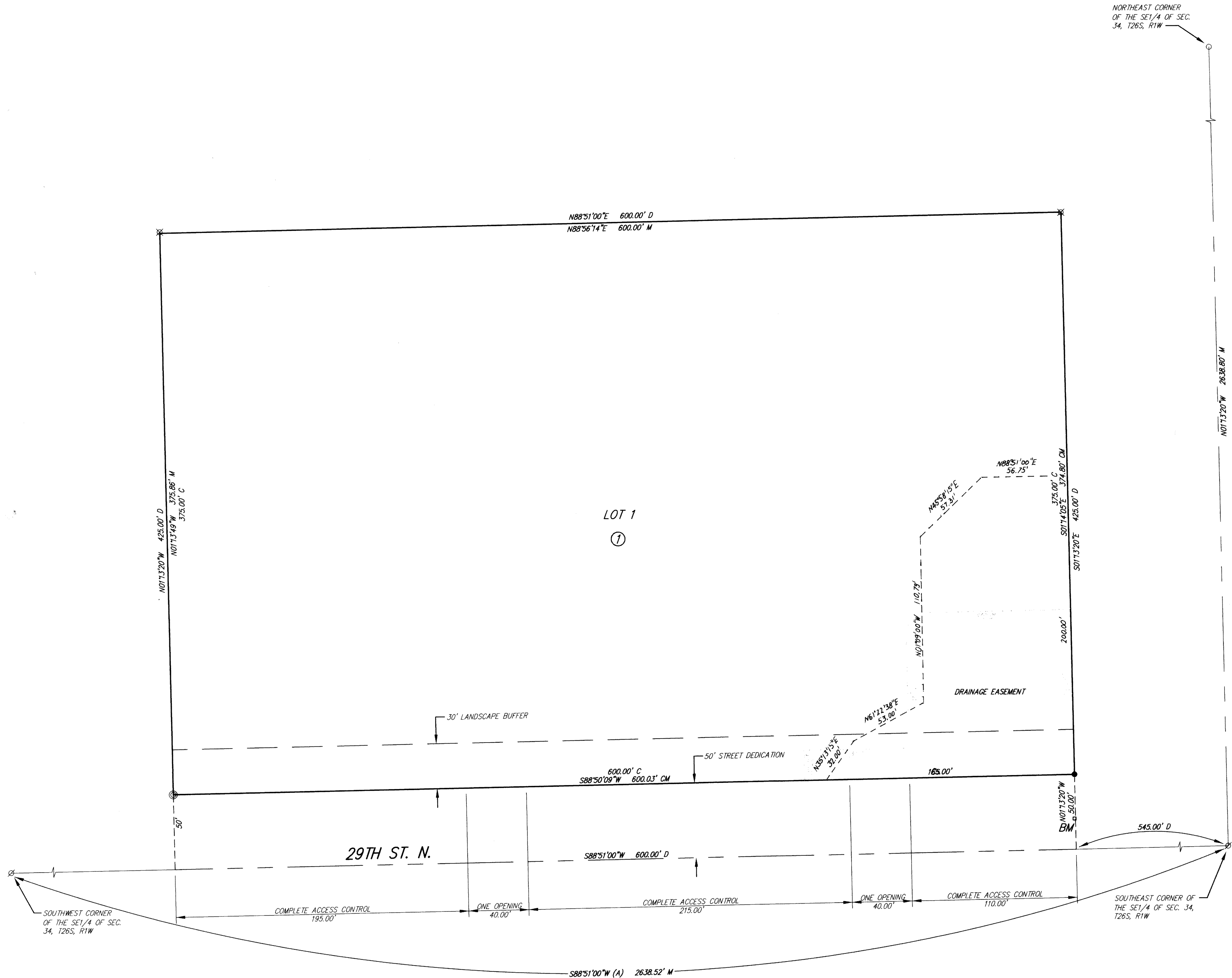


TERRACE SANDS

an Addition to Wichita, Sedgwick County, Kansas



BENCHMARK: CHISELED SQUARE ON THE TOP OF CURB AT THE SOUTHEAST CORNER OF LOT 1, BLOCK 1, TERRACE SANDS, ELEVATION = 1325.40 (NAVD88, G124)

MINIMUM PAD ELEVATION FOR LOWEST OPENING = 1327.0 (NAVD88)

State of Kansas) SS
Sedgwick County)

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "TERRACE SANDS", an Addition to Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

Beginning 545 feet West of the Southeast corner of the Southeast Quarter of Section 34, Township 26 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas; thence West 600 feet; thence North 425 feet; thence East 600 feet; thence South 425 feet to the place of beginning.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512b, as amended.

Ruggles & Bohm, P.A.
William K. Clevenger
Land Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot, a Block and a Street, to be known as "TERRACE SANDS", an Addition to Wichita, Sedgwick County, Kansas. The drainage easement is hereby granted to the public as indicated for drainage purposes. No signs, light poles, private drainage systems, masonry trash enclosures or other structures shall be located within public utility easements. No buildings shall be permitted within the landscape buffer. Access Controls as indicated are hereby granted to the appropriate governing body. A Minimum Pad Elevation for lowest openings on Lot 1 = 1327.0 (NAVD88). The street is hereby dedicated to and for the use of the public. A drainage plan has been developed for this plat and all drainage easements, rights-of-way, or reserves shall remain at established grades, or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of stormwater.

Superior Self Storage of Wichita, LLC
Francis Hitschmann, Manager

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this 17th day of December, 2015, by Francis Hitschmann, Manager of Superior Self Storage of Wichita, LLC, on behalf of the corporation.
Sandra L. Bohm
Notary Public

(A) = Assumed Kansas Zone South Grid Bearing
M = Measured
D = Described
C = Calculated

SURVEY MARKER LEGEND
○ 1/2" REBAR (FOUND - ORIGIN UNKNOWN)
⊗ 1/2" REBAR (PRESUMED TO BE SET BY BAUGHMAN COMPANY IN 2014, AFTER STREET RECONSTRUCTION)
⊗ 1/2" REBAR W/RLS 1200 CAP (FOUND)
⊗ 1/2" REBAR W/SRB CAP (FOUND, SET ON 5/18/97)
● 1/2" REBAR W/RUGGLES & BOHM CAP (SET)
*BM BENCHMARK

This plat of "TERRACE SANDS", an Addition to Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 7 day of January, 2016.

Wichita-Sedgwick County Metropolitan Area Planning Commission
Carol Chapman Neugent
Chair
Dale Miller
Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 16 day of January, 2016.

At the Direction of the City Council
Jeff Longwell
Mayor
Karen Sublett
City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this 7 day of December, 2015.

Deputy County Surveyor
Sedgwick County Kansas
Robello, LS #1246

Entered on transfer record this 16th day of May, 2016.
Kelly B. Arnold

State of Kansas) SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 17 day of May, 2016, at 6:24:50 o'clock P.M., and is duly recorded.

Register of Deeds
Deputy
Judy J. Paget

Register of Deeds - Tonya Buckingham
Doc. #/Film-Pg: 29608724
Date Recorded: 05/17/2016 03:27:50 PM

RUGGLES BOHM

DWG FILE: SURVEY BASE
PROJECT NO. 462P
DECEMBER 4, 2015
ENGINEERING | SURVEYING | LANDSCAPE ARCHITECTURE | GOVERNMENT
924 NORTH MAIN WICHITA, KANSAS 67203 P (316) 264-8008 F (316) 264-4621
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