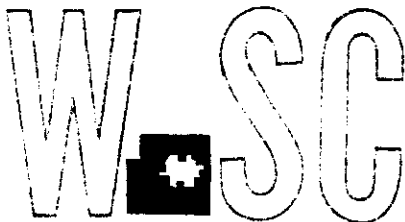


WICHITA -- SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL -- TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 258-4561

September 16, 1988

Mid-Kansas Engineering Consultants, P.A.  
3500 North Rock Road  
Wichita, Kansas 67226

RE: S/D 88-62 - MEDITERRANEAN PLAZA COMMERCIAL SECOND. Lo-  
cated at the northwest corner of Central and Webb Road.

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission, September 15, 1988, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of September 12, 1988.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of County Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for the first half of 1988 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

  
R. Timothy Bickhaus  
Junior Planner

RTB:blw

cc: Woodlawn Development Co., 224 East Douglas, Suite 450, Wichita,  
KS. 67202  
Northrock Realty Co., 575 Fourth Financial Center, Wichita, KS.  
67202  
Mike Lindebak, City Engineer

**FILE COPY**

# MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

FINAL PLAT OF

R = 889.45'  
 $\Delta = 14^\circ 44' 41''$   
 L = 228.90'  
 Chd. = 228.27'  
 Brg. = N.64°29'03"E.

R = 467.29'  
 $\Delta = 24^\circ 18' 06''$   
 L = 198.20'  
 Chd. = 196.72'  
 Brg. = S.28°07'25"E.

R = 349.25'  
 $\Delta = 39^\circ 23' 10''$   
 L = 240.08'  
 Chd. = 235.38'  
 Brg. = S.20°34'53"E.

I, Kenneth H. Bengtson, a Civil Engineer and Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION", an addition to Wichita, Sedgwick County, Kansas, into Lots and a Block, the same being accurately set forth in the accompanying plat and described herein:

A replat of Lot 1 and Lot 2, Block 1 of MEDITERRANEAN PLAZA COMMERCIAL, an addition to Wichita, Sedgwick County, Kansas, except that portion described as follows:

Beginning at the Southwest corner of Lot 2, Block 1 of said Mediterranean Plaza Commercial; thence Northerly along the West line of said Lot 2, Block 1, N 00° 53' 18" W, 175.00 feet; thence N 09° 25' 09" W, 25.44 feet to a point lying 275.00 feet North of the South line of the Southwest Quarter, Section 32, Township 26 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas; thence N 89° 07' 40" E, 203.77 feet parallel with said South line of said Southwest Quarter to a point lying 275.00 feet East of the West line of said Southwest Quarter; thence S 00° 53' 18" E, 201.18 feet parallel with said West line of said Southwest Quarter to a point on the South line of said Lot 2, Block 1; thence Westerly along said South line N 78° 19' 38" W, 25.68 feet; thence S 87° 38' 09" W, 174.99 feet to the point of beginning.

All Lots, Blocks and easements within the above described property are being vacated and replatted by virtue of K.S.A. 12-512b.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

Kenneth H. Bengtson, P.E. R.L.S. #922  
 Mid-Kansas Engineering Consultants, P.A.  
 3500 N. Rock Road, Building #800  
 Wichita, KS 67226

We, the Wichita State Bank, Mortgagees on the above described property, do hereby consent to the plat of "MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION."

WICHITA STATE BANK, WICHITA, KANSAS  
 By: \_\_\_\_\_  
 Larry G. Burns, Senior Vice-President

STATE OF KANSAS )  
 ) ss:  
 SEDGWICK COUNTY)  
 Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 1987, before me a Notary Public in and for said State and County, came the Wichita State Bank, Wichita, Kansas, by Larry G. Burns, Senior Vice-President to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

\_\_\_\_\_, Notary Public  
 My Appointment Expires: \_\_\_\_\_

NORTHROCK REALTY PARTNERS  
 a Kansas general partnership

By: \_\_\_\_\_  
 Virginia L. Ablah, President  
 KILLARNEY INVESTMENTS, INC.  
 managing partner

STATE OF KANSAS )  
 ) ss:  
 SEDGWICK COUNTY)  
 Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 1988, before me a Notary Public in and for said State and County, came Virginia L. Ablah, President of Killarney Investments, Inc. managing partner to Northrock Realty Partners, to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

\_\_\_\_\_, Notary Public  
 My Appointment Expires: \_\_\_\_\_

This plat of "MEDITERRANEAN PLAZA COMMERCIAL SECOND ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

\_\_\_\_\_, Chairman  
 Elton Parsons  
 \_\_\_\_\_, Secretary  
 Marvin S. Krout

This plat approved and all dedications shown hereon, if any, accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

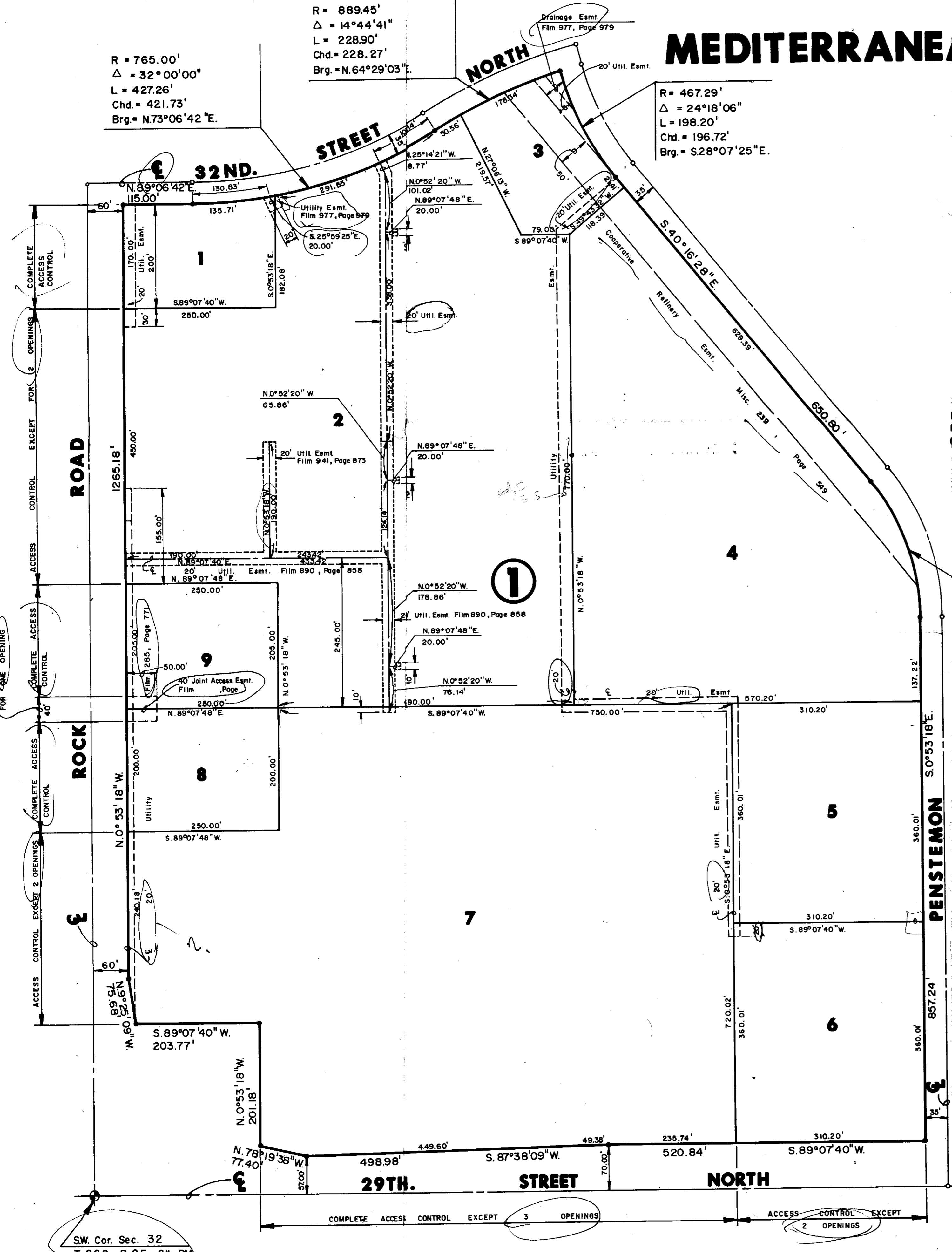
\_\_\_\_\_, Mayor  
 Sheldon Kamen  
 \_\_\_\_\_, Deputy City Clerk  
 Dale E. Rea

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

\_\_\_\_\_, County Clerk  
 Don Wright

STATE OF KANSAS )  
 ) ss:  
 SEDGWICK COUNTY)  
 This is to certify that this instrument was filed for record in the Register of Deeds office this \_\_\_\_\_ day of \_\_\_\_\_, 1987.

\_\_\_\_\_, Register of Deeds  
 Pat Kettler  
 \_\_\_\_\_, Deputy  
 Ed Resa



Scale: 1" = 100'  
 Building Setbacks As Per The Mediterranean Plaza Commercial C.U.P. (D.P. III)

FINAL PLAT  
 THIS PLAT APPROVED BY THE SUBDIVISION COMMITTEE ON 9/18/88 SUBJECT TO THE CONDITIONS OF APPROVAL OUTLINED IN OUR LETTER DATED 9/12/88  
 OFFICE COPY DO NOT REMOVE

SW. Cor. Sec. 32  
 T. 26 S., R. 2 E., 6th. PM

- H. As indicated by the drainage concept for this plat, cross-lot drainage agreements will be required. These agreements shall be submitted with the plat for recording and shall state which lots are encumbered by the agreement. The agreement shall specify that the drainage agreement runs with the land and is binding on all future owners and assigns.
- I. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- J. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public who acknowledges the signatures on this plat to be printed beneath the notary's signature.
- K. Perimeter closure computations shall be submitted with the final plat tracing [Section 5-101(C)].
- L. Recording of the plat within 30 days after approval by the City Council.
- M. The representative from City Engineering should be prepared to comment on the status of the applicant's drainage plan.

September 8, 1988

STAFF REPORT  
(Final Plat; Preliminary Plat approved 8/11/88)

CASE NUMBER: S/D 88-62 - MEDITERRANEAN PLAZA COMMERCIAL  
SECOND ADDITION

OWNER/APPLICANT: Woodlawn Development Company  
224 E. Douglas, Suite 450  
Wichita, KS 67202

SURVEYOR/ENGINEER: Mid-Kansas Engineering Consultants

LOCATION: North of 29th St. North and east of Rock Road

SITE SIZE: 43.9 acres

NUMBER OF LOTS

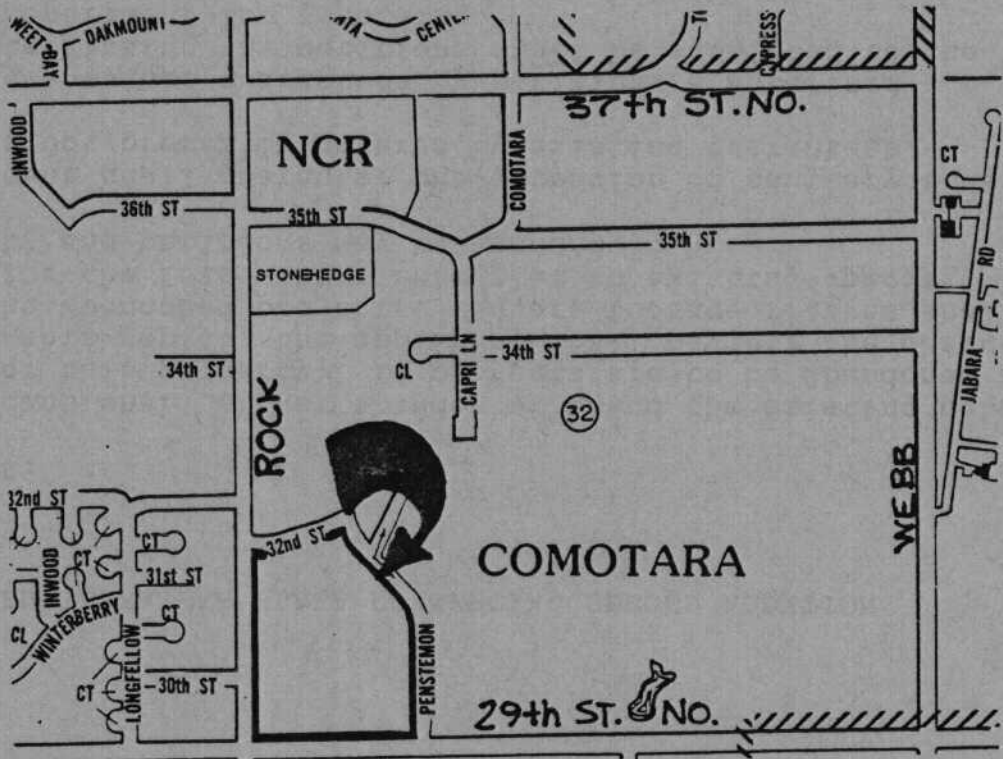
Residential:  
Office:  
Commercial: 9  
Industrial:  
Total: 9

MINIMUM LOT AREA: 34,140 sq. ft.

CURRENT ZONING: "LC" with DP-111

FILE COPY

VICINITY MAP:



STAFF COMMENTS:

- A. The applicant shall either abandon or amend the existing petitions on file for this property. If projects are to be abandoned as a result of this replat, the applicant shall pay off the charges against the abandoned projects. Square footage figures shall be provided for the lots within this plat so existing special assessments and petitions may be amended.
- B. The applicant shall guarantee the extension of sanitary sewer to those lots not presently covered by existing guarantees.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. The applicant shall provide proof by providing a copy of the pipeline easement agreement that utilities and buildings may be located adjacent to the easement without restriction of an established setback from the easement. It is the applicant's responsibility to determine any setback requirements from the pipeline by researching the text of the pipeline easement agreement.
- E. Any relocation, lowering or encasement of the pipeline made necessary by this development will not be at the expense of the City.
- F. The applicant shall submit an avigational easement and restrictive noise covenant for this property (Section 7-107).
- G. Regarding access control to Rock Road from this property, the C.U.P. provides for six openings. One opening is allocated to the exception at the corner of Rock and 29th Street North.

Two openings are proposed by this replat to be allocated to Lot 7. Two openings presently exist to serve Lot 2. This leaves one opening to function as a joint access drive to serve proposed Lots 8 and 9.

The joint access easement will need to be established by separate instrument with appropriate recording information indicated on the final plat tracing. Prior to recording the joint access easement, a draft shall be submitted to the Planning Department for review and approval. The instrument must clearly state the purpose of the easement, as well as which properties benefit from the easement. Initial construction responsibilities and future maintenance of the driveway within the easement should also be addressed by the text of the instrument.