

STAFF COMMENTS:

NOTE: This final plat is for a portion of a preliminary plat approved on 3/24/88. The lots previously proposed on Third Street have been deleted from the plat.

When the Subdivision Committee reviewed the preliminary plat, it encouraged the subdivider to meet with representatives of the neighborhood in order to develop covenants agreeable to both parties.

- A. The applicant shall make satisfactory arrangements for installation of new water meters or relocation of existing meters made necessary by this replat.
- B. The applicant shall submit square footage figures for existing water, sanitary sewer, and street paving projects so existing special assessments can be redefined to the lots created by this plat.
- C. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- D. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- E. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- F. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- G. Recording of the plat within 30 days after approval by the City Council.
- H. The representative from City Engineering should be prepared to comment on the status of the applicant's drainage plan.

APRIL 7, 1988

STAFF REPORT
(Final Plat; Preliminary Approved 3/24/88)

CASE NUMBER: S/D 88-14 - WESTLINK VILLAGE 21ST ADDITION

OWNER/APPLICANT: Fidelity Development, Attn: Bill Suter, 100 E. English, Wichita, KS 67202

SURVEYOR/ENGINEER: Baughman Company, P.A.

LOCATION: Southeast corner of Third and Parkdale.

SITE SIZE: 2.14 Acres

NUMBER OF LOTS:

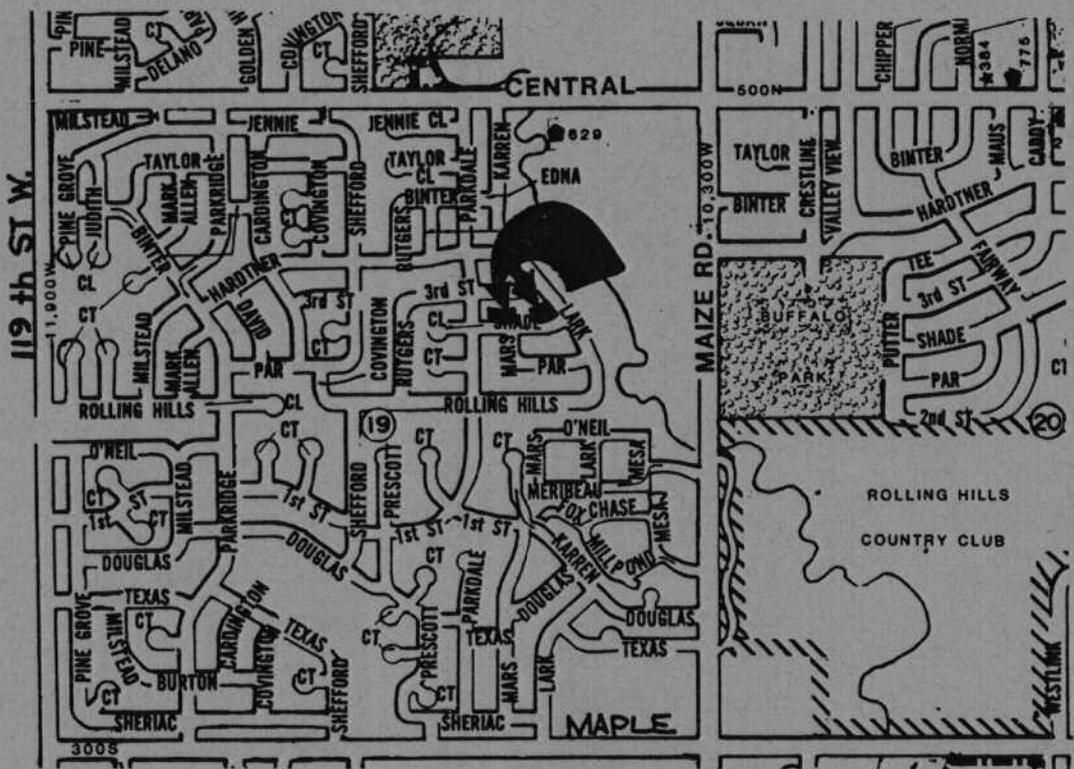
Residential:	11
Office:	
Commercial:	
Industrial:	
Total:	11

MINIMUM LOT AREA: 7,130 Sq. Ft.

CURRENT ZONING: "AA" (Single-Family)

PROPOSED ZONING: "AA"

VICINITY MAP:



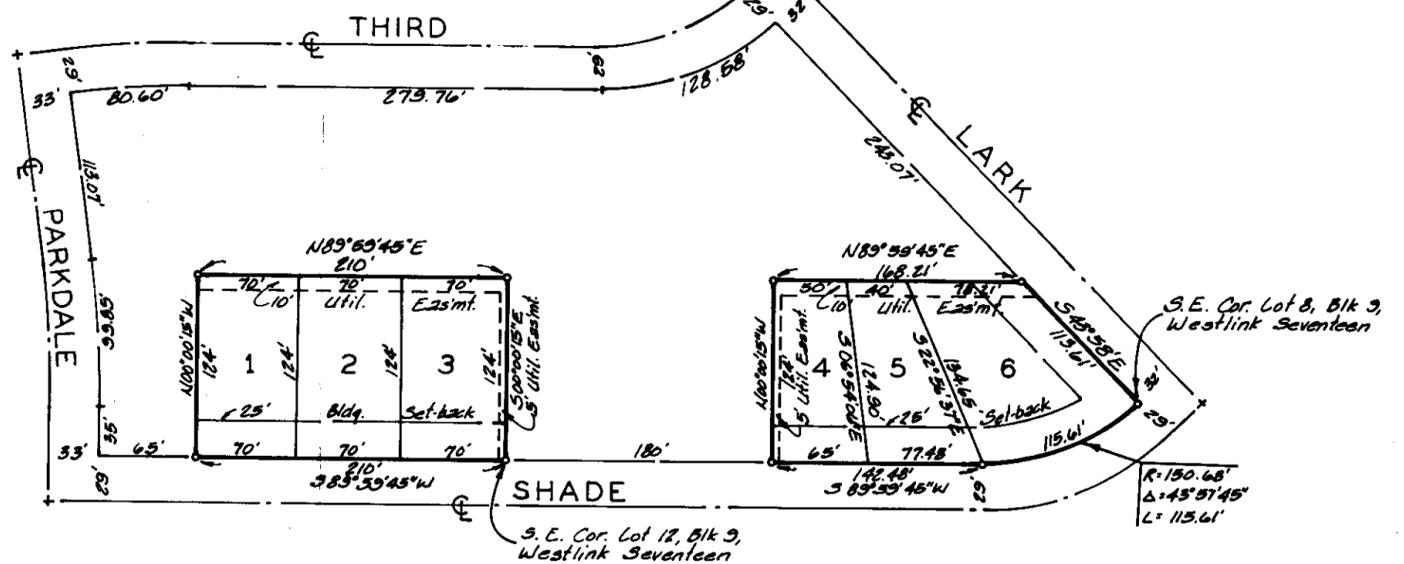
WESTLINK VILLAGE 21ST ADDITION

WICHITA, KANSAS

THIS PLAT APPROVED BY THE SUBDIVISION COMMITTEE ON 4/7/48 SUBJECT TO THE CONDITIONS OF APPROVAL OUTLINED IN OUR LETTER DATED 4/8/48



1" = 100'
o = Iron



State of Kansas }
Sedwick County } S.S. We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "WESTLINK VILLAGE 21ST ADDITION," Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lots B, 9, Lots 12, 13, and the east 30 feet of Lot 14, Block 9, Westlink Seventeen, Wichita, Sedwick County, Kansas. The minimum building pad elevation, being vacated by virtue of K.S.A. 12-512(b). Being situated in the NE 1/4 of Sec. 19, Twp. 27-S, R-1-W of the 6th P.M., Sedwick County, Kansas.

This plat of "WESTLINK VILLAGE 21ST ADDITION," Wichita, Kansas, has been submitted to and approved by the Wichita-Sedwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____ day of _____ 198__
Wichita-Sedwick County Metropolitan Area Planning Commission.

Elton Parsons Chairman

Marvin S. Krout Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____ 198__.

Robert G. Knight Mayor

Dale E. Rea Deputy City Clerk

Entered on transfer record this _____ day of _____ 198__.

Don Wright County Clerk

Date
Baughman Company, P.A.

Mark A. Savoy Surveyor

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into lots to be known as "WESTLINK VILLAGE 21ST ADDITION," Wichita, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities.

Fidelity Savings Association of Kansas

Bill Suter President

State of Kansas }
Sedwick County } S.S. This is to certify that this plat has been filed for record in the office of the Register of Deeds this _____ day of _____ 198__, at _____ o'clock _____ M.; and is duly recorded.

Pat Kettler Register of Deeds

Ed Resa Deputy

State of Kansas }
Sedwick County } S.S. The foregoing instrument acknowledged before me this _____ day of _____ 198__, by Bill Suter, President of Fidelity Savings Association of Kansas, on behalf of the Association.

My Appt. Exp. _____ Notary Public

SEDGWICK COUNTY

Final Plat S/D 88-14 - WESTLINK VILLAGE 21ST ADDITION

Page 2

3. Certification that all real estate taxes for 1987 and all prior years have been paid.

Please call if you have any questions.

Sincerely,



Donald Losew
Junior Planner

DL:dik

cc: Karen Brown, 10816 W. Shade, Wichita, KS 67212
David & Glenda Van Sant, 324 N. Mars, Wichita, KS 67212
Salley Davis, 314 N. Lark, Wichita, KS 67212
George & Evelyn Nickus, 10919 W. 3rd, Wichita, KS 67212
Russell & Carla Siemens, 10920 W. Shade, Wichita, KS 67212
Donald & Edith Hall, 404 N. Lark, Wichita, KS 67212
Tommy & Debra Deffenbaugh, 366 N. Lark, Wichita, KS 67212
Patrick & Barbara Vossen, 360 N. Lark, Wichita, KS 67212
Stephen & Christine Jordan, 1237 Lulu, Wichita, KS 67211
Orsemus & Judith Dill, 2136 Gold, Wichita, KS 67213
James & Connie Douthitt, 346 Lark, Wichita, KS 67212
Bryan & Gwendolyn Lagaly, 999 N. Silver Springs Blvd.,
Wichita, KS 67212
Terry & Kay McCormick, 11004 W. 3rd, Wichita, KS 67212
Clark & Sheri Fasching, 11003 W. 3rd, Wichita, KS 67212
Ronald & Teresa Kaylor, 359 N. Parkdale, Wichita, KS 657212
Paul & Sharon Kuhel, 4928 W. 2nd, Wichita, KS 67212
Raymond & Mary Turner, 403 N. Lark, Wichita, KS 67212
Fidelity Savings Association of Kansas, 100 E. English,
Wichita, KS 67202
James & Theresa Urban, 10918 W. 3rd, Wichita, KS 67212
Michael & Teresa Gardiner, 10815 W. Shade, Wichita, KS 67212
Timberwolf Enterprises, Inc., d/b/a/ Avanti Custom Homes,
640 N. 119th Street West, Goddard, KS 67052
Fred & Patsy Long, 337 N. Lark, Wichita, KS 67212
Robert & Linda Stanbrough, 336 N. Lark, Wichita, KS 67212

SEDGWICK COUNTY



**METROPOLITAN AREA PLANNING
DEPARTMENT**

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202-1888
(316) 268-4561

April 14, 1988

Baughman Company, P.A.
315 Ellis
Wichita, KS 67211

Re: Final Plat S/D 88-14 - WESTLINK VILLAGE 21ST ADDITION

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on April 14, 1988, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of April 8, 1988.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.