

OAK CLIFF ESTATES 5TH ADDITION

TO WICHITA, SEDGWICK COUNTY, KANSAS

FINAL PLAT

THIS PLAT APPROVED BY THE SUBDIVISION
COMMITTEE ON 3/7/91 SUBJECT
TO THE CONDITIONS OF APPROVAL OUTLIN-
ED IN OUR LETTER DATED 3/8/91

STATE OF KANSAS)
COUNTY OF SEDGWICK)

OFFICE COPY
DO NOT REMOVE

I, CHARLES S. BROWN, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS 3/7/91 DAY OF 1991, I HAVE CAUSED TO BE SURVEYED AND PLATTED OAK CLIFF ESTATES 5TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, BLOCKS, STREETS, AND RESERVES THE SAME BEING A REPLAT OF A TRACT OF LAND IN OAK CLIFF ESTATES 3RD ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE AND 926.00 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 19 SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 1, BLOCK 6 IN SAID ADDITION; THENCE BEARING S 0°14'41" W ALONG THE EAST LINE OF LOTS 1 THROUGH 7 IN SAID BLOCK 6, A DISTANCE OF 577.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 7; THENCE BEARING S 89°45'19" E ALONG THE NORTH LINE OF LOTS 10 AND 11 IN SAID BLOCK 6, A DISTANCE OF 94.26 FEET TO THE NORTHEAST CORNER OF SAID LOT 11; THENCE BEARING S 0°14'41" W A DISTANCE OF 120.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 11, ON THE NORTH RIGHT-OF-WAY LINE OF 1ST STREET AS PLATTED IN SAID OAK CLIFF ESTATES 3RD ADDITION; THENCE BEARING S 89°45'19" E, ALONG SAID NORTH RIGHT-OF-WAY A DISTANCE OF 59.63 FEET TO THE P.C. OF A CURVE TO THE RIGHT ON THE SOUTH LINE OF LOT 12, BLOCK 6 IN SAID ADDITION; THENCE ON SAID CURVE HAVING A RADIUS OF 396.00 FEET AND A CENTRAL ANGLE OF 49°50'01" ALONG SAID RIGHT-OF-WAY A DISTANCE OF 344.42 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 2, BLOCK 11 IN SAID ADDITION; THENCE SOUTHEASTERLY ON THE SOUTHERLY LINE OF LOTS 2 THROUGH 12, BLOCK 11 ALONG THE NORTHEASTERLY RIGHT-OF-WAY OF KARREN STREET BEARING S 39°11'11" E, A DISTANCE OF 810.28 FEET TO THE P.C. OF A CURVE TO THE RIGHT ON THE NORTH RIGHT-OF-WAY OF KARREN STREET; THENCE ALONG SAID NORTH RIGHT-OF-WAY OF KARREN STREET ON SAID CURVE HAVING A RADIUS OF 495.00 FEET THROUGH A CENTRAL ANGLE OF 50°00'00" AN ARC DISTANCE OF 431.97 FEET TO A POINT IN THE SOUTH LINE OF LOT 16 IN SAID BLOCK 11; THENCE BEARING S 89°55'18" E, A DISTANCE OF 0.32 FEET TO THE SOUTHEAST CORNER OF SAID LOT 16; THENCE ALONG THE EAST LINE OF LOT 16 AND 17 IN SAID BLOCK 11 BEARING N 0°04'42" E A DISTANCE OF 389.86 FEET TO A POINT IN THE EASTERLY RIGHT-OF-WAY OF MILLPOND STREET; THENCE SOUTHWESTERLY ALONG SAID RIGHT-OF-WAY BEARING S 50°04'42" W A DISTANCE OF 115.66 FEET; THENCE BEARING N 39°55'18" W ACROSS MILLPOND AND ALONG THE WEST LINE OF LOT 15, BLOCK 10 IN SAID ADDITION A DISTANCE OF 152.00 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 15; THENCE BEARING S 50°04'42" W A DISTANCE OF 5.00 FEET; THENCE BEARING N 39°55'18" W A DISTANCE OF 394.00 FEET TO THE SOUTHWEST CORNER OF LOT 7, BLOCK 12 IN SAID ADDITION; THENCE BEARING N 50°04'42" E ALONG THE SOUTH LINE OF SAID LOT 7 A DISTANCE OF 49.27 FEET TO THE P.C. OF A CURVE TO THE RIGHT; THENCE ALONG SAID CURVE HAVING A RADIUS OF 100.00 FEET AND THROUGH A CENTRAL ANGLE OF 03°17'07" AN ARC DISTANCE OF 5.73 FEET TO THE SOUTHWEST CORNER OF LOT 8 IN SAID BLOCK 12; THENCE BEARING N 36°38'11" W A DISTANCE OF 120.36 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 8; THENCE BEARING N 50°04'42" E, A DISTANCE OF 83.31 FEET TO THE NORTH CENTER CORNER OF SAID LOT 8; THENCE BEARING S 89°45'19" E ALONG THE NORTH LINE OF LOTS 8 THROUGH 15 IN SAID BLOCK 12, A DISTANCE OF 401.99 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 15; THENCE BEARING N 0°10'34" E ALONG THE WEST LINE OF LOT 10, BLOCK 9 EXTENDED SOUTH, A DISTANCE OF 162.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 10; THENCE BEARING S 89°44'17" E ALONG THE NORTH LINE OF LOTS 10, 9, AND 8 IN SAID BLOCK 9 A DISTANCE OF 200.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 8; THENCE BEARING N 0°10'34" E ALONG THE WEST LINE OF RESERVE "C" IN SAID BLOCK 9, A DISTANCE OF 106.17 TO THE NORTHWEST CORNER OF SAID RESERVE "C"; THENCE BEARING S 89°44'17" E ALONG THE NORTH LINE OF SAID RESERVE "C" A DISTANCE OF 33.21 FEET TO A P.I.; THENCE BEARING S 57°29'34" E ALONG SAID NORTH LINE A DISTANCE OF 187.89 FEET TO A P.I.; THENCE BEARING S 89°44'17" E ALONG SAID NORTH LINE A DISTANCE OF 45.05 FEET TO THE NORTHEAST CORNER OF SAID RESERVE "C"; THENCE BEARING N 0°04'42" E PARALLEL TO AND 50.00 FEET WEST OF THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 19, A DISTANCE OF 90.00 FEET; THENCE BEARING N 57°29'34" W ALONG THE NORTH RIGHT-OF-WAY OF MERIBEAU STREET AS SHOWN IN SAID PLAT A DISTANCE OF 127.91 FEET TO A P.I.; THENCE BEARING N 89°44'17" W ALONG SAID NORTH RIGHT-OF-WAY A DISTANCE OF 328.78 FEET; THENCE BEARING N 0°10'34" E ALONG THE EAST LINE OF RESERVE "C" ON THE EAST SIDE OF MESA STREET AS SHOWN IN SAID PLAT A DISTANCE OF 486.83 FEET TO A POINT IN THE NORTH LINE AND 486.34 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 19; THENCE BEARING N 89°45'19" W ALONG SAID NORTH LINE A DISTANCE OF 127.51 FEET TO THE POINT OF BEGINNING.

CHARLES S. BROWN, P.E., LIC. NO. 7581 R.L.S. NO. 991
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND, AS SHOWN IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS, STREETS AND RESERVES THE SAME TO BE KNOWN AS OAK CLIFF ESTATES 5TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

EASEMENTS AS INDICATED ON THE PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, STREETS AND HIGHWAYS ARE HEREBY GRANTED. THE STREETS ARE HEREBY DEDICATED TO THE USE OF THE PUBLIC.

RESERVE "A" IS HEREBY DEDICATED TO ENTRY MONUMENTS, LANDSCAPING, IRRIGATION SYSTEMS AND OTHER UTILITIES CONFINED TO EASEMENTS. RESERVE "B" IS HEREBY PLATTED FOR ENTRY MONUMENTS, LANDSCAPING, IRRIGATION SYSTEMS AND OTHER UTILITIES CONFINED TO EASEMENTS.

RESERVES "A" AND "B" ARE HEREBY DEDICATED TO RESTRICTIVE COVENANTS ESTABLISHED BY THE DEEDS OF THE LANDOWNERS ASSOCIATION AGREEMENTS AND SHALL BE OWNED AND USED BY THE LANDOWNERS' ASSOCIATION TO BE FORMED WITHIN OAK CLIFF ESTATES 5TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

MINIMUM PAD ELEVATION (FINISHED) FOR LOTS 1 AND 2, BLOCK 2- ELEV. 1324.0 M.S.L.

ALL PORTIONS OF OAK CLIFF ESTATES 5TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, WITHIN THE TRACT OF LAND ARE HEREBY VACATED AND REDEDICATED TO THE CITY OF WICHITA, SEDGWICK COUNTY, KANSAS, BY RESOLUTION NO. 12-512(b) AMENDED.

FOR RECORD AND INDEXING, THIS PLAT IS ON FILE WITH THE METROPOLITAN

OWNER: SLAWSON TRACT

BY: LARRY A. CHAMBERS

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED ON THIS 3/7/91 DAY OF 1991, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME LARRY A. CHAMBERS, PRESIDENT OF FIRST NATIONAL BANK, WICHITA, KANSAS, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES

WE, FIRST NATIONAL BANK, WICHITA, KANSAS, HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED LAND, HEREBY CONSENT TO THE PLATTING OF OAK CLIFF ESTATES 5TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

BY:

STATE OF KANSAS)
COUNTY OF SEDGWICK)

BE IT REMEMBERED ON THIS 3/7/91 DAY OF 1991, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME LARRY A. CHAMBERS OF FIRST NATIONAL BANK, WICHITA, KANSAS, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE ACT AND DEED OF SAID BANK, IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC

MY COMMISSION EXPIRES

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEGDWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS 3/7/91 DAY OF 1991.

CHAIRMAN
GEORGE D. SHERMAN

SECRETARY
MARVIN S. KROUT

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS. DATED THIS 3/7/91 DAY OF 1991.

MAYOR
BOB KNIGHT

DEPUTY CITY CLERK
PAT BURNETT

ENTERED ON TRANSFER RECORD, THIS 3/7/91 DAY OF 1991.

COUNTY CLERK
DON WRIGHT

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT WICHITA MO. ON THIS 3/7/91 DAY OF 1991.

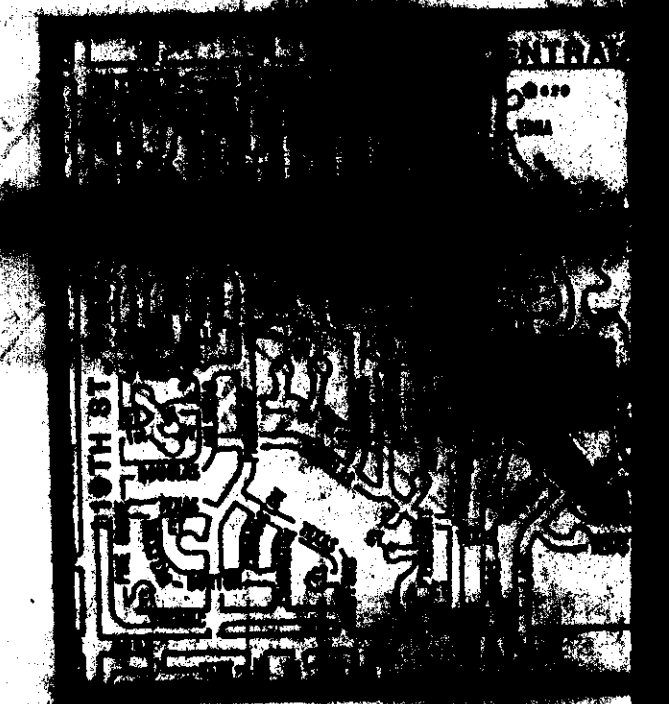
REGISTER OF DEEDS
PAT KETTLER

DEPUTY
ED RESA

STATES 5TH ADDITION



7. A DRAINAGE PLAN SHALL BE PREPARED AND SUBMITTED BY THE CONSULTANTS.
8. ALL RESERVES ARE TO BE OWNED AND MAINTAINED BY A HOMEOWNERS ASSOCIATION. RESERVE "B" IS TO BE OWNED AND MAINTAINED BY THE HILL POND HOMEOWNERS ASSOCIATION. RESERVE "A" IS TO BE OWNED AND MAINTAINED BY THE OAK CLIFF ESTATES HOMEOWNERS ASSOCIATION.
9. RESERVE "A" IS FOR ENTRY MONUMENT, LANDSCAPING, IRRIGATION AND UTILITIES CONFINED TO EASEMENTS.
10. RESERVE "B" IS FOR FENCE, UTILITIES, LANDSCAPING, & RECREATIONAL USES.
11. CONTOUR ELEVATIONS ARE GIVEN IN M.S.L. DATUM.
12. BENCHMARK - BASE ROAD AND MAPLE CITY OF WICHITA
BENCH MARK DISC. 43.5' SOUTH AND 12.7' EAST OF CENTERLINE OF BOTH.
13. DRIVEWAY PAD ELEVATION FOR LOTS 1-6 BLOCK 2 SHALL BE 4622.5' M.S.L.
14. SEE ALSO S.D. REGULATION BACKBAY AND GENERAL PROVISIONS FOR RESERVE "B" AND LOT 35 AND NE 1/4 BLOCK 2.



LOCATION MAP

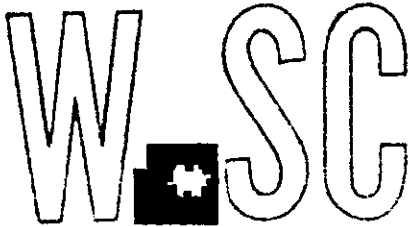
TOTAL AREA - 28
ACRES MORE OR

EXHIBIT 106

PRELIMINARY PLAT TO THE CONDITIONS OF SALE
 PRELIMINARY PLAT APPROVED BY THE DIVISION
 COMMITTEE ON 4/11/52
 ED IN OUR LETTER DATE 4/11/52

PRELIMINARY

CAK CAFE



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1688
(316) 268-4561

March 15, 1991

Gary Wiley
Professional Engineering Consultants
303 South Topeka
Wichita, KS 67202

Re: S/D 90-21 Oak Cliff Estates 5th Addition

Dear Gary:

At the regular meeting of the Metropolitan Area Planning Commission on March 14, 1991, the above captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of March 8, 1991.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a check, made out to the Register of Deeds, covering the costs of any documents to be recorded as a requirement of platting.

Please call if you have any questions.

Sincerely,

Kandace A. Jones
Associate Planner

KJ:sm

cc: Bill G. Yung Design, 4912 E. 29th St. N., Suite 1, Wichita,
KS 67220
Slawson Investment Corp., 104 S. Broadway, Wichita, KS 67202
Mike Lindebak, City Engineer

FILE COPY

- G. The applicant shall make arrangements with Southwestern Bell to relocate any lines not being covered by utility easements of this plat. A letter shall be submitted to Planning from Southwestern Bell indicating that satisfactory arrangements have been made for any such relocations.
- H. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- I. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-946-4527) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- J. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- K. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- L. Recording of the plat within 30 days after approval by the City Council.

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION**

AGENDA ITEM NO. 2-5

March 14, 1991

STAFF REPORT

(Final Plat Approved 3/7/91, Preliminary Plat Approved 4/19/90)

CASE NUMBER: S/D 90-21 - OAK CLIFF ESTATES 5TH ADDITION

OWNER/APPLICANT: Slawson Investment Corp., 104 S. Broadway,
Wichita, KS 67202

SURVEYOR/ENGINEER: Professional Engineering Consultants

LOCATION: West of Maize Road in an area north of
Douglas.

SITE SIZE: 26.5 Acres

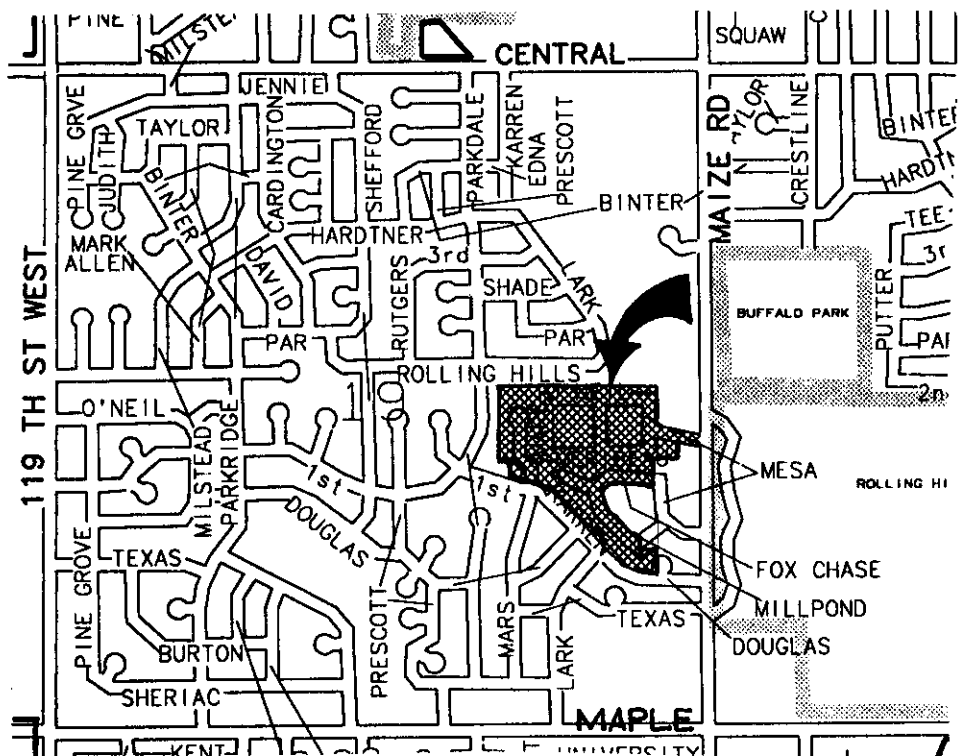
NUMBER OF LOTS

Residential:	70
Office:	
Commercial:	
Industrial:	
Total:	70

MINIMUM LOT AREA: 6,000 sq. ft.

CURRENT ZONING: "AA" One Family Dwelling

VICINITY MAP:



STAFF COMMENTS:

- A. This replat is resulting in substantial changes in the required improvements originally guaranteed with the Oak Cliff 3rd Addition. Consequently, existing petitions shall be abandoned and any associated costs paid off. New guarantees shall be provided for the extension of water and sanitary sewer, drainage improvements and street paving improvements. Also, the applicant shall either submit square footages for the lots to Engineering, to allow for the recalculation of any involved specials, or file new documents for the redistribution of existing assessments.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. When the Oak Cliff 3rd Addition was platted, numerous Reserves were established. This replat is, however, vacating a number of these original reserves while establishing two others. A Reserve H, which also includes a swimming pool and a large Reserve A along the southwest boundary of the Oak Cliff 3rd Addition still remain and were originally established for the benefit of all residents.

In addition to providing for the ownership and maintenance of the new reserves created by this replat, the applicant shall establish in the required covenant concerning ownerships and maintenance of these reserves, any interests or obligations that this replat will have with the remaining Reserves in the Oak Cliff 3rd Addition.

If this addition is no longer to be involved with the reserves platted in the original additions (use of the swimming pool, etc.) the applicant shall submit a letter to Planning for the plat file indicating such.

- D. The applicant shall submit a covenant which provides for four (4) off-street parking spaces per dwelling unit on each lot which abuts a 58-foot street. The covenant shall inventory the affected lots by lot and block number and shall state that the covenant runs with the land and is binding on future owners and assigns.
- E. For those narrow streets being platted with a 15-foot street - drainage - utility easement a restrictive covenant shall be submitted which calls out restrictions for lot-owner use of these easements. Retaining walls and change of grade shall be prohibited within these easements as well as fences, earth berms and mass plantings. Any plantings within the easement shall be reviewed by the City Forestry Division prior to installation.
- F. As requested by the Office of Central Inspection, the final plat tracing shall use the street name, Karren Ct. instead of Mars Circ. for the cul-de-sac in Block 2 by lots 20 thru 25.