

STAFF COMMENTS:

- A. Since neither municipal water nor sanitary sewer is available to serve this property, the applicant shall contact the Environmental Health Division of the Health Department to find out what tests may be necessary and what standards are to be met for approval of on-site sewerage facilities and water wells. A memorandum shall be obtained specifying approval.
- B. Before or with submission of the final plat tracing, the applicant shall provide a memorandum from the Health Department indicating that Lots 8 and 9 have passed tests for individual septic systems. If these lots are unable to pass percolation tests, the final plat shall show one lot of not less than 5-acres, for this area of the plat.
- C. Prior to submitting the final plat tracing, the applicant shall provide County Engineering with additional information needed to determine the floodway boundary and minimum building pad elevations for this plat. Any changes required from what is shown on the final plat, shall be indicated on the final plat tracing.
- D. Approval of this plat shall be subject to approval of the zone change requested for this site (SCZ-0607) and any conditions established for this zone change.
- E. The access controls referenced in the platter's text shall be granted to "Sedgwick County."
- F. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- G. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- H. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-946-4527) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- I. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(c).
- J. Recording of the plat within 30 days after approval by the Board of County Commissioners.

June 8, 1989

STAFF REPORT

(Final Plat; Approved 6/1/89; Preliminary Plat 4/20/89)

CASE NUMBER: S/D 89-24 - GARDEN SPRINGS ESTATES

OWNER/APPLICANT: Albert F. Lies, 3952 N. Edgemoor, Wichita, KS 67220

SURVEYOR/ENGINEER: Macon Co., 1710 N. Main, Newton, KS 67114

LOCATION: Southwest corner of 39th St. S. (MacArthur) and 311th St. W.

SITE SIZE: 18 Acres

NUMBER OF LOTS

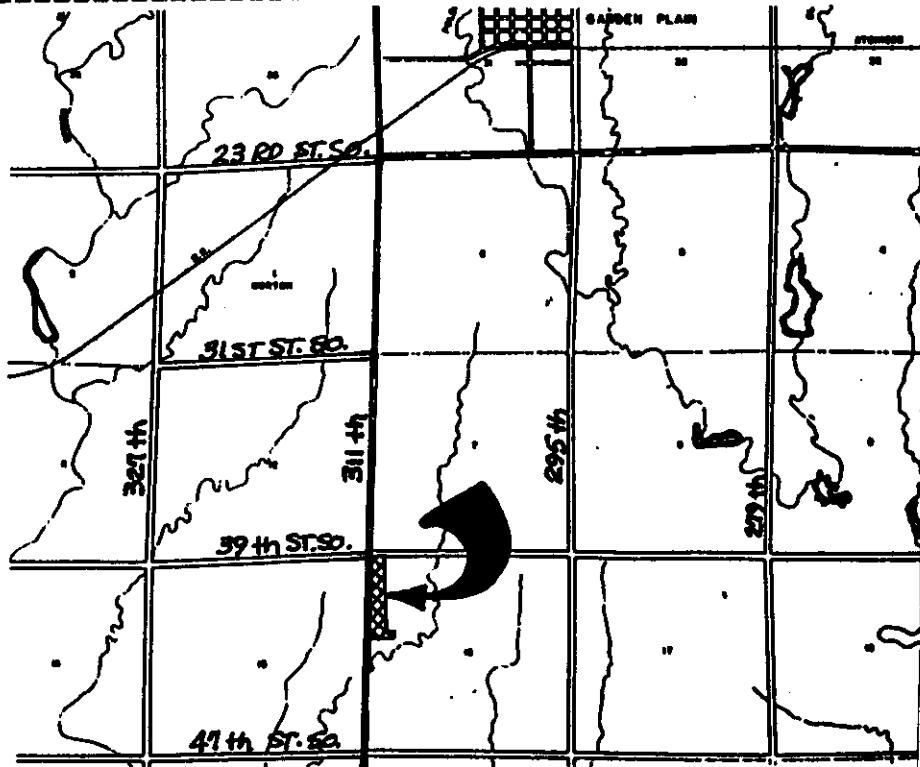
Residential:	9
Office:	
Commercial:	
Industrial:	
Total:	9

MINIMUM LOT AREA: 80,000 sq. ft.

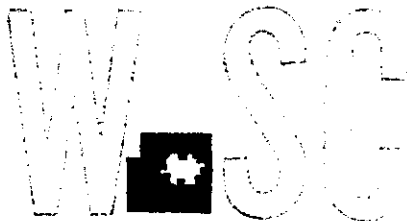
CURRENT ZONING: "R" Rural Residential

PROPOSED ZONING: "R-1" Suburban Residential (SCZ-0607)

VICINITY MAP:







METROPOLITAN AREA PLANNING DEPARTMENT

CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1888  
(316) 268-4561

June 8, 1989

Macon Company  
1710 N. Main  
Newton, KS 67114

Re: S/D 89-24 - GARDEN SPRINGS ESTATES

Dear Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on June 8, 1989, the above captioned plat was considered. The action of the Committee was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of June 2, 1989.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for the first half of 1988 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

R. Timothy Bickhaus  
Associate Planner

RTB:sm

cc: Norman A. Lies, 9903 Essex Dr., Omaha, NE 67220  
Albert F. Lies, 3952 N. Edgemoor, 67220  
Jim Webber, County Engineer  
Ron Worley, County Public Works  
Jack Brown, Health Department

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