

STAFF COMMENTS:

- A. When the Davis-Moore 8th Addition was platted letters-of-credit were submitted for the closure of drives to Marcilene, Kellogg, and Edgemoor. Since these drives have not apparently been closed, the applicant shall resubmit, under this addition's name, new guarantees for the closure of these drives. Upon the recording of this plat the letters-of-credit for the 8th Addition will be released.
- B. The applicant shall submit an avigational easement covering all of subject plat and a restrictive covenant assuring that adequate construction methods will be used to minimize the effects of noise pollution in the habitable structures constructed on subject property.
- C. On the final plat tracing the MAPC signature block shall be amended to indicate Christopher J. Goebel as chairman.
- D. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- E. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- F. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- G. Recording of the plat within 30 days after approval by the City Council.

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION

AGENDA ITEM NO. 2-1

January 16, 1992

STAFF REPORT
(Final Plat Approved 1/9/92)

CASE NUMBER: S/D 91-67 - DAVIS MOORE 9TH ADDITION

OWNER/APPLICANT: T.G. Davis, Jr., P.O. Box 780047, Wichita, KS 67218

SURVEYOR/ENGINEER: Baughman Company, P.A., 315 Ellis, Wichita, KS 67218

LOCATION: Southwest corner of Kellogg and Edgemoor

SITE SIZE: 1.52 Acres

NUMBER OF LOTS

Residential:	
Office:	
Commercial:	1
Industrial:	
Total:	1

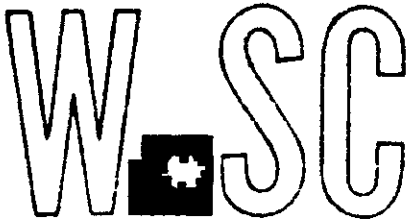
MINIMUM LOT AREA: 65,833.075 sq. ft.

CURRENT ZONING: "LC" Light Commercial, "A" Two Family Dwelling

PROPOSED ZONING: "LC" Light Commercial (Z-3033)

VICINITY MAP:





METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

January 17, 1992

Greg Severns
Baughman Company
315 Ellis
Wichita, KS 67211

Re: S/D 91-67 Davis Moore 9th Addition

Dear Greg:

At the regular meeting of the Metropolitan Area Planning Commission on January 16, 1992, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of January 10, 1992.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.
3. Subdivision regulations now require a detailed Lot Grading Plan be submitted to Engineering prior to the tracing being released. This applies to all multi-lot and residential developers.

Please call if you have any questions.

Sincerely,

Don Losew
Senior Planner

DL:sm

cc: T.G. Davis, P.O. box 780047, Wichita, KS 67218
Mike Lindebak, City Engineer

FILE COPY

DAVIS-MOORE 9TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed
and platted "DAVIS-MOORE 9TH ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit
of the property surveyed, described as and being a replat of Lot 1,
Davis-Moore 8th Addition, Wichita, Sedgwick County, Kansas and the
N1/2 of Lot 25 and all of Lot 26, Block 1, Beverley Manor, Sedgwick
County, Kansas.
All being situated in the NW1/4 of Sec. 25, Twp. 27-S, R-1-E of
the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

Date _____
Mark A. Savoy Surveyor

Know all men by these presents that we,
the undersigned, have caused the land described in the surveyors
certificate to be platted into a Lot to be known as "DAVIS-MOORE
9TH ADDITION", Wichita, Sedgwick County, Kansas. The utility ease-
ments are hereby granted as indicated for the construction and
maintenance of all public utilities. The street is hereby dedicated to
and for the use of the public. All abutters rights of access to or
from Kellogg St. over and across the north line of Lot 1 and to or
from Edgemoor over and across the east line of Lot 1 and to or
from Marcilene over and across the west line of Lot 1 are hereby
granted to the City of Wichita, provided however that Lot 1 shall
have access to Edgemoor at two locations over all except the north
40 feet of the east line of Lot 1 and shall have access to Marcilene
at one location over all except the south 66.66 feet of the west line
of Lot 1, as shall be determined by the City Engineer of the City of
Wichita, Kansas. The contingent street dedication is hereby dedicat-
ed to and for the use of the public contingent upon the commenc-
ing of the construction of the improvements of the Kellogg and Oliver
Street interchange project.

T. G. Davis, Jr.

Norma J. Davis

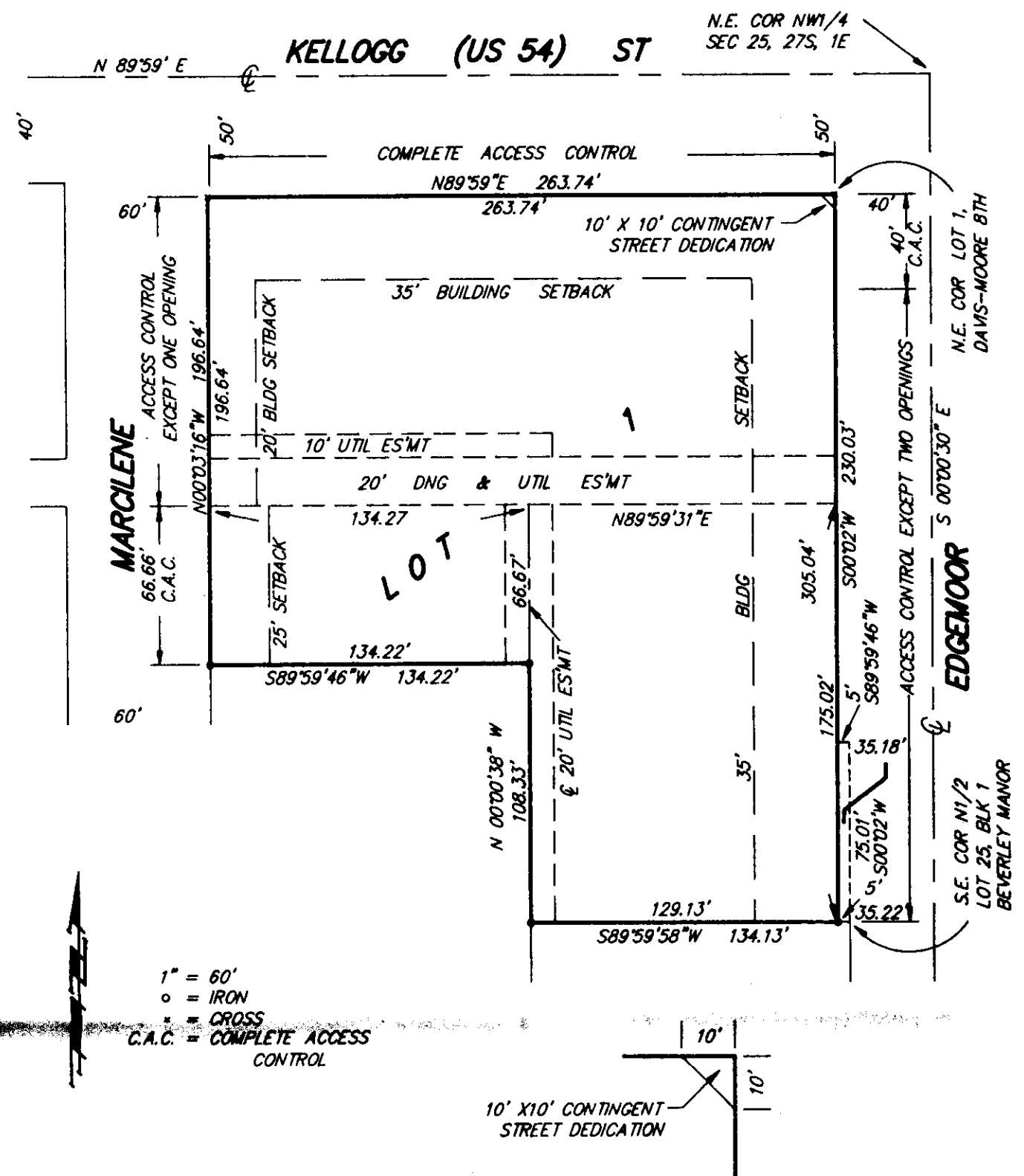
State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this _____ day of _____ 1992, by T. G. Davis,
Jr. and Norma J. Davis, husband and wife.

My App't. Exp. _____ Notary Public

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____ 1992, at _____ o'clock _____ M; and is duly record-
ed.

Pat Kettler Register of Deeds

Ed Resa Deputy



This plat of "DAVIS-MOORE 9TH ADDITION",
Wichita, Sedgwick County, Kansas, has been submitted to and approved
by the Wichita-Sedgwick County Metropolitan Area Planning Com-
mission, Wichita, Kansas.

Dated this _____ day of _____ 1992.
Wichita-Sedgwick County Metropolitan Area Planning Commission.

George D. Sherman Chairman

Marvin S. Krout Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____ 1992.

Bob Knight Mayor

Pat Burnett Deputy City Clerk

Entered on transfer record this _____ day
of _____ 1992.

Don Wright County Clerk