

S/D No.: 87-29 Name: DONNA J. HARRIS ADDITION

Preliminary Approved: [unclear]  
Scheduled S/D Meeting: 4/23/87

DESCRIPTION

General Location: West side of Joann, in an area just north of Second Street.  
Owner: James F. and Donna J. Harris, 334 High, Wichita, KS 67203  
Surveyor/Engineer: Baughman Company, P.A., 315 Ellis, Wichita, KS 67211

1. Gross Acreage of Plat: 1.0
2. Number of Lots:
  - Residential: 2
  - Office:
  - Commercial:
  - Industrial:
  - Total: 2
3. Minimum Lot Area: 10,350 Sq. Ft.
4. Existing Zoning: "AA"
5. Proposed Zoning:

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STAFF COMMENTS:

- A. The applicant shall guarantee any drainage improvements required by the platting of this property.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. The final plat tracing shall indicate the south 10 feet of this plat as a utility easement.
- D. The final plat tracing shall label the centerline of adjacent Joann Street.
- E. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- F. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- G. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- H. Recording of the plat within 30 days after approval by the City Council.
- I. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage plan. Specifically, are any drainage guarantees required with this plat?

NOTE: This plat has been submitted in final form only.

# DONNA J. HARRIS ADDITION

**OFFICE COPY**

WICHITA, KANSAS

DO NOT REMOVE

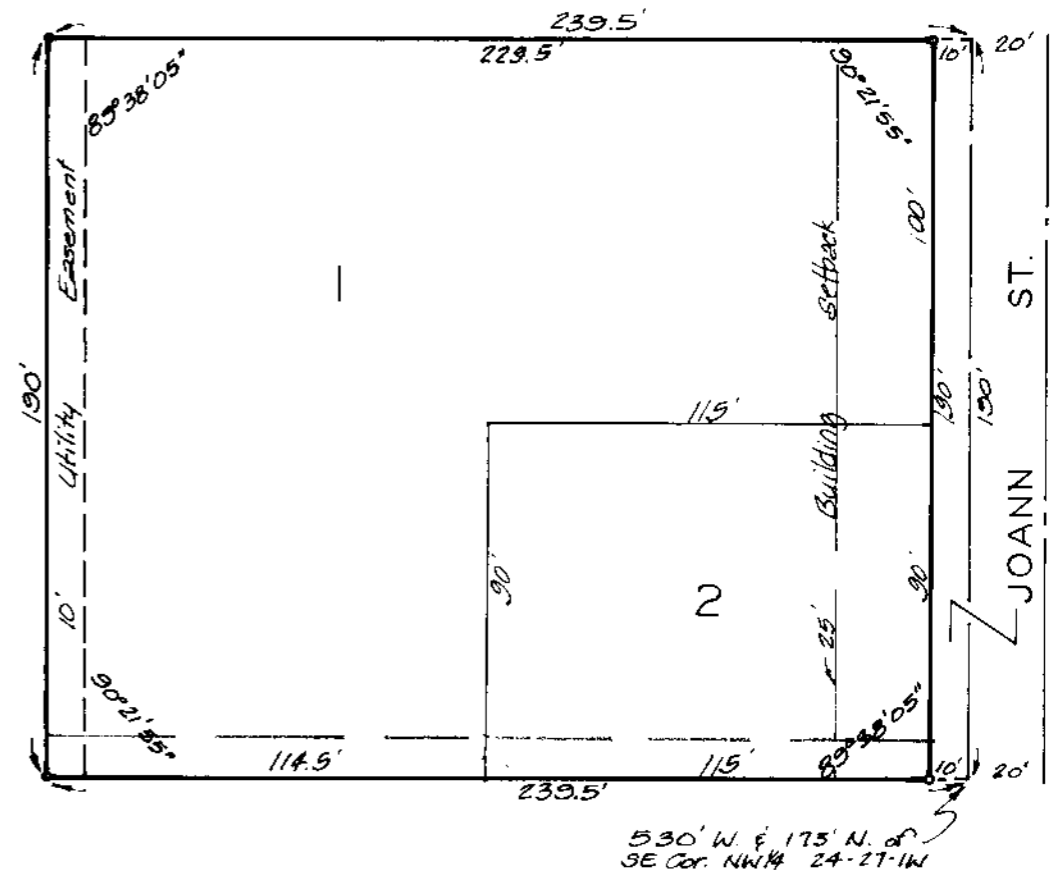
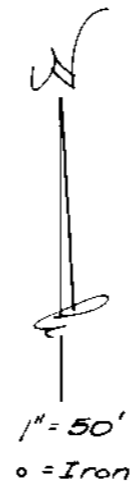
**FINAL PLAT**

State of Kansas }  
Sedgwick County } S.S. We, Baughman Company, P.A. Surveyors  
in aforesaid county and state do hereby certify that we  
have surveyed and platted "DONNA J. HARRIS ADDITION,"  
Wichita, Kansas, and that the accompanying plat is a true  
and correct exhibit of the property surveyed, described  
as beginning 530 feet west and 173 feet north of the S.E.  
corner of the NW 1/4 Sec. 24, Twp. 27-S, R-1-W of the 6th P.M.,  
Sedgwick County, Kansas; thence north parallel with the east  
line of said NW 1/4, 190 feet; thence west parallel with the  
south line of said NW 1/4, 239.5 feet; thence south parallel  
with the east line of said NW 1/4, 190 feet; thence east  
parallel with the south line of said NW 1/4, 239.5 feet to  
the place of beginning.

Baughman Company, P.A.

Date \_\_\_\_\_

\_\_\_\_\_  
Surveyor



Know all men by these presents that  
we, the undersigned, have caused the land described in  
the surveyors certificate to be platted into lots and  
street to be known as "DONNA J. HARRIS ADDITION,"  
Wichita, Kansas. The utility easement is hereby granted  
as indicated for the construction and maintenance of  
all public utilities. The street is hereby dedicated to and  
for the use of the public.

James F. Harris

Donna J. Harris

This plat of "DONNA J. HARRIS  
ADDITION," Wichita, Kansas, has been submitted to and  
approved by the Wichita-Sedgwick County Metropolitan Area  
Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 198\_\_\_\_.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_  
John Terry Moore Chairman

\_\_\_\_\_  
Marvin S. Krout Secretary

State of Kansas }  
Sedgwick County } S.S. The foregoing instrument acknowledged  
before me this \_\_\_\_\_ day of \_\_\_\_\_ 198\_\_\_\_, by  
James F. Harris and Donna J. Harris, his wife.

\_\_\_\_\_  
Notary Public

My Appt. Exp. \_\_\_\_\_

This plat approved and all dedications  
shown hereon accepted by the Board of Commissioners  
of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_  
198\_\_\_\_.

\_\_\_\_\_  
Tony Casado Mayor

\_\_\_\_\_  
Dale E. Rea Deputy City Clerk

Entered on transfer record this  
\_\_\_\_\_ day of \_\_\_\_\_ 198\_\_\_\_.

\_\_\_\_\_  
County Clerk

Don Wright

State of Kansas }  
Sedgwick County } S.S. This is to certify that this plat has been  
filed for record in the office of the Register of Deeds  
this \_\_\_\_\_ day of \_\_\_\_\_ 198\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.,  
and is duly recorded.

\_\_\_\_\_  
Pat Kettler Register of Deeds

\_\_\_\_\_  
Ed Resa Deputy

THIS PLAT APPROVED BY THE SUBDIVISION  
COMMITTEE ON 4/23/87 SUBJECT  
TO THE CONDITIONS OF APPROVAL OUTLIN-  
ED IN OUR LETTER DATED 4/23/87

April 30, 1987

Baughman Company, P.A.  
315 Ellis  
Wichita, KS 67211

Re: Final Plat S/D 87-29 - DONNA J. HARRIS ADDITION

Dear Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on April 30, 1987, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of April 23, 1987.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the City Council for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the platlor.
3. Certification that all real estate taxes for 1986 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

Donald Losew  
Junior Planner

DL:dlk

cc: James F. and Donna J. Harris, 334 High, Wichita, KS 67203