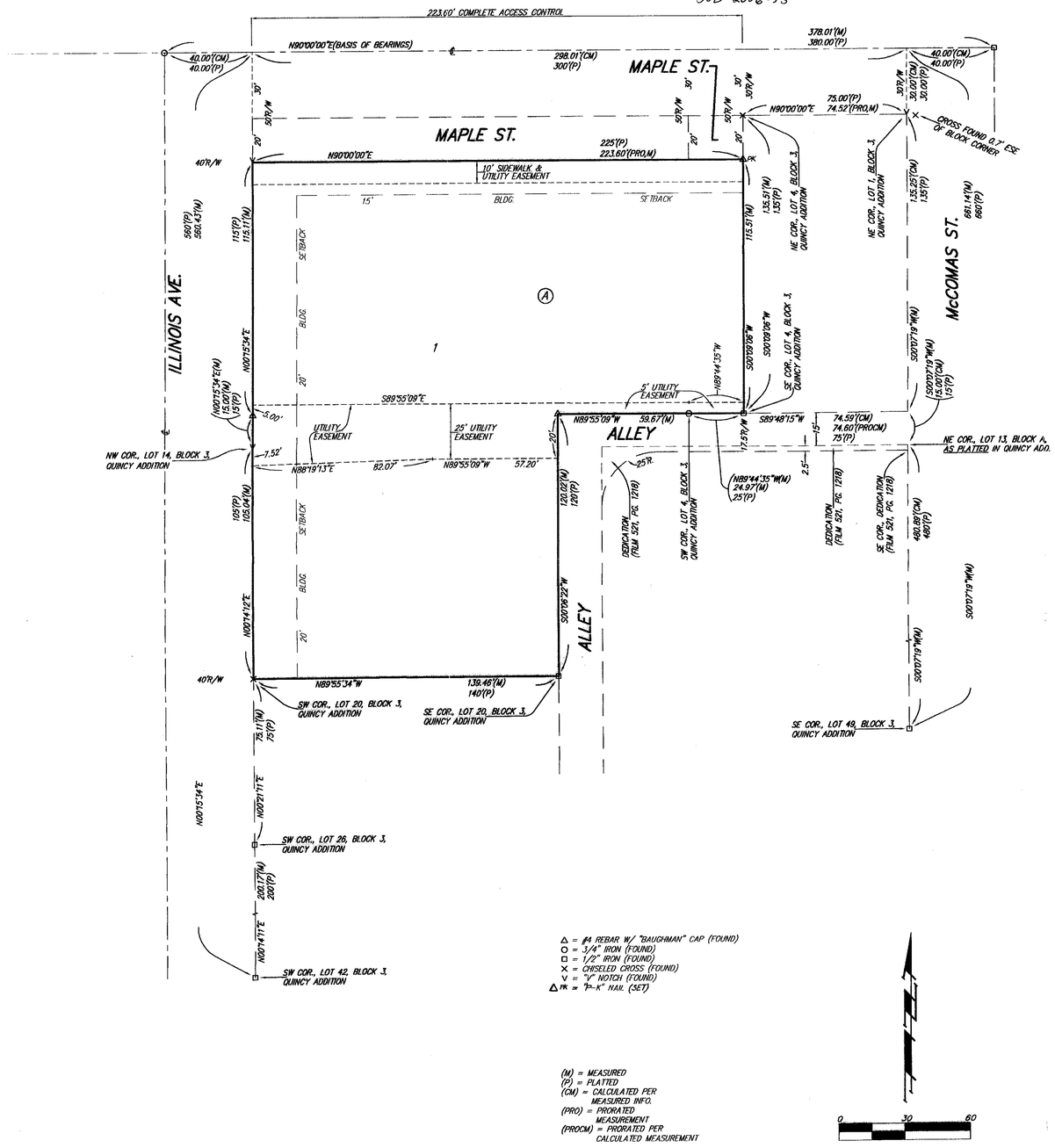
QUIKTRIP 9TH ADDITION

FILE COPY WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING REC'D

8-11-06

SUB 2006-93



NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "QUIKTRIP 9TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of all of Lot 4, Block 3, Quincy Addition to Wichita, Sedgwick County, Kansas, TOGETHER with Lots 5, 6, 7, 8, 9 ,10, 11 and 12, except the North 20 feet thereof in said Block 3, TOGETHER with all of Lots 14, 16, 18, and 20 in said Block 3, and TOGETHER with that part of the east-west alley as dedicated in Block 3 in said Quincy Addition lying east of a line described as beginning at the NW corner of said Lot 14; thence northerly, 15 feet to the SW corner of said Lot 12, and there ending, and lying west of a line described as beginning at the NE corner of said Lot 14; thence northerly along the extension of the east line of said Lot 14, 15 feet to a point on the south line of said Lot 7, and there ending.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

All being situated in the NW1/4 of Sec. 25, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

Michael G. Conrey — 7/14-2006 — Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street to be known as "QUIKTRIP 9TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is hereby granted as indicated for the construction and maintenance of all public utilities. The sidewalk and utility easement is hereby granted as indicated for the construction and maintenance of public sidewalks and for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas.

Quiktrip West, Incorporated, a Kansas corporation

Vice-President of, Store Development
Jamie Marchesano

State of Kansas)
Johnson County) SS

The foregoing instrument acknowledged before me, this 9th day of August, 2006, by Jamie Marchesano, Vice-President of Store Development for Quiktrip West, Incorporated, a Kansas corporation, on behalf of the corporation.

Tammie L. Jarvis, Notary Public
TAMMIE L. JARVIS

My App't. Exp. 11/9/06

TAMMIE L. JARVIS
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 11/9/06

This plat of "QUIKTRIP 9TH ADDITION", Wich
Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2006.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Harold L. Warner, Jr.

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2006.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2006.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2006.

_____, County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2006 at _____ o'clock ___M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHI

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