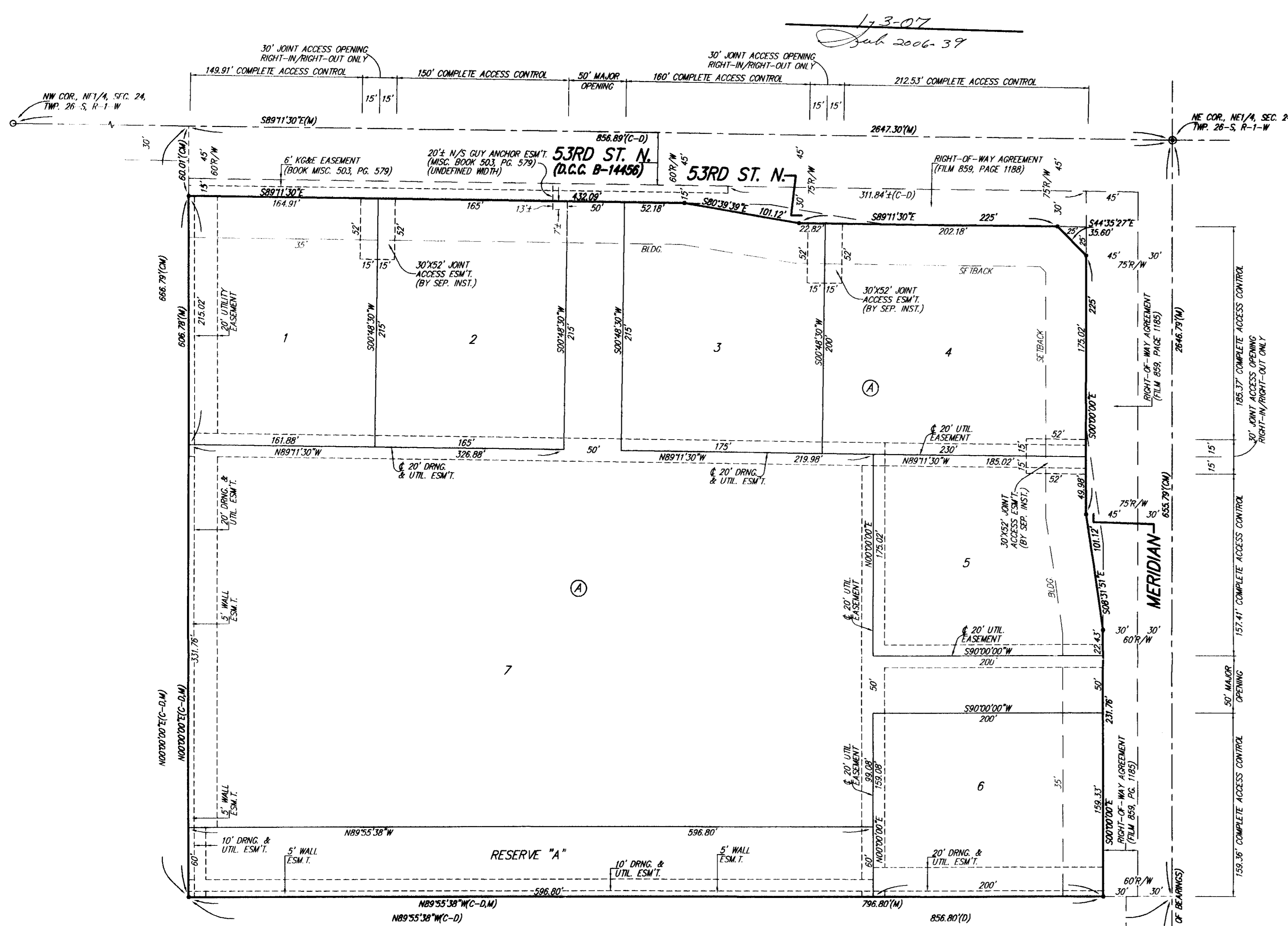


JOHNSON COMMERCIAL CENTRE

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

FILE COPY FINAL TRACING REC'D

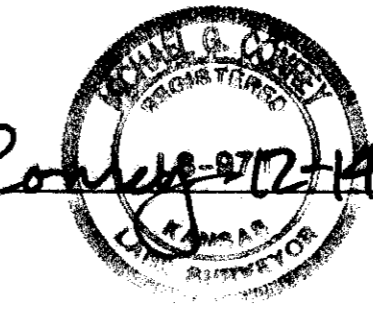


State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "JOHNSON COMMERCIAL CENTRE", an Addition to Wichita, Sedgwick
County, Kansas and that the accompanying plat is a true and correct
exhibit of the property surveyed, described as follows: The east 856.8
feet of the NE 1/4 of Sec. 24, Twp. 26-S, R-1-W of the 6th P.M.,
Sedgwick County, Kansas, except the south 1991 feet thereof, and except
the north 45 feet thereof taken for highway in Condemnation Case
B-14456, all being subject to road rights-of-way of record.
Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

This plat of "JOHNSON COMMERCIAL CENTRE",
an Addition to Wichita, Sedgwick County, Kansas has been submitted to
and approved by the Wichita-Sedgwick County Metropolitan Area Planning
Commission, Wichita, Kansas.
Dated this _____ day of _____, 2006.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Harold L. Warner, Jr.
_____, Secretary
John L. Schlegel

Michael G. Conrey
Michael G. Conrey
Surveyor



This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____.
_____, Mayor
Carlos Mayans
_____, City Clerk
Karen Sublett

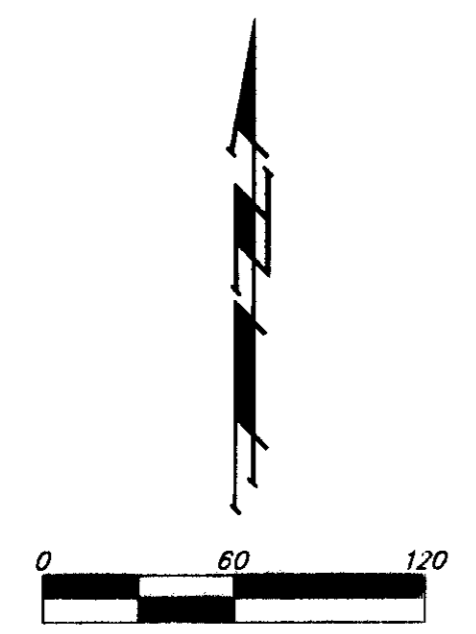
Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, a Block, Streets, and a Reserve, to be known as
"JOHNSON COMMERCIAL CENTRE", an Addition to Wichita, Sedgwick County,
Kansas. The utility easements are hereby granted as indicated for the
construction and maintenance of all public utilities. The drainage and
utility easements are hereby granted as indicated for drainage purposes
and for the construction and maintenance of all public utilities. The wall
easements are hereby granted as indicated for the construction and
maintenance of a private screening wall and utility main lines and service
lines shall be allowed to cross these easements. The streets are hereby
dedicated to and for the use of the public. Reserve "A" is hereby
reserved for open space, landscaping, drainage purposes, berms, lakes,
screening walls as confined to easements, and utilities as confined to
easements. Reserve "A" shall be owned and maintained by the lot owners
association for the addition. Access controls shall be as depicted on the
face of the plat and are hereby granted to the City of Wichita, Kansas.
The Minimum Building Pad Elevations for the lowest opening to the
structures shall be as indicated on the face of the plat.
South Greenwich, LLC,
a Kansas limited liability company

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____.
_____,
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Thomas D. Jacob
Thomas D. Jacob
Member

Entered on transfer record this _____ day
of _____.
_____, County Clerk
Don Brace

LOT	BLOCK	ELEVATION
1-7	A	NGVD29 1332.0



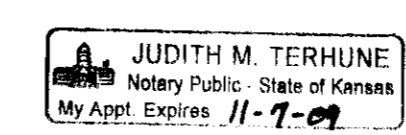
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #5 REBAR (FOUND)
- = 1/2" IRON (FOUND)
- = #5 REBAR W/ "MKEC" CAP IN THIMBLE (FOUND)

- (M) = MEASURED
- (D) = DESCRIBED
- (CM) = CALCULATED PER MEASURED INFO.
- (PS) = INFO. PER PREVIOUS SURVEY
- (C-D) = CALCULATED PER DESCRIBED INFO.
- (PRO) = PRORATED ANGLE
- (CPA) = CALCULATED PER PRORATED ANGLE

NOTE:
ADDITIONAL BUILDING SETBACKS AND OTHER
REQUIREMENTS ARE PER THE JOHNSON COMMERCIAL
CENTRE COMMUNITY UNIT PLAN (CUP 2005-46, DP-289).

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS
ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL
REMAIN AS DEPICTED ON AS MODIFIED WITH THE APPROVAL OF THE CITY
ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH
IMPED THE FLOW OF THE DRAINAGE PLAN SHALL BE ALLOWED.

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 29th day of DECEMBER, 2006, by Thomas D. Jacob,
Member of South Greenwich, LLC, a Kansas limited liability company, on
behalf of the limited liability company.



Judith M. Terhune
Notary Public

My App't. Exp. 11-7-09

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____ at _____ o'clock _____ M. and is duly recorded.

_____, Register of Deeds
Bill Meek
_____, Deputy
Tonya Buckingham