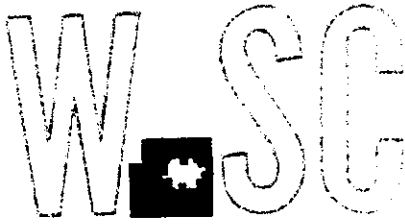


WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4421

May 20, 1994

Baughman Company, P. A.
c/o Phil Meyer
315 Ellis
Wichita, KS 67211

Re: S/D 94-32 RICHARD BISHOP ADDITION - (Final Plat)

Dear Mr. Meyer:

At the regular meeting of the Metropolitan Area Planning Commission on May 19, 1994, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of May 13, 1994.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot and residential developers.

Please call if you have any questions.

Sincerely,

Don Losew
Senior Planner

DL:rh

cc: Richard Bishop, 4640 S. Pattie, Wichita, KS 67216
Mike Lindebak, City Engineer

1100 5TH



**SUBDIVISION COMMITTEE
METROPOLITAN AREA PLANNING COMMISSION**

AGENDA ITEM NO.

5

May 12, 1994

STAFF REPORT
(Final Plat)

CASE NUMBER: S/D 94-32 RICHARD BISHOP ADDITION

OWNER/APPLICANT: Richard Bishop, 4640 S. Pattie, Wichita, KS 67216

SURVEYOR/ENGINEER: Baughman Company, c/o Phil Meyer, 315 Ellis, Wichita, KS 67211

LOCATION: West of Meridian on the south side of 27th Street South

SITE SIZE: 0.3 Acres

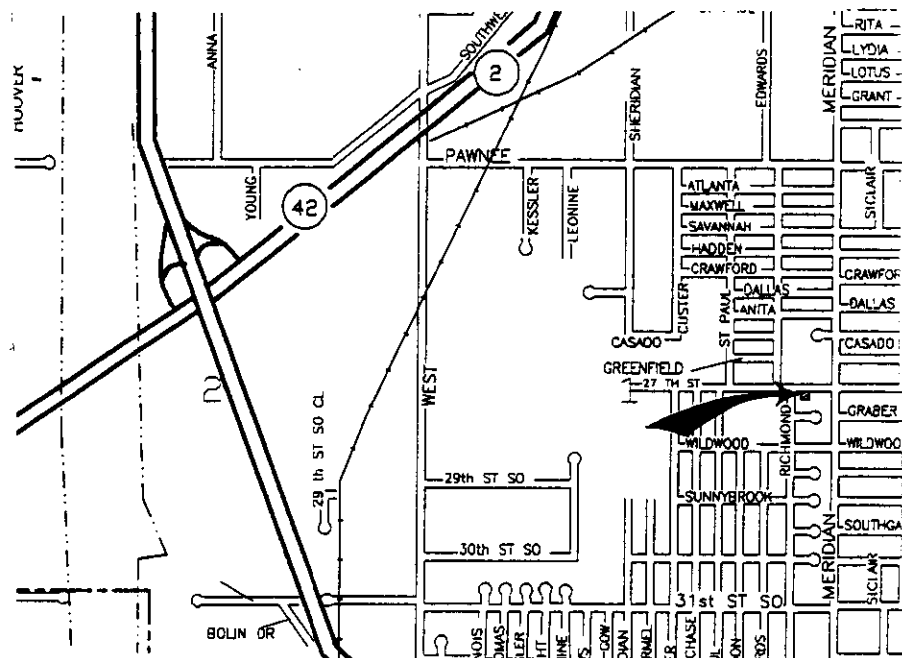
NUMBER OF LOTS

Residential:	1
Office:	
Commercial:	
Industrial:	
Total:	<u>1</u>

MINIMUM LOT AREA: 13,500 sq. ft.

CURRENT ZONING: "AA"

VICINITY MAP:



OFFICE COPY
DO NOT REMOVE

FINAL PLAT

RICHARD BISHOP ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

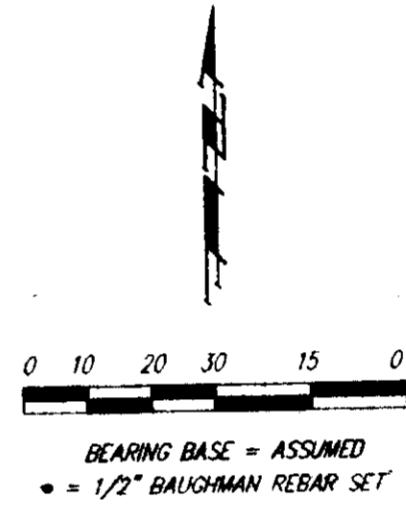
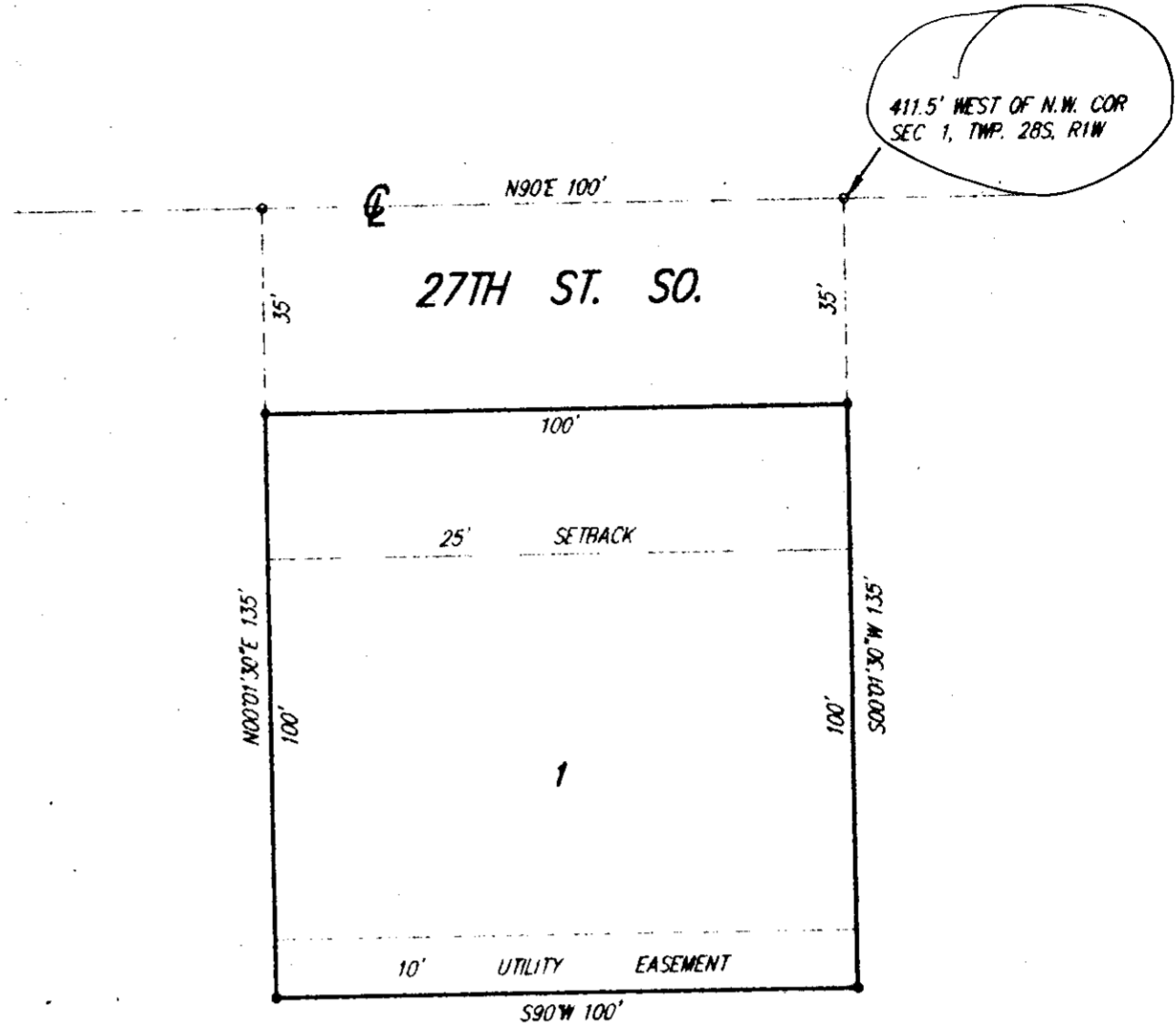
THIS PLAT APPROVED BY THE SUBDIVISION
COMMITTEE ON 5/12/94 SUBJECT 1
TO THE CONDITIONS OF APPROVAL OUTLIN-
ED IN OUR LETTER DATED 5-13-94

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) do hereby certify that we have surveyed and
platted "RICHARD BISHOP ADDITION", Wichita, Sedgwick County, Kansas and
that the accompanying plat is a true and correct exhibit of the property
surveyed, described as beginning at a point 411.5 feet west of the N.E.
corner of the SE1/4 of Sec. 1, Twp. 28S, R-1-W, of the 6th P.M., Sedgwick
County, Kansas; thence south 135 feet; thence west 100 feet; thence north
135 feet; thence east 100 feet to the point of beginning.

Existing public easements and dedications being vacated by
virtue of KSA 12-512(b).

Baughman Company, P.A.

Date _____ Surveyor
Gregory F. Severns



BEARING BASE = ASSUMED
• = 1/2" BAUGHMAN REBAR SET

Know all men by these presents that we, the undersigned, have caused the
land described in the surveyors certificate to be platted into a lot and a
street to be known as "RICHARD BISHOP ADDITION", Wichita, Sedgwick County,
Kansas. The utility easement is hereby granted as indicated for the con-
struction and maintenance of all public utilities. The street is hereby dedicated
to and for the use of the public.

Richard Bishop

This plat of "RICHARD BISHOP ADDITION",
Wichita, Sedgwick County, Kansas, has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,
Kansas.

Dated this _____ day of _____, 1994.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Chairman
James D. Miner

Secretary
Marvin S. Krout

State of Kansas) SS The foregoing instrument was acknowledged before
Sedgwick County) me, this _____ day of _____, 1994, by Richard L. Bishop,
a single person.

Notary Public

My App't Exp. _____

This plat approved and all dedications shown
hereon accepted by the City Council of the City of Wichita, Kansas dated
this _____ day of _____, 1994.

Mayor
Elma Broadfoot

Deputy City Clerk
Pat Burnett

State of Kansas) SS This is to certify that this plat has been filed
Sedgwick County) for record in the office of the Register of Deeds, this _____ day of _____
1994, at _____ o'clock _____ M.; and is duly recorded.

Entered on transfer record this _____ day of _____, 1994.

County Clerk
Susan E. Crockett-Spoon

Register of Deeds
Pat Kettler

Deputy
Ed Resa