

December 22, 1986

Professional Engineering Consultants, P.A.  
1440 E. English  
Wichita, KS 67211

Re: Final Plat S/D 86-113 - WEST MEADOWS PARK

Dear Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on December 22, 1986, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of December 18, 1986.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for the first half of 1986 and all prior years have been paid.

Please call if you have any questions.

Sincerely,

Forrest L. Nagley  
Senior Planner

FLN:dIk

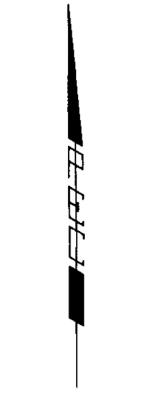
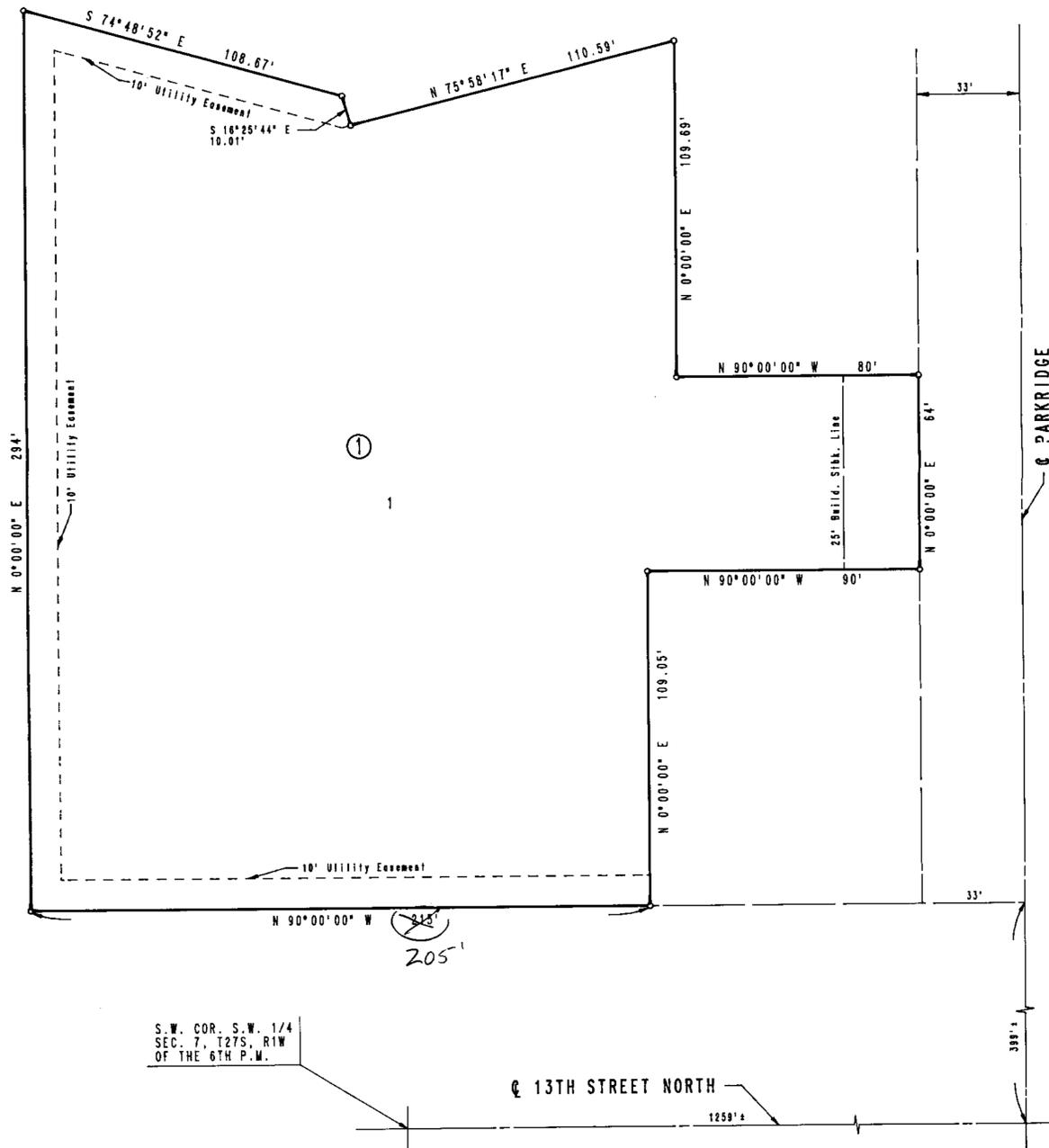
cc: Slawson Investment Corporation, 8100 E. 22nd St., Bldg. 1900,  
Wichita, KS 67226

OFFICE COPY  
DO NOT REMOVE

# WEST MEADOWS PARK

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS  
FINAL PLAT

THIS PLAT APPROVED BY THE SUBDIVISION  
COMMITTEE ON 12/18/86 SUBJECT  
TO THE CONDITIONS OF PLAT AS OUTLINED  
IN OUR LETTER DATED 12/18/86



SCALE: 1" = 30'

o = IRON SET

STANDARD CITY B.M. BRASS CAP  
IN CONCRETE 25' NORTH & 30' EAST  
OF S 1/4 COR. SEC. 7, T27S, R1W  
OF THE 6TH P.M.  
ELEV.=157.99 CITY DATUM

STATE OF KANSAS )  
                  ) SS  
COUNTY OF SEDGWICK )

I, R.W. LINN, A PROFESSIONAL ENGINEER IN AFORESAID STATE AND COUNTY,  
DO HEREBY CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1987,  
I HAVE CAUSED TO BE SURVEYED AND PLATTED WEST MEADOWS PARK, AN  
ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO A LOT AND A  
BLOCK, THE SAME BEING A TRACT OF LAND IN THE S.W. 1/4 OF SECTION 7,  
TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE 6TH P.M. AND DESCRIBED AS:  
BEING A REPLAT OF LOTS 20, 21, 22, 23 AND 24, EXCEPT THE EAST 10  
FEET OF LOT 20 AND EXCEPT THE NORTH 10 FEET OF LOT 24, TOGETHER WITH  
ALL OF PARKRIDGE COURT, ALL IN BLOCK 15, ECHO HILLS, AN ADDITION TO  
WICHITA, SEDGWICK COUNTY, KANSAS.

R.W. LINN                    P.E. 3684

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY  
OWNERS OF THE LAND AS ABOVE SET FORTH IN THE ENGINEER'S CERTIFICATE,  
HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT AND A  
BLOCK, THE SAME TO BE KNOWN AS WEST MEADOWS PARK, AN ADDITION TO  
WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS AS INDICATED FOR THE  
CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.  
ALL PORTIONS OF ECHO HILLS, AN ADDITION TO WICHITA, SEDGWICK COUNTY,  
KANSAS, WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED  
AND REPLATTED BY VIRTUE OF K.S.A. 12-512(b), AMENDED.

OWNER: SLAWSON INVESTMENT CORPORATION

J. ROBERT CLEMENTS, PRESIDENT

STATE OF KANSAS )  
                  ) SS  
COUNTY OF SEDGWICK )

BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1987,  
BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME  
J. ROBERT CLEMENTS, PRESIDENT OF SLAWSON INVESTMENT CORPORATION, TO ME  
PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING  
INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR  
AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION,  
IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY  
NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

\_\_\_\_\_, NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_

NAME

WE, THE MELLON BANK, N.A., PITTSBURG, PA, HOLDER OF A MORTGAGE ON  
THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF  
WEST MEADOWS PARK, ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

\_\_\_\_\_, VICE PRESIDENT  
JAMES G. CARSWELL, III

STATE OF COLORADO )  
                  ) SS  
COUNTY OF DENVER )

BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1987,  
BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME JAMES  
G. CARSWELL, III, OF THE MELLON BANK, N.A., PITTSBURG, PA, TO ME  
PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING  
INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR  
AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID BANK, IN  
TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY  
NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

\_\_\_\_\_, NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_  
NAME

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-  
SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA,  
KANSAS, DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1987.

JOHN TERRY MOORE, CHAIRMAN

MICHAEL E. LINDEBAK, SECRETARY

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY  
THE CITY COMMISSION OF THE CITY OF WICHITA, KANSAS. DATED THIS  
\_\_\_\_\_ DAY OF \_\_\_\_\_, 1987.

TONY CASADO, MAYOR

DONALD C. GISICK, CITY CLERK

ENTERED ON TRANSFER RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_,  
1987.

DON WRIGHT, COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE  
REGISTER OF DEEDS OFFICE AT \_\_\_\_\_, W., ON THIS \_\_\_\_\_ DAY OF  
\_\_\_\_\_, 1987.

PAT KETTLER, REGISTER OF DEEDS

ED RESA, DEPUTY

S/D No.: 86-113 Name: WEST MEADOWS PARK

Preliminary Approved:  
Scheduled S/D Meeting: 12/18/86

DESCRIPTION

General Location: On the west side of Parkridge, in an area north of 13th Street.

Owner: Slawson Investment Corporation, 8100 E. 22nd St., Bldg. 1900, Wichita, KS 67226

Surveyor/Engineer: Professional Engineering Consultants, P.A., 1440 E. English, Wichita, KS 67211

1. Gross Acreage of Plat: 1.45
  2. Number of Lots:
    - Residential: 1
    - Office:
    - Commercial:
    - Industrial:
    - Total: 1
  3. Minimum Lot Area: 1.45 Acres
  4. Existing Zoning: "AA"
  5. Proposed Zoning: "AA"
- 

**STAFF COMMENTS:**

**NOTE:** This property is being replatted into one lot for transfer to the Wichita Park Department. This will be the site of a neighborhood park.

- A. The applicant shall guarantee any drainage improvements required by the platting of this property.
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- D. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.
- F. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage plan. Specifically, are any drainage guarantees required with this replat?
- G. The City Engineer's representative should be prepared to comment on what provisions now need to be made, if any, to insure the closing of the vacated street return to Parkridge.

**NOTE:** This plat has been submitted in final form only.