

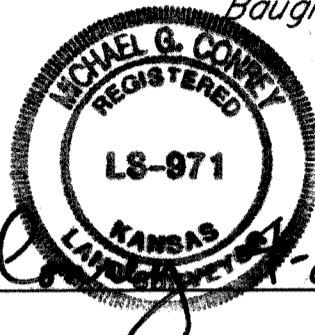
M A A 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "M A A 2ND ADDITION", Wichita, Sedgwick County, Kansas and
that the accompanying plat is a true and correct exhibit of the property
surveyed, described as and being a replat of all of Lots 1, 2, and 3,
Block A, TOGETHER with all of Lots 1, 2, and 3, Block B, TOGETHER with
all of Reserves "A" and "B", TOGETHER with all of Santa Fe Ave. and
Santa Fe Ct., all as platted and dedicated in M A A Addition, Wichita,
Sedgwick County, Kansas.

Existing public easements, building setbacks,
access controls, and dedications, if any, being
vacated by virtue of K.S.A. 12-512b, as amended.

All being situated in the Southwest Quarter of
Section 16, Township 28 South, Range 1 East of the
Sixth Principal Meridian, Sedgwick County, Kansas.

Baughman Company, P.A.



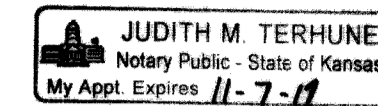
Michael G. Conroy
Michael G. Conroy, Surveyor
2-2016

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, a Block, and a Street, to be known as "M A A 2ND
ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is
hereby granted as indicated for the construction and maintenance of all
public utilities. The drainage and utility easements are hereby granted as
indicated for drainage purposes and for the construction and maintenance
of all public utilities. No signs, light poles, private drainage systems,
masonry trash enclosures or other structures shall be located within public
utility easements. The street is hereby dedicated to and for the use of
the public. Access controls shall be as depicted on the face of the plat and
are hereby granted to the City of Wichita, Kansas. The Minimum
Building Pad Elevations for the lowest opening to the structures shall be
as indicated on the face of the plat. FEMA floodplain and regulatory
floodway boundaries are subject to periodic change and such change may
affect the intended land use within the subdivision.

MAA, L.C., a Kansas limited liability company

Brad J. Phillips, Member
Brad A. Phillips, Member

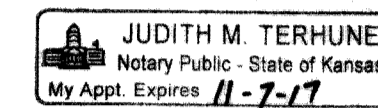
State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 3rd day of MAY, 2016, by Brook J. Phillips, Member
of MAA, L.C., a Kansas limited liability company, on behalf of the limited
liability company.



Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

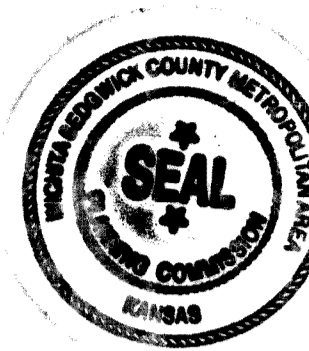
My App't. Exp. 11-7-17

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 3rd day of MAY, 2016, by Brad A. Phillips, Member
of MAA, L.C., a Kansas limited liability company, on behalf of the limited
liability company.



Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-17



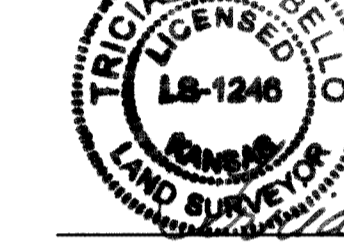
This plat of "M A A 2ND ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved
by the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this 7th day of April, 2016.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Carol Chapman Neugent, Chair
Dale Miller, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 21st day of May, 2016.

Jeff Longwell, Mayor
Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this 3rd day of June, 2016.



Tricia L. Robello, Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 2nd day
of June, 2016.
Kelly B. Arnold, County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this 2nd day
of June, 2016 at 3:45:42 o'clock P.M.; and is duly recorded.

Tonya Buckingham, Register of Deeds
Judy J. Pagel, Deputy

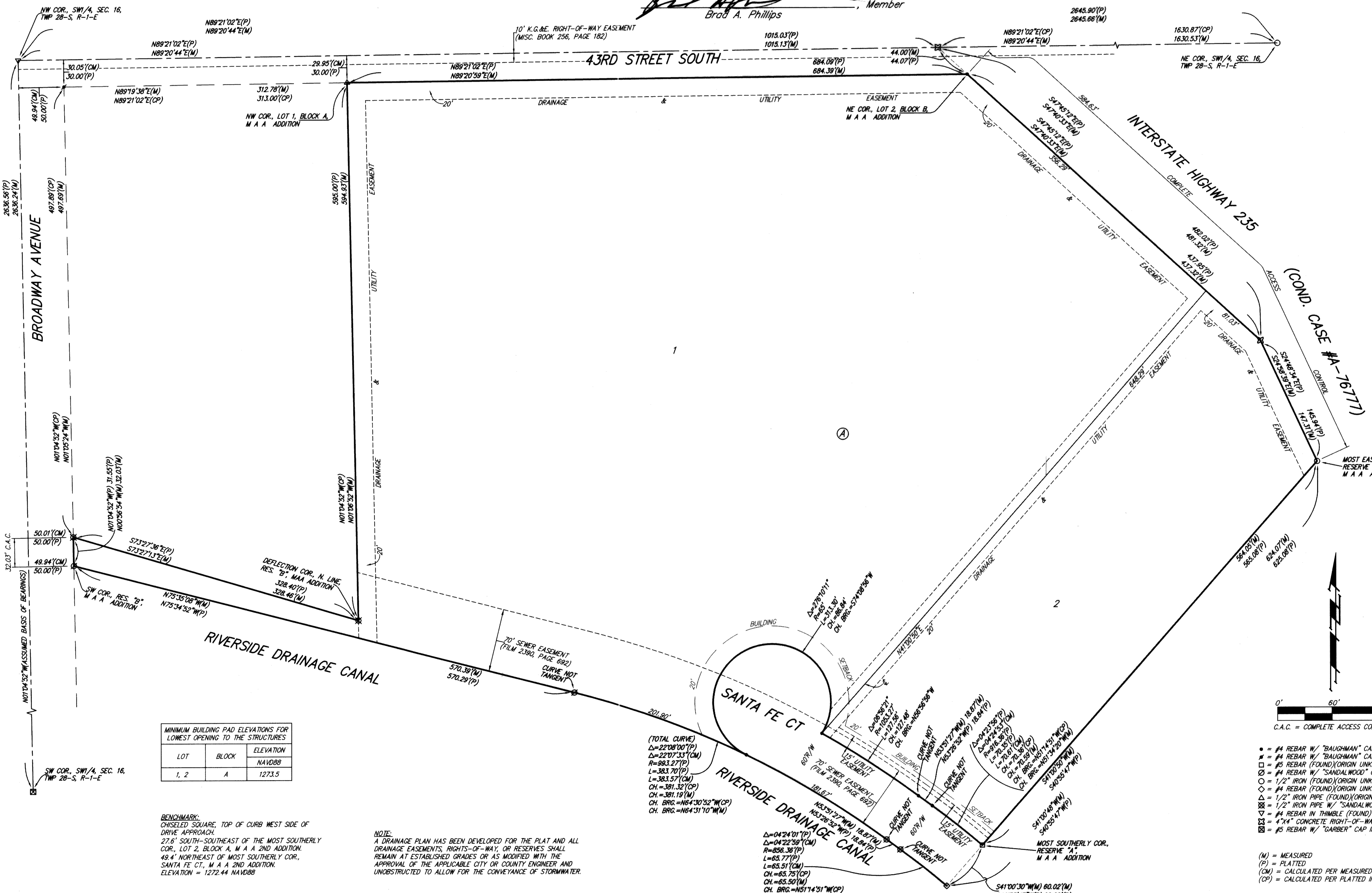
We the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "M A A 2ND
ADDITION", Wichita, Sedgwick County, Kansas.

Simmons First National Bank
JOSHUA SMITH, Vice President

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this 3rd day of May, 2016, by *Jessica Garcia*
Vice President of Simmons First National Bank, on behalf of the bank.

SHARYL NELSON, Notary Public

My App't. Exp. 3-2-2017

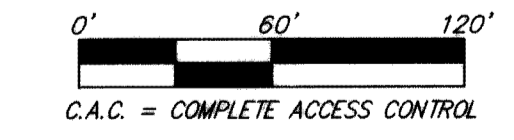


MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

LOT	BLOCK	ELEVATION
1, 2	A	1273.5

BENCHMARK:
CHISELED SQUARE, TOP OF CURB WEST SIDE OF
DRIVE APPROACH,
27.6' SOUTH-SOUTHWEST OF THE MOST SOUTHERLY
COR., LOT 2, BLOCK A, M A A 2ND ADDITION.
49.4' NORTHEAST OF MOST SOUTHERLY COR.,
SANTA FE CT., M A A 2ND ADDITION.
ELEVATION = 1272.44 NAVD83

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THE PLAT AND ALL
DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL
REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE
APPROVAL OF THE APPLICABLE CITY OR COUNTY ENGINEER AND
UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORMWATER.



C.A.C. = COMPLETE ACCESS CONTROL

- #4 REBAR W/ "BAUGHMAN" CAP (SET)
- #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- #5 REBAR (FOUND)(ORIGIN UNKNOWN)
- #4 REBAR W/ "SANDALWOOD" CAP (FOUND)
- 1/2" IRON (FOUND)(ORIGIN UNKNOWN)
- #4 REBAR (FOUND)(ORIGIN UNKNOWN)
- △ 1/2" IRON PIPE (FOUND)(ORIGIN UNKNOWN)
- △ 1/2" IRON PIPE W/ "SANDALWOOD" CAP (FOUND)
- ▽ #4 REBAR IN THIMBLE (FOUND)
- ▽ 4"x4" CONCRETE RIGHT-OF-WAY MARKER (FOUND)
- #5 REBAR W/ "GARBER" CAP IN THIMBLE (FOUND)

(M) = MEASURED
(P) = PLATTED
(CM) = CALCULATED PER MEASURED INFO.
(CP) = CALCULATED PER PLATTED INFO.

Sedgwick County
Register of Deeds - Tonya Buckingham
Doc #/Flm-Pg: 29612785
Receipt # 1977335
Pages Recorded: 1
Recording Fee: \$28.00
Clerk: KYENATOR
Authorized: *Tonya Buckingham*
Date Recorded: 06/02/2016 03:45:42 PM

Baughman Company, P.A.
315 Ella St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
E:\Projects\M A A 2nd Addition_15-12-16\Plat\Drawing\MAA 2ND Edw.RKR