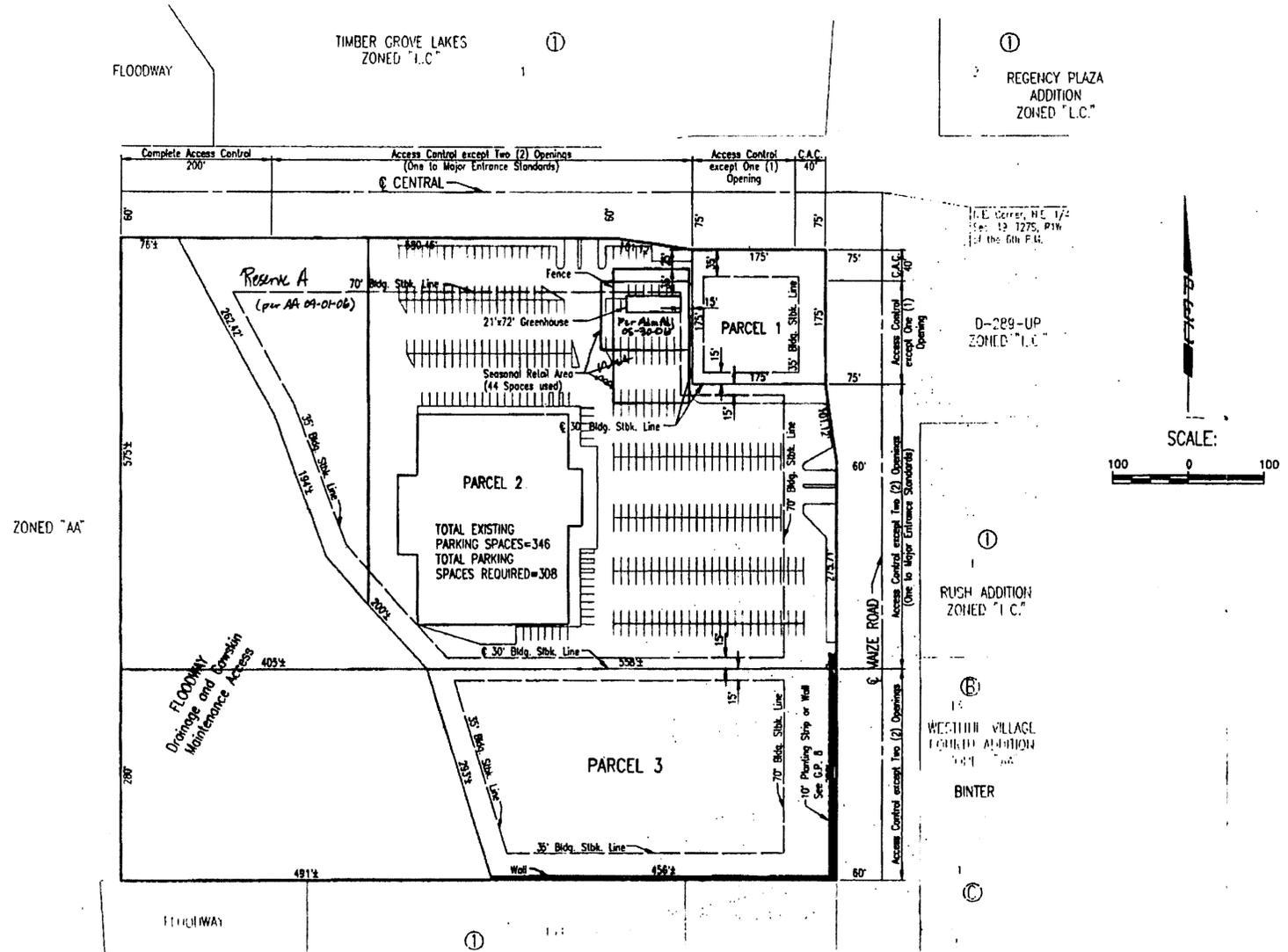


MAIZE ROAD DEVELOPMENT

COMMUNITY UNIT PLAN DP-129
AMENDED DECEMBER 7, 1999



GENERAL

TOTAL GROSS AREA = 21.3 ACRES ±
TOTAL NET AREA = 12.53 ACRES ± (EXCLUSIVE OF PUBLIC STREET R/W AND THE FLOODWAY)

GENERAL PROVISIONS

- ACCESS CONTROL: ACCESS TO CENTRAL SHALL BE LIMITED TO THREE (3) OPENINGS, ONE (1) OPENING TO PARCEL ONE AND TWO (2) OPENINGS TO PARCEL TWO. ONE (1) OPENING TO PARCEL TWO SHALL BE CONSTRUCTED TO MAJOR ENTRANCE STANDARDS. ACCESS TO MAIZE ROAD SHALL BE LIMITED TO FIVE (5) OPENINGS, ONE (1) OPENING TO PARCEL ONE, TWO (2) OPENINGS TO PARCEL TWO, AND TWO (2) OPENINGS TO PARCEL THREE. ONE (1) OPENING TO PARCEL TWO SHALL BE CONSTRUCTED TO MAJOR ENTRANCE STANDARDS.

THAT PORTION OF THE MAJOR ENTRANCE ON PUBLIC RIGHT-OF-WAY WILL BE GUARANTEED AT THE TIME OF PLATTING. THAT PORTION OF THE MAJOR ENTRANCE ON PRIVATE PROPERTY WILL BE A REQUIREMENT AT THE TIME OF BUILDING PERMIT(S) FOR PARCEL TWO (2).

ADDITIONAL ACCESS CONTROLS ARE AS INDICATED ON THE PLAN.

- ALL UTILITIES SHALL BE INSTALLED UNDERGROUND.
- DRAINAGE: THE FLOODWAY, AS INDICATED, IS FOR THE CONSTRUCTION OF A STORM WATER RETENTION-DETENTION SYSTEM. ALL PARCELS SHALL BE GRADED TO DRAW TO THIS SYSTEM. THE OWNERSHIP AND MAINTENANCE OF THE FLOODWAY SHALL BE THE RESPONSIBILITY OF PARCELS TWO AND THREE.
- BUILDING SETBACKS: MINIMUM BUILDING SETBACKS SHALL BE AS INDICATED ON THE PLAN. IN THE EVENT THAT CONTIGUOUS PARCELS ARE DEVELOPED UNDER THE SAME OWNERSHIP, THE SETBACK BETWEEN PARCELS WILL NOT BE REQUIRED.
- PARKING RATIO SHALL BE IN ACCORDANCE WITH THE ZONING CODE OF THE CITY OF WICHITA. Adm. Adjustment 05-30-06 reduced parking for Parcel 2 by 15%.
- SIGN REGULATIONS: ADVERTISING SIGNS SHALL BE IN ACCORDANCE WITH THE SIGN CODE OF THE CITY OF WICHITA. NO BILLBOARD ADVERTISEMENTS SHALL BE ALLOWED. ADMINISTRATIVE ADJUSTMENT DATED 08-03-14 REDUCED SIGN SPACING ON MAIZE ROAD TO 112.5'.
- APPROPRIATE FIRE LANE EASEMENTS FOR PARCELS TWO AND THREE WILL BE DEFINED PRIOR TO THE ISSUANCE OF BUILDING PERMIT(S). SAID FIRE LANES SHALL BE HARD SURFACED TWENTY-FOUR (24) FEET MINIMUM IN WIDTH AND CONSTRUCTED WITH A 3-1/2" INCH ASPHALT BASE WITH 1-1/2" INCH ASPHALT SURFACE, OR THE EQUIVALENT THEREOF. NO PARKING SHALL BE ALLOWED IN SAID FIRE LANE, ALTHOUGH THEY MAY BE USED FOR PASSENGER LOADING AND UNLOADING.

- SCREENING AND LANDSCAPING: THE PLANTING STRIPS, AS INDICATED IN PARCELS TWO AND THREE, SHALL CONSIST OF TREES, GRASS, AND LOW SHRUBBERY NOT LESS THAN TEN (10) FEET IN WIDTH AND SHALL BE OF SUCH A TYPE AND MAINTAINED IN SUCH A MANNER AS TO NOT CONSTITUTE A TRAFFIC HAZARD. FAILURE TO PROPERLY MAINTAIN THE PLANTING STRIP SHALL BE CONSIDERED A VIOLATION OF THE C.U.P., AFTER A JOINT DETERMINATION BY THE DIRECTOR OF PLANNING AND SUPERINTENDENT OF CENTRAL INSPECTION.

A SOLID OR SEMI-SOLID WALL AT LEAST FIVE (5) FEET, BUT NOT MORE THAN EIGHT (8) FEET HIGH, CONSTRUCTED OF BRICK, STONE, MASONRY, ARCHITECTURAL TILE OR OTHER SIMILAR MATERIAL SHALL BE INSTALLED WHERE PARCEL THREE ADJUTS THE RESIDENTIAL DISTRICT TO THE SOUTH AS INDICATED ON THE PLAN.

THE 5 FOOT TO 8 FOOT WALL REQUIRED ALONG THE WEST LINE OF PARCELS TWO AND THREE MAY BE WAIVED BY THE DIRECTOR OF PLANNING, PROVIDED THAT THE EXISTING TREES ALONG THE WEST AND SOUTH SIDES OF THE FLOODWAY ARE RETAINED. IF THE TREES ARE REMOVED, THE WALL SHALL BE CONSTRUCTED. A MASONRY WALL SHALL BE REQUIRED AROUND ALL SERVICE AREAS EVEN IF THE TREES ARE RETAINED. Adm. Adj. (5-4-10) waived wall requirement for the north 1,228' x 71' of Parcel 2.

A WALL, AS DESCRIBED ABOVE, SHALL BE INSTALLED ALONG THE EAST PROPERTY LINE OF PARCEL THREE, AS INDICATED ON THE PLAN, WHEN THE SERVICE AREA, STORAGE AREA, OR REAR OF THE COMMERCIAL OR OFFICE STRUCTURES FACES A RESIDENTIAL DISTRICT. APPROPRIATE STREET TREES (AS APPROVED BY THE CITY FORESTER) SHALL BE PLANTED NO FARTHER APART THAN FIFTY (50) FEET ON CENTERS IN THE PUBLIC PARKING AREA BETWEEN THE CURB AND WALL AND SHALL BE MAINTAINED BY THE OWNER(S) OF THE ADJACENT PARCELS.

- A LANDSCAPE PLAN PREPARED BY A LANDSCAPE ARCHITECT FOR THE PLANTING STRIPS, INDICATING THE TYPE, LOCATION, AND SPECIFICATION OF PLANT MATERIAL, AND METHOD OF PROVIDING WATER TO THE PLANT MATERIAL, SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT FOR THEIR REVIEW AND APPROVAL PRIOR TO THE ISSUANCE OF BUILDING PERMIT(S) FOR PARCELS TWO AND THREE.

A LANDSCAPE PLAN SHOWING THE LOCATION AND SIZE OF ALL EXISTING TREES TO BE RETAINED IN THE FLOODWAY SHALL BE SUBMITTED TO THE PLANNING DEPARTMENT PRIOR TO THE ISSUANCE OF ANY BUILDING PERMITS IN PARCELS TWO AND THREE. AFTER REVIEWING THE LANDSCAPE PLAN, THE DIRECTOR OF PLANNING MAY REQUIRE THAT ADDITIONAL LANDSCAPE MATERIAL BE PLANTED TO ALIGN THE EXISTING TREES IN THE FLOODWAY AND/OR TO REPLACE TREES THAT HAVE DIED OR BEEN REMOVED.

A FINANCIAL GUARANTEE FOR THE PLANT MATERIALS APPROVED IN THE LANDSCAPE PLAN SHALL BE REQUIRED PRIOR TO THE ISSUANCE OF ANY OCCUPANCY PERMIT IF THE REQUIRED LANDSCAPING HAS NOT BEEN PLANTED.

- ACCEL/DECEL LANES: A CONTINUOUS ACCEL/DECEL LANE ALONG THE NORTH LINE OF PARCEL TWO AND THE EAST LINE OF PARCELS TWO AND THREE SHALL BE GUARANTEED AT THE TIME OF PLATTING.

- THE SEASONAL NURSERY AND GARDEN CENTER IN PARCEL 2 SHALL BE LOCATED IN A TEMPORARY STRUCTURE AND SHALL OPERATE FOR NO MORE THAN 120 DAYS DURING A CALENDAR YEAR. PRIOR TO UTILIZATION OF THE OUTDOOR GARDEN AREA THE APPLICANT SHALL ANNUALLY SUBMIT A REPORT TO THE ZONING ENFORCEMENT DIVISION OF THE OFFICE OF CENTRAL INSPECTION THAT DEMONSTRATES COMPLIANCE WITH THE APPROVED SITE PLAN (SEE RESTRICTED AREA) AND CONDITIONS SPECIFIED HEREIN. See Adm. Adjustment 05-30-06 reducing area of seasonal outdoor garden area from 17,900 S.F. to 9,480 S.F.

PARCEL DESCRIPTIONS

PARCEL ONE

PROPOSED USES - SERVICE STATION, FINANCIAL OFFICE, PERSONAL SERVICES, RESTAURANTS (THAT DO NOT INCLUDE CARRYOUT FOOD SERVICES AS THEIR PRINCIPAL BUSINESS), AND RETAIL SALES AS PERMITTED BY THE ZONING DISTRICT.
NET AREA - 0.7 ACRES (30,600 S.F.)
MAXIMUM BUILDING COVERAGE - 30% OR 9,180 SQUARE FEET
FLOOR AREA RATIO - 30%
MAXIMUM GROSS FLOOR AREA - 9,180 SQUARE FEET
MAXIMUM BUILDING HEIGHT - 35 FEET
MAXIMUM NUMBER OF BUILDINGS - ONE

PARCEL TWO

PROPOSED USE - SHOPPING CENTER AND ASSOCIATED T.B.A. STORES, FINANCIAL OFFICE, PERSONAL SERVICES, RETAIL SALES AS PERMITTED BY THE ZONING DISTRICT, AND NURSERIES AND GARDEN CENTERS AS PER SEC. 10-0.6.2 OF THE UNIFIED ZONING CODE. (SEE PLAN FOR RESTRICTED AREA)
NET AREA - 6.09 ACRES (265,050 S.F.) 97,120
MAXIMUM BUILDING COVERAGE 30% OR 42,575 SQUARE FEET
FLOOR AREA RATIO - 40%
MAXIMUM GROSS FLOOR AREA - 126,160 SQUARE FEET
MAXIMUM BUILDING HEIGHT - 35 FEET
MAXIMUM NUMBER OF BUILDINGS - TWO

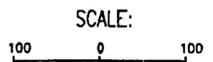
PARCEL THREE

PROPOSED USE - SHOPPING CENTER, FINANCIAL OFFICES, PERSONAL SERVICES, AND RETAIL SALES AS PERMITTED BY THE ZONING DISTRICT.
NET AREA - 3.23 ACRES (140,700 S.F.)
MAXIMUM BUILDING COVERAGE - 30% OR 42,000 SQUARE FEET
FLOOR AREA RATIO - 40%
MAXIMUM GROSS FLOOR AREA - 56,280 SQUARE FEET
MAXIMUM BUILDING HEIGHT - 35 FEET
MAXIMUM NUMBER OF BUILDINGS - TWO

NOTE: SEE MAP FOR ADMINISTRATIVE ADJUSTMENTS MADE TO THE C.U.P. ON MAY 4, 1990

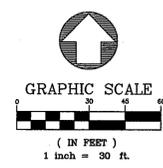
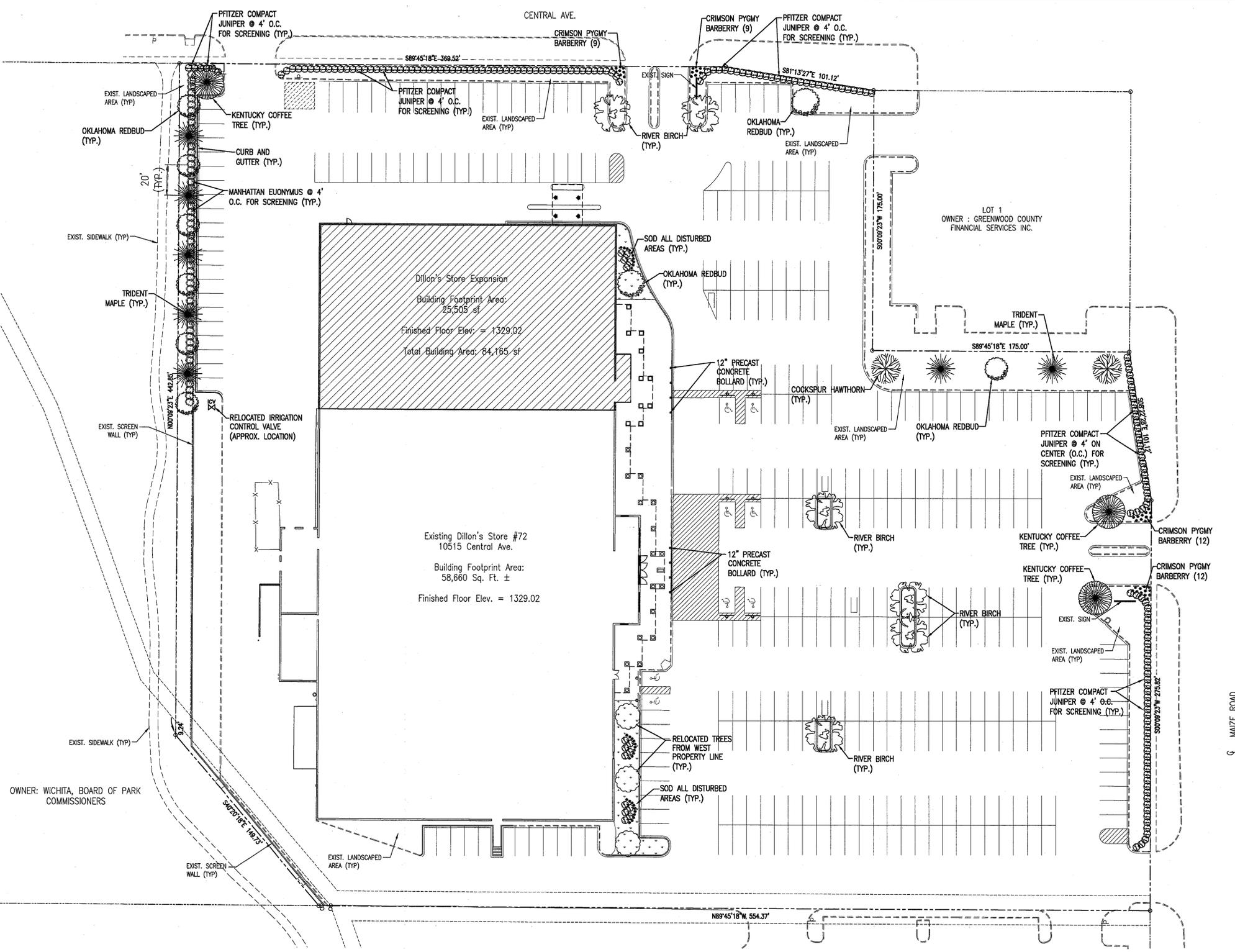
RESERVE A (Per AA 09-01-06)

Purpose - Floodway Reserve, Drainage, Recreation, Pathway and Similar Use
NET AREA - 6.09 ± ACRES



MAPD Copy 2 of 2
DP-129 AMENDMENT # 1
Per AA 04-20-00, 05-30-06, 09-01-06
APPROVED CUP
MAPC 12/16/99 DM

ADMINISTRATIVE ADJUSTMENT 06-03-14

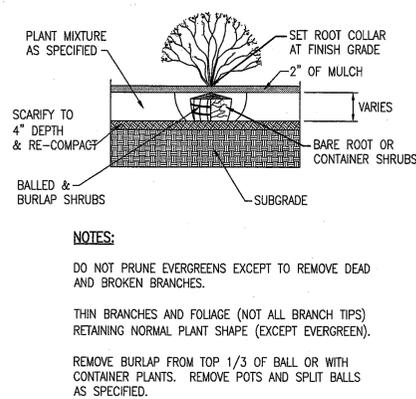


- LANDSCAPE NOTES:**
- SOLID SOD ALL AREAS DISTURBED AND OUTSIDE LIMITS OF PAVING.
 - THE CONTRACTOR SHALL BE RESPONSIBLE FOR MODIFYING ANY EXISTING IRRIGATION SYSTEM TO ACCOMMODATE PARTS OF THAT EXISTING SYSTEM THAT ARE REMOVED, ABANDONED OR DAMAGED DURING CONSTRUCTION. THE CONTRACTOR SHALL ALSO MODIFY THE EXISTING IRRIGATION SYSTEM TO ACCOMMODATE NEW AREAS OF LANDSCAPING. IRRIGATION SLEEVES SHALL BE INSTALLED PRIOR TO PAVING AND BACKFILLED PROPERLY BY THE SITE CONTRACTOR.
 - ALL TREES TO BE STAKED AS PER PLANTING DETAIL, AND SHALL REMAIN IN PLACE THROUGHOUT THE WARRANTY PERIOD OF ONE YEAR.
 - LANDSCAPE CONTRACTOR TO VERIFY LOCATION AND PROTECT ALL ABOVE AND BELOW GROUND UTILITIES. REPLACE DAMAGED UTILITIES AT NO EXPENSE TO THE OWNER. PROTECT AREAS FROM SILTATION AS NEEDED.
 - LIMITATIONS: DO NOT PROCEED WITH PLANT MATERIAL INSTALLATION UNTIL SITE UTILITY CONSTRUCTION AND FINISH GRADING IS COMPLETE. COORDINATE SCHEDULING OF PLANT MATERIAL INSTALLATION WITH OTHER CONTRACTORS INVOLVED IN THE AFOREMENTIONED CONSTRUCTION.
 - DURING THE PROGRESS OF ALL OPERATIONS, PROTECT WALLS, WALKS, CURB, BENCHES, AND OTHER STRUCTURES WITH WOOD STRIPS OR PADDING, OR OTHER APPROVED MEANS AS REQUIRED.
 - ANY PLANTS THAT ARE 25 PERCENT OR MORE DEAD SHALL BE CONSIDERED DEAD. ONE YEAR WARRANTY SHALL COMMENCE AT FINAL ACCEPTANCE. WARRANTY SHALL EXTEND INTO NEXT GROWING PERIOD WHEN DORMANT PLANTS ARE INSTALLED.
 - SHRUBS AND TREES ARE TO BE PLANTED A MINIMUM 6 FEET AWAY FROM ANY CONCRETE CURB OF ADJACENT STREETS.
 - TREES ARE TO BE PLANTED A MINIMUM 6 FEET FROM ANY SIDEWALK. WHERE ADEQUATE HORIZONTAL CLEARANCE DOES NOT EXIST, ROOT BARRIER MATERIALS ARE TO BE INSTALLED AT THE SIDEWALK ON THE TREE SIDE.
 - ANY EXISTING LANDSCAPING REMOVED DURING DEMOLITION IS TO BE RELOCATED OR REPLACED ON SITE.

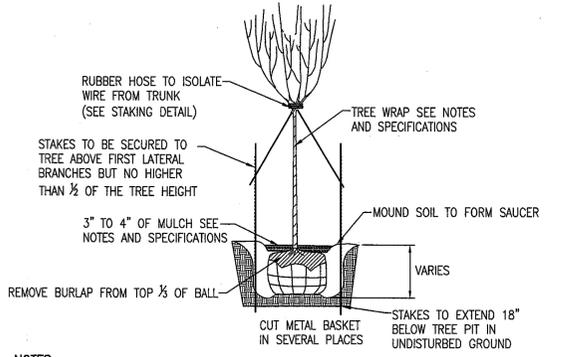
COMMON NAME	SCIENTIFIC NAME	QUANTITY	SIZE
PFITZER COMPACT JUNIPER	JUNIPERUS CHINENSIS PFITZERIANA COMPACTA	172	18" HEIGHT
OKLAHOMA REDBUD	CERCIS RENIFORMIS 'OKLAHOMA'	9	1" CALIPER
TRIDENT MAPLE	ACER BUERGERANUM	2	1.5" CALIPER
COCKSPUR HAWTHORN	CRATAEGUS CRUSGALLI	2	1" CALIPER
CRIMSON PYGMY BARBERRY	CERCIS LINDBERGI 'ATRO. NANA'	42	2" CALIPER
RIVER BIRCH	BETULA NIGRA	6	2" CALIPER
KENTUCKY COFFEE TREE	GYMNOCLADUS DIOICA	3	2" CALIPER
MANHATTAN EUONYMUS	EUONYMUS PATENS 'MANHATTAN'	57	18" HEIGHT

	Required	Provided
Landscape Street Yard	9,694 sf	24,300 sf
Shade Tree Equivalent	20 trees	18.5 trees
Shade Trees	-	9 trees
Ornamental Trees	-	10 trees
Shrubs	-	45 shrubs
Parking Lot Trees	17 trees	8 trees

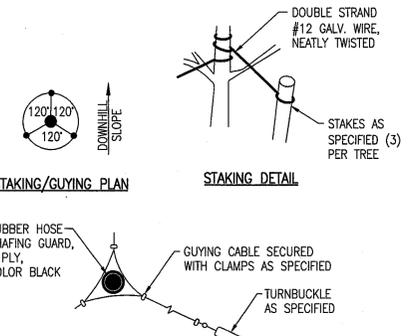
LANDSCAPE PLAN
D.P. 129 Parcel 2
M.A.P.D. Copy 1.0.02



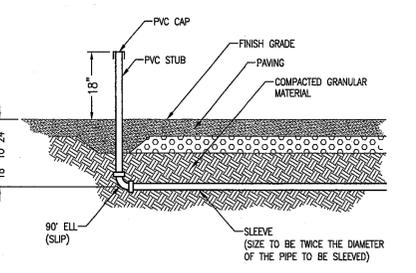
1 TYPICAL SHRUB PLANTING
SCALE: NTS



2 TYPICAL TREE PLANTING
SCALE: NTS



3 TREE STAKING AND GUYING
SCALE: NTS



4 SLEEVE BEDDING DETAIL
SCALE: NTS

- NOTES:**
- INSTALL IRRIGATION CONDUIT WITH A MINIMUM COVER OF 18" WHERE NEEDED.
 - SLEEVES SHALL BE MINIMUM SCHEDULE 40, ASTM D1785, RIGID, UNPLASTICIZED POLYVINYL CHLORIDE PIPE.
 - INSTALL SLEEVES PRIOR TO COMMENCEMENT OF PAVING. IRRIGATION CONTRACTOR SHALL COORDINATE SLEEVE PLACEMENT WITH GENERAL CONTRACTOR.
 - MAINTAIN 6" SEPARATION BETWEEN CONDUITS.
 - TRENCHES SHALL BE BACKFILLED WITH SAND AND COMPACTED IN LAYERS OF 95% COMPACTION. USE A MINIMUM OF 6" BELOW THE PIPE AND 3" ABOVE THE PIPE.
 - ALL SLEEVES SHALL BE A MINIMUM OF TWICE THE DIAMETER OF THE PIPE TO BE SLEEVED.

REVISIONS:

PROJECT #: 21513.00
DATE: AUG 4, 2006
DRAWN BY: ATP
DESIGNER: ATP
CHECKED BY: CLM

Planning Architecture
Engineering Management
Pickering Firm
Incorporated
6776 Lenox Center Court
Memphis, TN 38116
901.726.0810
901.272.6811 fax

DILLONS STORE # 072 EXPANSION
10515 W CENTRAL AVENUE
WICHITA, KANSAS 67212

Dillon's

THE KROGER CO.
GENERAL OFFICE
1014 VINE STREET
CINCINNATI, OHIO 45202

SCALE: NTS

L1.1

DESCRIPTION:
LANDSCAPE PLAN



TIMOTHY M. GALLUP
Architect of Record

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ALABACK DESIGN ASSOCIATES
LANDSCAPE ARCHITECTS
2002 E. 41st ST.
SUITE 500
TULSA, OK 74105
918-742-1443
FAX 918-742-1419
Email: dalaback@aol.com

PROJECT TYPE

DRAWINGS/SPECIFICATIONS BY:
 WALGREENS' CONSULTANT
 LANDLORD'S CONSULTANT

ALL CONSTRUCTION WORK, UNLESS NOTED OTHERWISE, BY:
 WALGREENS' CONTRACTOR
 LANDLORD'S CONTRACTOR (TURNKEY CONSTRUCTION)

STORE

NEW.....
REMODELING...
RELOCATION...
OTHER.....

BUILDING

NEW.....
EXISTING.....
NEW SHELL ONLY.....

LEGAL DESCRIPTION

LOT 3, BLOCK 1, CENTRAL-MAIZE 2nd ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS.

CITY OF WICHITA LANDSCAPE REQUIREMENTS

AVERAGE LOT DEPTH = 505 FT.
SQUARE FOOTAGE FACTOR = 20

STREET YARD LANDSCAPE AREA REQUIREMENTS

MAIZE ROAD
280 TOTAL LINEAR FEET
X 20 (SQ. FT. FACTOR) =

5600 SQ. FT. OF LANDSCAPED STREETYARD PROVIDED
XX SQ. FT. OF LANDSCAPED STREETYARD REQUIRED

STREET YARD TREE PLANTING REQUIREMENTS

1 SHADE OR 2 ORNAMENTAL TREES PER 500 SQUARE FEET

MAIZE ROAD - 5600/500 = 11.2(12) TREES REQUIRED
12 TREES PROVIDED
(4 SHADE, 8 ORNAMENTAL, 40 SHRUBS)

PARKING LOT TREES

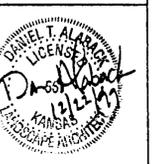
1 SHADE TREE OR 2 ORNAMENTAL TREES PER 20 SPACES

PARKING SPACES - 116

TREES REQUIRED = 6
TREES PROVIDED = 7
2 SHADE TREES
10 EVERGREEN TREES

NO.	DATE	BY	DESCRIPTION	CONST.

I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATIONS WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF KANSAS AS SIGNED BY MY HAND AND SEAL.

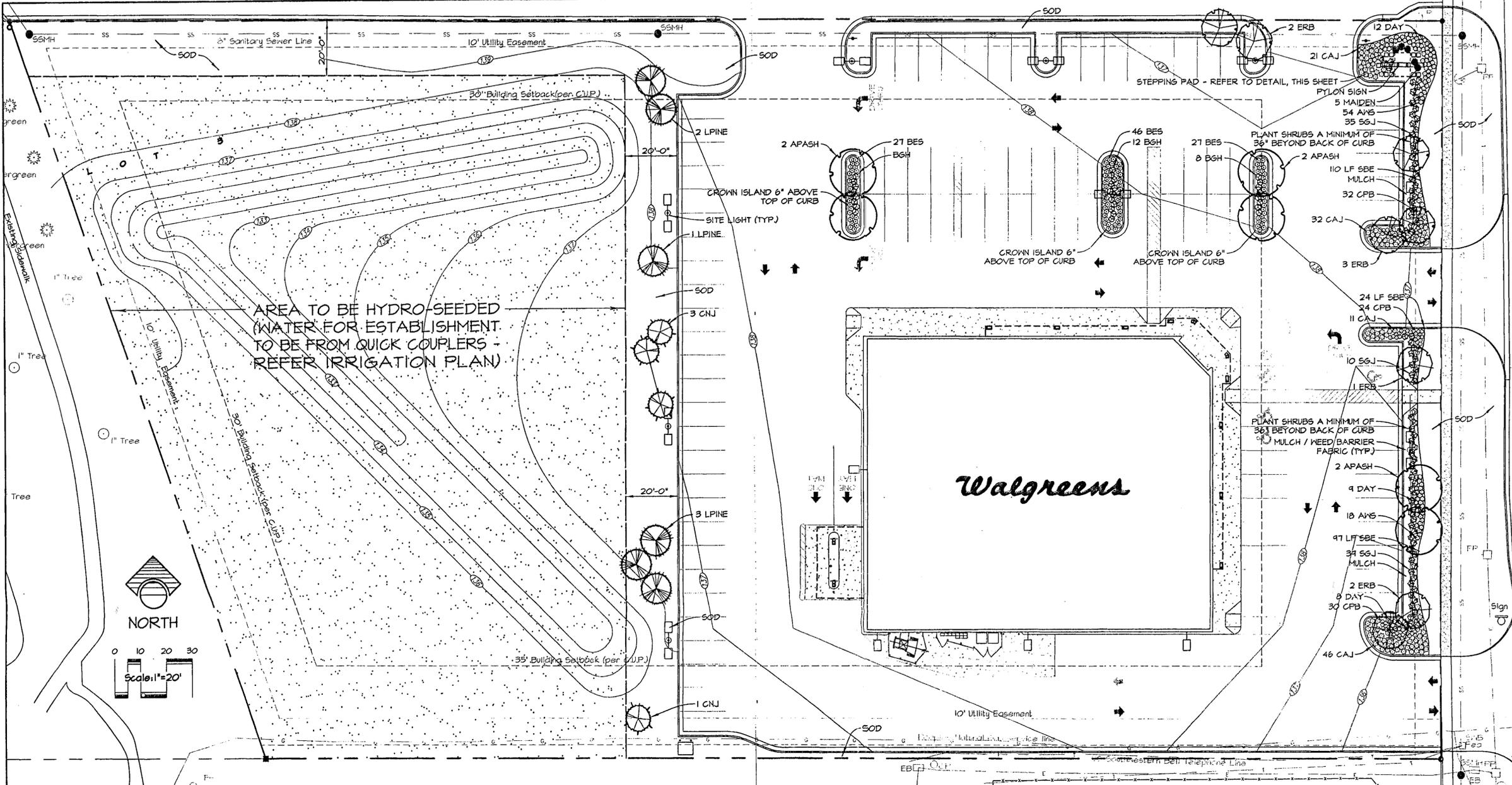


PROJECT NAME
MAIZE RD. & CENTRAL AVE. WICHITA, KANSAS

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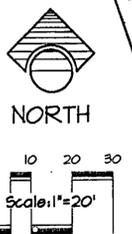
DRAWING TITLE
LANDSCAPE PLAN

DATE 12/22/99	STORE NO. 161-06113	DRAWING NO. C1.3
DRAWN BY: QT/BBD	SCALE: 1"=20'-0"	OF 21 DWGS.
REVIEWED BY: DTA / BBD		



AREA TO BE HYDRO-SEEDED
(WATER FOR ESTABLISHMENT
TO BE FROM QUICK COUPLERS -
REFER IRRIGATION PLAN)

Walgreens



LANDSCAPE NOTES

ALL SHRUB, GROUND COVER, AND SEASONAL PLANTINGS AREAS SHALL RECEIVE SOIL PREPARATION/AMENDMENTS PER SPECIFICATION 02450. ROTO-TILL AMENDMENTS INTO SOIL TO A DEPTH OF TEN (10) INCHES UNTIL SOIL AND AMENDMENTS ARE A SMOOTH, EVEN MIXTURE.

MIX SIERRA 17-6-12 PLUS MINORS INTO THE TOP TWO (2) INCHES OF SOIL IN THE PLANTING BEDS AT A RATE OF FIVE (5) POUNDS PER 100 SQUARE FEET.

EACH TREE SHALL RECEIVE THREE CUBIC FEET OF BACK TO EARTH SOIL CONDITIONER AND ONE CUBIC FOOT OF AGED, STERILIZED COW MANURE. MIX WITH THE TOPSOIL AND USE AS A BACKFILL. APPLY FOUR (4) AGRIFORM TABLETS (20-10-5 PLUS MINORS, 21 GRAM) TO EACH TREE SMALLER THAN TWO INCHES IN CALIPER. APPLY SIX (6) AGRIFORM TABLETS (20-10-5 PLUS MINORS, 21 GRAM) TO EACH TREE HAVING A TRUNK TWO INCHES IN CALIPER OR LARGER. EQUALLY SPACE TABLETS SIX (6) INCHES OUTSIDE THE BURLAP AND FOUR (4) INCHES BELOW FINISH GRADE.

APPLY PRE-EMERGENT HERBICIDE TO ALL PLANTING BEDS PRIOR TO MULCHING, PER SPECIFICATION 02450. ALL PLANTING BEDS TO HAVE NEED BARRIER FABRIC OVER ENTIRE PLANTING AREA.

MULCH ALL PLANTING BEDS AND TREE WELLS WITH SHREDDED HARDWOOD MULCH TO A DEPTH OF THREE INCHES.

PLANT TREES THREE (3) INCHES ABOVE FINISHED GRADE. CUT TRUNK FROM AROUND THE TRUNK AND PULL BACK THE BURLAP FROM THE TOP 1/3 OF THE ROOT BALL. PLANT SHRUBS TWO (2) INCHES ABOVE FINISHED GRADE. CROWN ISLANDS 6" ABOVE TOP OF CURB OR AS DIRECTED ON DRAWINGS. ALL PLANTING BEDS SHALL HAVE POSITIVE DRAINAGE OUT OF THE PLANTING BEDS. ADJUST TREE/SHRUB BED LOCATIONS FOR FINAL GRADES / DRAINAGE SWALES.

PLANTING BEDS SHALL HAVE POSITIVE DRAINAGE OUT OF THE PLANTING BEDS.

IRRIGATION NOTES

SEE SHEET C1.4 FOR DETAILED IRRIGATION SYSTEM DESIGN.

THE FOLLOWING NOTES ARE A PARTIAL SUMMARY ONLY OF LANDSCAPE SPECIFICATIONS. REFER TO WRITTEN SPECIFICATIONS SECTIONS 02810-IRRIGATION SYSTEM, 02450-SODDING AND SEEDINGS, AND 02450-PLANT MATERIAL AND OPERATIONS.

GENERAL NOTES

CALL KANSAS ONE-CALL AT 1-800-344-7233 FOR INFORMATION ON THE LOCATION OF ALL UNDERGROUND UTILITIES.
CONTACT PRIOR TO DIGGINGS. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE CAUSED TO THE UTILITIES (BOTH OVERHEAD AND BURIED) WHICH MAY OCCUR DUE TO HIS ACTION OR LACK OF ACTION ON THE PROJECT SITE DURING LANDSCAPE OR IRRIGATION INSTALLATION. CONTRACTOR SHALL SEEK THE ASSISTANCE OF LOCAL UTILITIES AND THE OWNER IN LOCATING THE UTILITIES PRIOR TO PERFORMING TRENCHING OPERATIONS IN ANY AREA.

LAWN

SOD AREAS WITHIN THE PROPERTY LINES AND OR CURB LINES AS INDICATED ON THE PLANS WITH HYBRID TALL FESCUE SOLID SLAB SOD AS INDICATED IN SPECIFICATIONS, SECTION 02435. ALL AREAS THAT ARE DISTURBED BY CONSTRUCTION AND NOT INDICATED FOR OTHER PLANTINGS SHALL BE SODDED. A PORTION OF THE SITE SHALL BE HYDRO-SEEDED, PER SPECIFICATION 02435. REFER TO PLANS FOR LIMITS OF SEEDED AREA.

APPLY FERTILIZER ACCORDING TO TIME OF INSTALLATION.

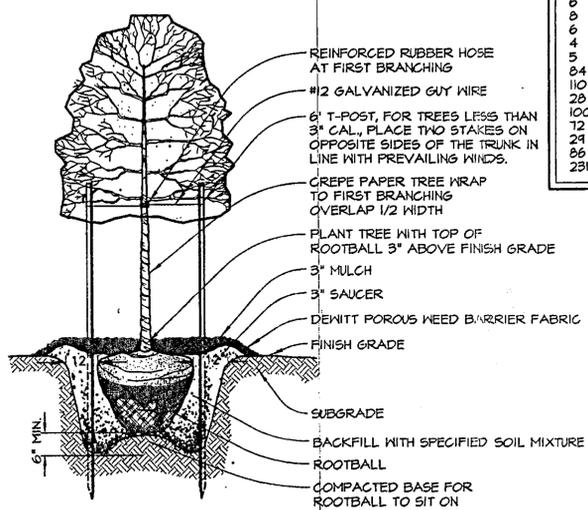
MAY 1 - AUGUST 31: APPLY A 16-8-8 FERTILIZER AT A RATE OF SIX (6) POUNDS PER 1,000 SQUARE FEET TO ALL LAWN AREAS.

SEPTEMBER 1 - APRIL 30: APPLY MILORGANITE 6-2-0 FERTILIZER AT A RATE OF TEN (10) POUNDS PER 1,000 SQUARE FEET OF LAWN AREA. FERTILIZER SHALL BE APPLIED PRIOR TO SODDING LAWN AREA.

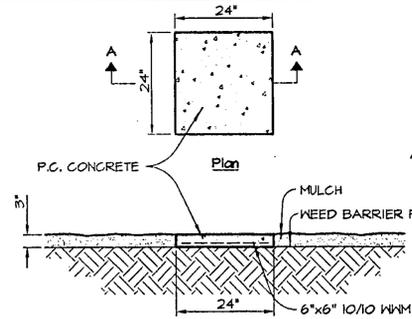
LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR FINISH GRADING TO A SMOOTH, EVEN SURFACE.
ALL LAWN AREAS ARE TO BE GRADED TO SMOOTH EVEN SURFACE FREE OF BUMPS AND DEPRESSIONS.

PLANT MATERIAL SCHEDULE

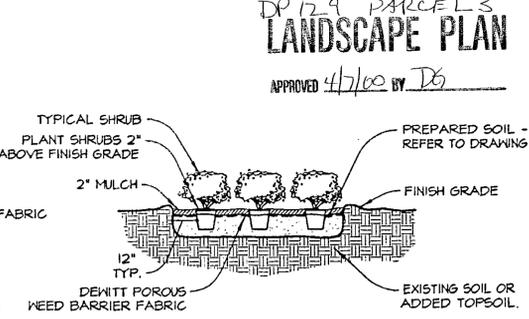
QTY.	TAG	COMMON NAME	BOTANICAL NAME	SIZE/REMARKS	SPACING
6	APASH	AUTUMN PURPLE ASH	FRAXINUS AMERICANA 'AUTUMN PURPLE'	2 1/2" CAL., 10'-12" HT, B4B, FULL	AS SHOWN
8	ERB	EASTERN REDBUD	CERCIS CANADENSIS	2" CAL., 10'-12" HT., B4B, FULL	30" O.C.
6	LPINE	LIMBER PINE	PINUS FLEXILIS	6'-7" HT., FULL TO GROUND	24" O.C.
4	CNJ	CANARY JUNIPER	JUNIPERUS VIRGINIANA 'CANARTI'	6'-7" HT., FULL TO GROUND	24" O.C.
5	MAIDEN	MAIDEN GRASS	MISCANTHUS SINENSIS 'GRACILLIMUS'	5 GALLON, FULL	18" O.C.
84	SGJ	SEA GREEN JUNIPER	JUNIPERUS CHINENSIS 'SEA GREEN'	3 GALLON, FULL	18" O.C.
110	CAJ	COMPACT ANDORRA JUNIPER	JUNIPERUS HORIZONTALIS 'PLUMOSA COMPACTA'	3 GALLON, FULL	18" O.C.
28	BGH	BLUE GIRL HOLLY	ILEX X MESERVEAE 'BLUE GIRL'	3 GALLON, FULL	24" O.C.
100	BES	BLACK EYED SUSAN	RUDBECKEA FULGIDA GOLDSTURM STRAIN	1 GALLON, FULL	18" O.C.
72	ANS	ANTHONY WATERER SPIRAEA	SPIRAEA JAPONICA 'ANTHONY WATERER'	2 GALLON, FULL	18" O.C.
24	DAY	STELLA D'ORO DAYLILY	HEMEROCALIS SPP. 'STELLA D'ORO'	1 GALLON, FULL	18" O.C.
86	CPB	CRIMSON PYGMY BARBERRY	BERBERIS THUNBERGII 'ATROPURPUREA NANA'	2 GALLON, FULL	15" O.C.
231	SBE	STEEL BED EDGING (LF)	4" X 3/16" RYERSON OR APPROVED EQUAL	2 GALLON, FULL	15" O.C.



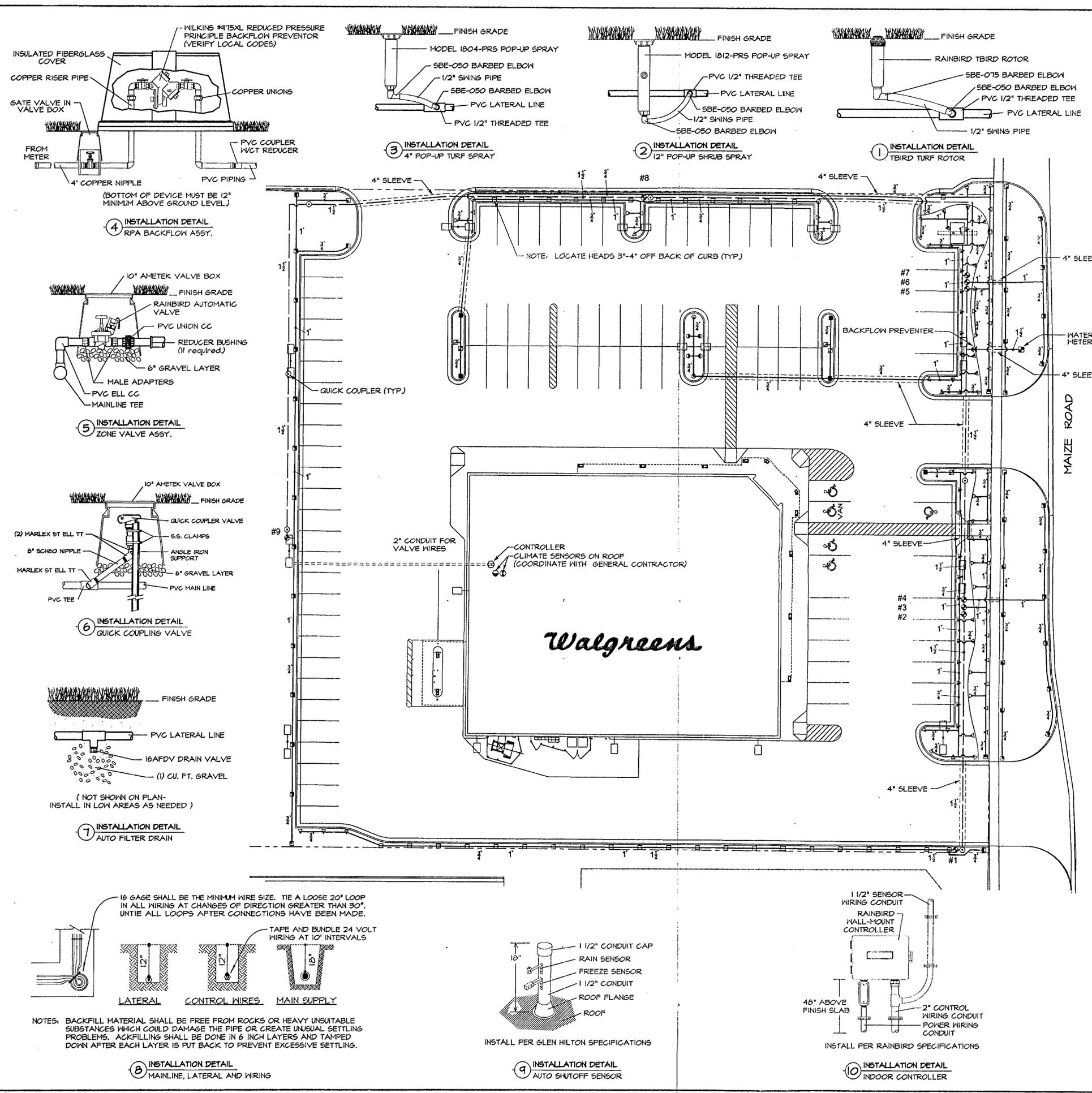
TREE PLANTING DETAIL
NOT TO SCALE



STEPPING STONE DETAIL
NOT TO SCALE



SHRUB PLANTING DETAIL
NOT TO SCALE



IRRIGATION EQUIPMENT LEGEND

- 1 [Symbol] 1" WATER METER W/20gpm @75psi REQUIRED.
- 1 [Symbol] WILKINS #475XL 1" BACKFLOW PREVENTOR ASSY.
- 4 [Symbol] RAINBIRD 100PEP 1" ZONE VALVE W/FLO CONTROL
- 1 [Symbol] RAINBIRD ESP-12MC (12) STATION CONTROLLER
- 1 [Symbol] GLEN HILTON #502 - AUTO RAIN SHUTOFF SENSOR
- 1 [Symbol] GLEN HILTON #401 - AUTO RAIN SHUTOFF SENSOR
- 6 [Symbol] RAINBIRD 3RC QUICK COUPLING VALVE (PROVIDE 3 KEY)

- 12 [Symbol] RAINBIRD 1804-PRS W10Q POP-UP TURF SPRAY
- 30 [Symbol] RAINBIRD 1804-PRS W10H POP-UP TURF SPRAY
- 3 [Symbol] RAINBIRD 1804-PRS W15est POP-UP TURF SPRAY
- 37 [Symbol] RAINBIRD 1804-PRS W15est POP-UP TURF SPRAY

- 2 [Symbol] RAINBIRD 1812-PRS W/BQ POP-UP SHRUB SPRAY
- 4 [Symbol] RAINBIRD 1812-PRS W/BH POP-UP SHRUB SPRAY
- 7 [Symbol] RAINBIRD 1812-PRS W10Q POP-UP SHRUB SPRAY
- 32 [Symbol] RAINBIRD 1812-PRS W10H POP-UP SHRUB SPRAY
- 5 [Symbol] RAINBIRD 1812-PRS W15est POP-UP SHRUB SPRAY
- 5 [Symbol] RAINBIRD 1812-PRS W15est POP-UP SHRUB SPRAY

- 7 [Symbol] RAINBIRD T-4-PC-T22-65 POP-UP TURF ROTOR
- 31 [Symbol] RAINBIRD T-4-PC-T22-13 POP-UP TURF ROTOR

- [Symbol] CLASS 200 PVC LATERAL PIPING
- [Symbol] SCHEDULE 40 PVC MAINLINE PIPING
- [Symbol] SCHEDULE 40 4" PVC SLEEVING

THE FOLLOWING NOTES ARE A PARTIAL SUMMARY ONLY OF IRRIGATION SPECIFICATIONS. REFER TO WRITTEN SPECIFICATIONS SECTIONS 02810-IRRIGATION SYSTEM

GENERAL IRRIGATION NOTES

CALL KANSAS ONE-CALL AT 1-800-344-1233 FOR INFORMATION ON THE LOCATION OF ALL UNDERGROUND UTILITIES. CONTACT PRIOR TO DIGGING. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE CAUSED TO THE UTILITIES (BOTH OVERHEAD AND BURIED) WHICH MAY OCCUR DUE TO HIS ACTION OR LACK OF ACTION ON THE PROJECT SITE DURING LANDSCAPE OR IRRIGATION INSTALLATION. CONTRACTOR SHALL SEEK THE ASSISTANCE OF LOCAL UTILITIES AND THE OWNER IN LOCATING THE UTILITIES PRIOR TO PERFORMING TRENCHING OPERATIONS IN ANY AREA.

TRENCHING OPERATIONS SHALL NOT OCCUR UNDER THE DRIPLINE OF EXISTING TREES UNLESS ABSOLUTELY NECESSARY. IF CONDITIONS DO NOT ALLOW FOR TRENCHING TO BE DIRECTED AROUND DRIPLINE, THE TRENCHING SHALL BE DONE RADIAL WITH THE EXISTING TREE TRUNK.

CONTRACTOR SHALL CAREFULLY VERIFY A MINIMUM RESIDUAL WATER PRESSURE OF 75PSI @20GPM ADJACENT TO THE WATER METER LOCATION. IF THE MINIMUM WATER PRESSURE IS LESS THAN 75 PSI, CONTRACTOR SHALL NOTIFY THE OWNER OF SUCH AND SHALL RECEIVE OWNER'S APPROVAL PRIOR TO BEGINNING INSTALLATION OPERATIONS.

GENERAL CONTRACTOR IS RESPONSIBLE FOR INSTALLATION OF SLEEVES AS SHOWN ON THE DRAWING. EXTEND SLEEVES 2' BEYOND BACK OF CURB AND CAP UNTIL CONTRACTOR IS READY TO BEGIN INSTALLATION OF SYSTEM. STAKE LOCATION OF SLEEVE WITH T-POSTS AND FLAGS.

GENERAL CONTRACTOR SHALL SUPPLY A 2" CONDUIT FROM THE CONTROLLER LOCATION TO THE LANDSCAPE AREA AS SHOWN FOR VALVE WIRES AND AN 1 1/2" CONDUIT FROM THE CONTROLLER LOCATION TO THE SENSOR(S) LOCATION ON THE ROOF (SEE DETAIL).

GENERAL CONTRACTOR IS RESPONSIBLE FOR PROVIDING J-BOX (POWER) TO THE METER AND CONTROLLER. IRRIGATION CONTRACTOR SHALL HARD WIRE TO J-BOX.

GENERAL CONTRACTOR SHALL SUPPLY METER AS SHOWN ON DRAWING.

THE IRRIGATION DESIGN IS DIAGRAMMATIC. THE INTENT OF THE DRAWINGS IS TO SHOW THE GENERAL LAYOUT AND LOGIC OF THE SYSTEM. SCALED MEASUREMENTS MAY NOT BE ACCURATE. ACTUAL LOCATIONS AND QUANTITIES OF PIPE AND FITTINGS MAY VARY DUE TO FIELD ADJUSTMENTS FOR EXISTING AND NEW TREES AND OTHER OBSTRUCTIONS TO PROVIDE THE PROPER AND INTENDED COVERAGE.

CONTRACTOR SHALL INSURE THAT THE IRRIGATION MAIN LINE AND VALVES ARE INSTALLED WITHIN THE PROPERTY LINES. ANY LINES SHOWN OUTSIDE OF NORMAL INSTALLATION CORRIDORS ARE FOR PRESENTATION PURPOSES ONLY. SLEEVES UNDER ALL ROADWAYS AND WALKS SHALL BE SCHEDULE 40 PVC AND SIZED AS SHOWN ON THE DRAWING.

CONTRACTOR SHALL INSTALL SPECIFIED BACKFLOW PREVENTOR AND PROTECTIVE HOUSING (IF SPECIFIED) AT THE LOCATION SHOWN ON THE DRAWINGS. CONTRACTOR SHALL CLOSELY FOLLOW THESE CONTRACT DRAWINGS, THE IRRIGATION SPECIFICATIONS, AND THE SPECIFIED RECOMMENDATIONS OF THE EQUIPMENT MANUFACTURERS TO INSURE PROPER INSTALLATION OF THE IRRIGATION SYSTEM. CONTRACTOR SHALL IMMEDIATELY CONSULT WITH THE OWNER WHENEVER THERE APPEARS TO BE A CONFLICT BETWEEN ANY OF THE ABOVE STATED DOCUMENTS.

FACILITIES PLANNING AND DESIGN
200 WILMOT ROAD DEERFIELD, IL 60015
708-940-2500

TIMOTHY M. GALLUP
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SUITE 300
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918-742-1469
FAX 918-742-1479
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PROJECT TYPE

DRAWINGS/SPECIFICATIONS BY:
 WALGREENS' CONSULTANT
 LANDLORD'S CONSULTANT

ALL CONSTRUCTION WORK, UNLESS NOTED OTHERWISE, BY:
 WALGREENS' CONTRACTOR
 LANDLORD'S CONTRACTOR (TURKEY CONSTRUCTION)

STORE	BUILDING
NEW..... <input type="checkbox"/>	NEW..... <input type="checkbox"/>
REMODELING... <input type="checkbox"/>	EXISTING..... <input type="checkbox"/>
RELOCATION... <input type="checkbox"/>	RELOCATION... <input type="checkbox"/>
OTHER..... <input type="checkbox"/>	NEW SHELL ONLY <input type="checkbox"/>

LEGAL DESCRIPTION
 LOT 3, BLOCK 1, CENTRAL-MAIZE 2nd ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS.

ZONE VALVE INFORMATION			
ZONE #1 = 20gpm	ZONE #6 = 10gpm	ZONE #7 = 21gpm	ZONE #8 = 23gpm
ZONE #2 = 14gpm	ZONE #3 = 16gpm	ZONE #4 = 16gpm	ZONE #5 = 12gpm

NO.	DATE	BY	DESCRIPTION	CONST.

REVISIONS

CERTIFICATION AND SEAL

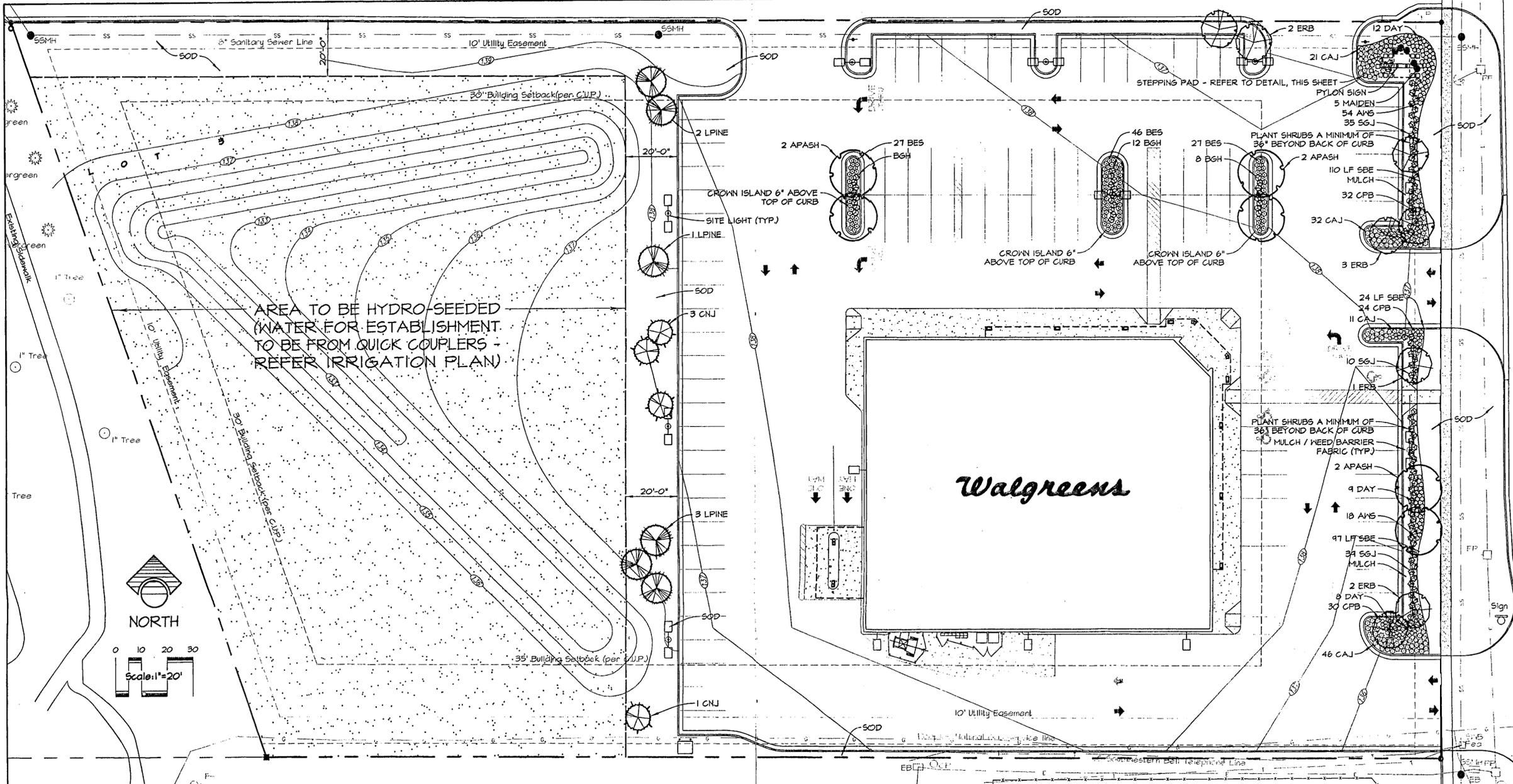
I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATIONS WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF KANSAS AS SIGNIFIED BY MY HAND AND SEAL.

PROJECT NAME
**MAIZE RD. & CENTRAL AVE.
 WICHITA, KANSAS**

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DRAWING TITLE
IRRIGATION PLAN

DATE 12/22/99	STORE NO. 161-0613	DRAWING NO. C1.4
DRAWN BY: NDL	SCALE: 1"=20'-0"	OF 21 DWGS.
REVIEWED BY: DTA / BDD		



Walgreens
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 708-940-2500

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 TULSA, OK 74105
 918-742-1463
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PROJECT TYPE

DRAWINGS/SPECIFICATIONS BY:
 WALGREENS CONSULTANT
 LANDLORD'S CONSULTANT

ALL CONSTRUCTION WORK, UNLESS NOTED OTHERWISE, BY:
 WALGREENS CONTRACTOR
 LANDLORD'S CONTRACTOR (TURKEY CONSTRUCTION)

STORE	BUILDING
NEW..... <input type="checkbox"/>	NEW..... <input type="checkbox"/>
REMODELING... <input type="checkbox"/>	EXISTING..... <input type="checkbox"/>
RELOCATION... <input type="checkbox"/>	NEW SHELL ONLY <input type="checkbox"/>
OTHER..... <input type="checkbox"/>	

LEGAL DESCRIPTION
 LOT 3, BLOCK 1, CENTRAL-MAIZE 2nd ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS.

CITY OF WICHITA LANDSCAPE REQUIREMENTS
 AVERAGE LOT DEPTH = 505 FT.
 SQUARE FOOTAGE FACTOR = 20

STREET YARD LANDSCAPE AREA REQUIREMENTS

MAIZE ROAD
 280 TOTAL LINEAR FEET
 X 20 (SQ. FT. FACTOR) =
 5600 SQ. FT. OF LANDSCAPED STREET YARD REQUIRED
 XX SQ. FT. OF LANDSCAPED STREET YARD PROVIDED

STREET YARD TREE PLANTING REQUIREMENTS

1 SHADE OR 2 ORNAMENTAL TREES PER 500 SQUARE FEET
 MAIZE ROAD - 5600/500 = 11.2(12) TREES REQUIRED
 12 TREES PROVIDED
 (4 SHADE, 8 ORNAMENTAL, 40 SHRUBS)

PARKING LOT TREES

1 SHADE TREE OR 2 ORNAMENTAL TREES PER 20 SPACES

PARKING SPACES - 116
 TREES REQUIRED = 6
 TREES PROVIDED = 1
 2 SHADE TREES
 10 EVERGREEN TREES

NO.	DATE	BY	DESCRIPTION	CONST.

CERTIFICATION AND SEAL

I HEREBY CERTIFY THAT THIS PLAN AND SPECIFICATIONS WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED LANDSCAPE ARCHITECT UNDER THE LAWS OF THE STATE OF KANSAS AS SIGNIFIED BY MY HAND AND SEAL.

DANIEL J. ALVARADO
 LICENSED LANDSCAPE ARCHITECT
 No. 12127
 KANSAS

PROJECT NAME
 MAIZE RD. & CENTRAL AVE.
 WICHITA, KANSAS
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DRAWING TITLE
 LANDSCAPE PLAN

DATE	STORE NO.	DRAWING NO.
12/22/99	161-06113	C1.3

SCALE: 1"=20'-0"

DRAWN BY: QT/BBB
 REVIEWED BY: DTA / BBB

OF 21 DWGS.

THE FOLLOWING NOTES ARE A PARTIAL SUMMARY ONLY OF LANDSCAPE SPECIFICATIONS. REFER TO WRITTEN SPECIFICATIONS SECTIONS 02610-IRRIGATION SYSTEM, 02435-SODDING AND SEEDING, AND 02450-PLANT MATERIAL AND OPERATIONS.

GENERAL NOTES

CALL KANSAS ONE-CALL AT 1-800-344-1233 FOR INFORMATION ON THE LOCATION OF ALL UNDERGROUND UTILITIES.

CONTACT PRIOR TO DIGGING. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE CAUSED TO THE UTILITIES (BOTH OVERHEAD AND BURIED) WHICH MAY OCCUR DUE TO HIS ACTION OR LACK OF ACTION ON THE PROJECT SITE DURING LANDSCAPE OR IRRIGATION INSTALLATION. CONTRACTOR SHALL SEEK THE ASSISTANCE OF LOCAL UTILITIES AND THE OWNER IN LOCATING THE UTILITIES PRIOR TO PERFORMING TRENCHING OPERATIONS IN ANY AREA.

LAWN

SOD AREAS WITHIN THE PROPERTY LINES AND OR CURB LINES AS INDICATED ON THE PLANS WITH HYBRID TALL FESCUE SOLID SLAB SOD AS INDICATED IN SPECIFICATIONS, SECTION 02435. ALL AREAS THAT ARE DISTURBED BY CONSTRUCTION AND NOT INDICATED FOR OTHER PLANTINGS SHALL BE SODDED. A PORTION OF THE SITE SHALL BE HYDRO-SEEDED, PER SPECIFICATION 02435. REFER TO PLANS FOR LIMITS OF SEEDED AREA.

APPLY FERTILIZER ACCORDING TO TIME OF INSTALLATION.

MAY 1 - AUGUST 1. APPLY A 16-8-8 FERTILIZER AT A RATE OF SIX (6) POUNDS PER 1,000 SQUARE FEET TO ALL LAWN AREAS.

SEPTEMBER 1 - APRIL 30. APPLY MILORGANITE 6-2-0 FERTILIZER AT A RATE OF TEN (10) POUNDS PER 1,000 SQUARE FEET OF LAWN AREA. FERTILIZER SHALL BE APPLIED PRIOR TO SODDING LAWN AREA.

LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR FINISH GRADING TO A SMOOTH, EVEN SURFACE.

ALL LAWN AREAS ARE TO BE GRADED TO SMOOTH EVEN SURFACE FREE OF BUMPS AND DEPRESSIONS.

LANDSCAPE NOTES

ALL SHRUB, GROUNDCOVER, AND SEASONAL PLANTING AREAS SHALL RECEIVE SOIL PREPARATION/AMENDMENTS PER SPECIFICATION 02450. ROTO-TILL AMENDMENTS INTO SOIL TO A DEPTH OF TEN (10) INCHES UNTIL SOIL AND AMENDMENTS ARE A SMOOTH, EVEN MIXTURE.

MIX SIERRA 17-6-12 PLUS MINORS INTO THE TOP TWO (2) INCHES OF SOIL IN THE PLANTING BEDS AT A RATE OF FIVE (5) POUNDS PER 100 SQUARE FEET.

EACH TREE SHALL RECEIVE THREE CUBIC FEET OF BACK TO EARTH SOIL CONDITIONER AND ONE CUBIC FOOT OF AGED, STERILIZED COW MANURE. MIX WITH THE TOPSOIL AND USE AS A BACKFILL. APPLY FOUR (4) AGRIFORM TABLETS (20-10-5 PLUS MINORS, 21 GRAM) TO EACH TREE SMALLER THAN TWO INCHES IN CALIPER. APPLY SIX (6) AGRIFORM TABLETS (20-10-5 PLUS MINORS, 21 GRAM) TO EACH TREE HAVING A TRUNK TWO INCHES IN CALIPER OR LARGER. EQUALLY SPACE TABLETS SIX (6) INCHES OUTSIDE THE BURLAP AND FOUR (4) INCHES BELOW FINISH GRADE.

APPLY PRE-EMERGENT HERBICIDE TO ALL PLANTING BEDS PRIOR TO MULCHING, PER SPECIFICATION 02450. ALL PLANTING BEDS TO HAVE KEEP BARRIER FABRIC OVER ENTIRE PLANTING AREA.

MULCH ALL PLANTING BEDS AND TREE WELLS WITH SHREDDED HARDWOOD MULCH TO A DEPTH OF THREE INCHES.

PLANT TREES THREE (3) INCHES ABOVE FINISHED GRADE. CUT TWINE FROM AROUND THE TRUNK AND PULL BACK THE BURLAP FROM THE TOP 1/3 OF THE ROOT BALL. PLANT SHRUBS TWO (2) INCHES ABOVE FINISHED GRADE. CROWN ISLANDS 6" ABOVE TOP OF CURB OR AS DIRECTED ON DRAWINGS. ALL PLANTING BEDS SHALL HAVE POSITIVE DRAINAGE OUT OF THE PLANTING BEDS. ADJUST TREE/SHRUB BED LOCATIONS FOR FINAL GRADES / DRAINAGE SWALES.

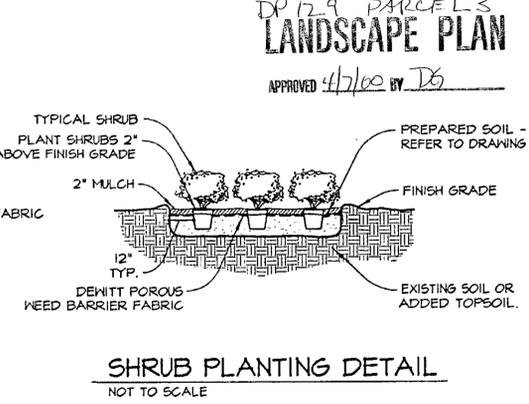
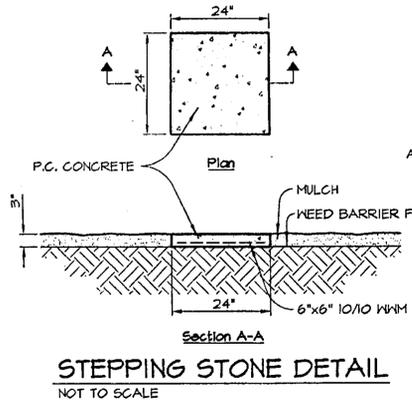
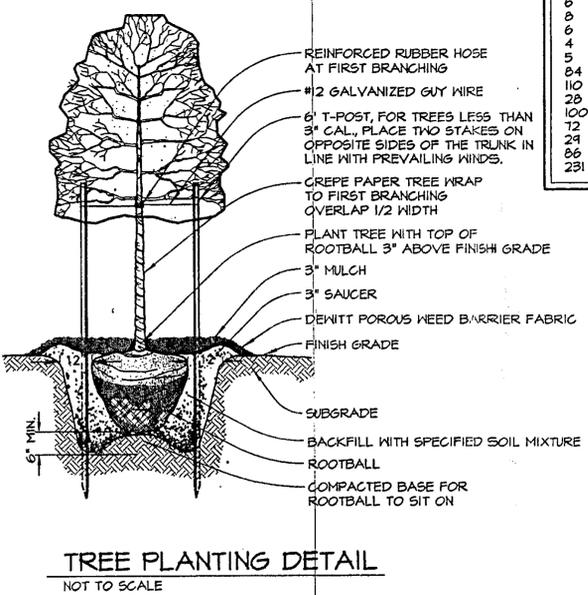
PLANTING BEDS SHALL HAVE POSITIVE DRAINAGE OUT OF THE PLANTING BEDS.

IRRIGATION NOTES

SEE SHEET C1.4 FOR DETAILED IRRIGATION SYSTEM DESIGN.

PLANT MATERIAL SCHEDULE

QTY.	TAG	COMMON NAME	BOTANICAL NAME	SIZE/REMARKS	SPACING
6	APASH	AUTUMN PURPLE ASH	FRAXINUS AMERICANA 'AUTUMN PURPLE'	2 1/2" CAL., 10'-12' HT. B4B, FULL	AS SHOWN
0	ERB	EASTERN REDBUD	CERCIS CANADENSIS	2" CAL., 10'-12' HT., B4B, FULL	30' O.C.
6	LPINE	LIMBER PINE	PINUS FLEXILLIS	6'-7' HT., FULL TO GROUND	24' O.C.
4	CNJ	CANARY JUNIPER	JUNIPERUS VIRGINIANA 'CANAERTI'	6'-7' HT., FULL TO GROUND	24' O.C.
5	MAIDEN	MAIDEN GRASS	MISCANTHUS SINENSIS 'GRACILLIMUS'	5 GALLON, FULL	18" O.C.
04	SGJ	SEA GREEN JUNIPER	JUNIPERUS CHINENSIS 'SEA GREEN'	5 GALLON, FULL	18" O.C.
10	CAJ	COMPACT ANDORRA JUNIPER	JUNIPERUS HORIZONTALIS 'FLUMOSA COMPACTA'	5 GALLON, FULL	18" O.C.
28	BGH	BLUE GIRL HOLLY	ILEX X MESERVEAE 'BLUE GIRL'	3 GALLON, FULL	18" O.C.
100	BES	BLACK EYED SUSAN	RUDBECKEA FULGIDA GOLDSTURM STRAIN	1 GALLON, FULL	18" O.C.
72	AVS	ANTHONY WATERER SPIRAEA	SPIRAEA JAPONICA 'ANTHONY WATERER'	2 GALLON, FULL	18" O.C.
24	DAY	STELLA D'ORO DAYLILY	HEMEROCALIS SPP. 'STELLA D'ORO'	1 GALLON, FULL	18" O.C.
06	CPB	CRIMSON PYGMY BARBERRY	BERBERIS THUNBERGII 'ATROPURPUREA NANA'	2 GALLON, FULL	15" O.C.
231	SBE	STEEL BED EDGINGS (LF)	4" X 3/16" RYERSON OR APPROVED EQUAL		



D.P. 12-9 PARCELS LANDSCAPE PLAN
 APPROVED 4/7/00 BY D.G.

1/20/01 Walgreens Wichita, KS Maize & Central Ave. Plan.dwg Mod Dec 22 17:33:54 1999 Albarack Design Associates

