

FINAL TRACING REC'D

4-25-07
2007-01

MATTHEW'S OFFICES

Sedgwick County, Kansas

State of Kansas)
Sedgwick County) SS

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "MATTHEW'S OFFICES", Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

The west 220.91 feet of the north 434.63 feet of the south 514.63 feet of the E1/2 of the SW1/4 of Sec. 1, T27S, R2W of the 6th P.M., Sedgwick County, Kansas.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512(b).

Ruggles & Bohm, P.A.



Thomas C. Ruggles
Land Surveyor

This plat of "MATTHEW'S OFFICES", Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this ___ day of _____, 2007.

Wichita-Sedgwick County Metropolitan Area Planning Commission

Chair
Darrell A. Downing

Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ___ day of _____, 2007.

At the Direction of the City Council

Mayor
Karen Sublett

City Clerk
David M. Unruh

This plat is approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this ___ day of _____, 2007.

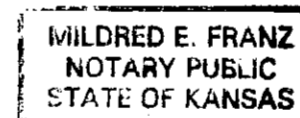
Chairman
Don Brace

ATTEST:

County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 9th day of April, 2007, by Dr. Raymond A. Matthew, Trustee, on behalf of Dr. Raymond A. Matthew Living Trust



Mildred E. Franz
Notary Public

My appointment expires 02-13-2011

Reviewed in accordance with K.S.A. 58-2005 on this 29th day of March, 2007, by L. Robella, LS #1246
Deputy County Surveyor
Sedgwick County Kansas

Entered on transfer record this ___ day of _____, 2007.

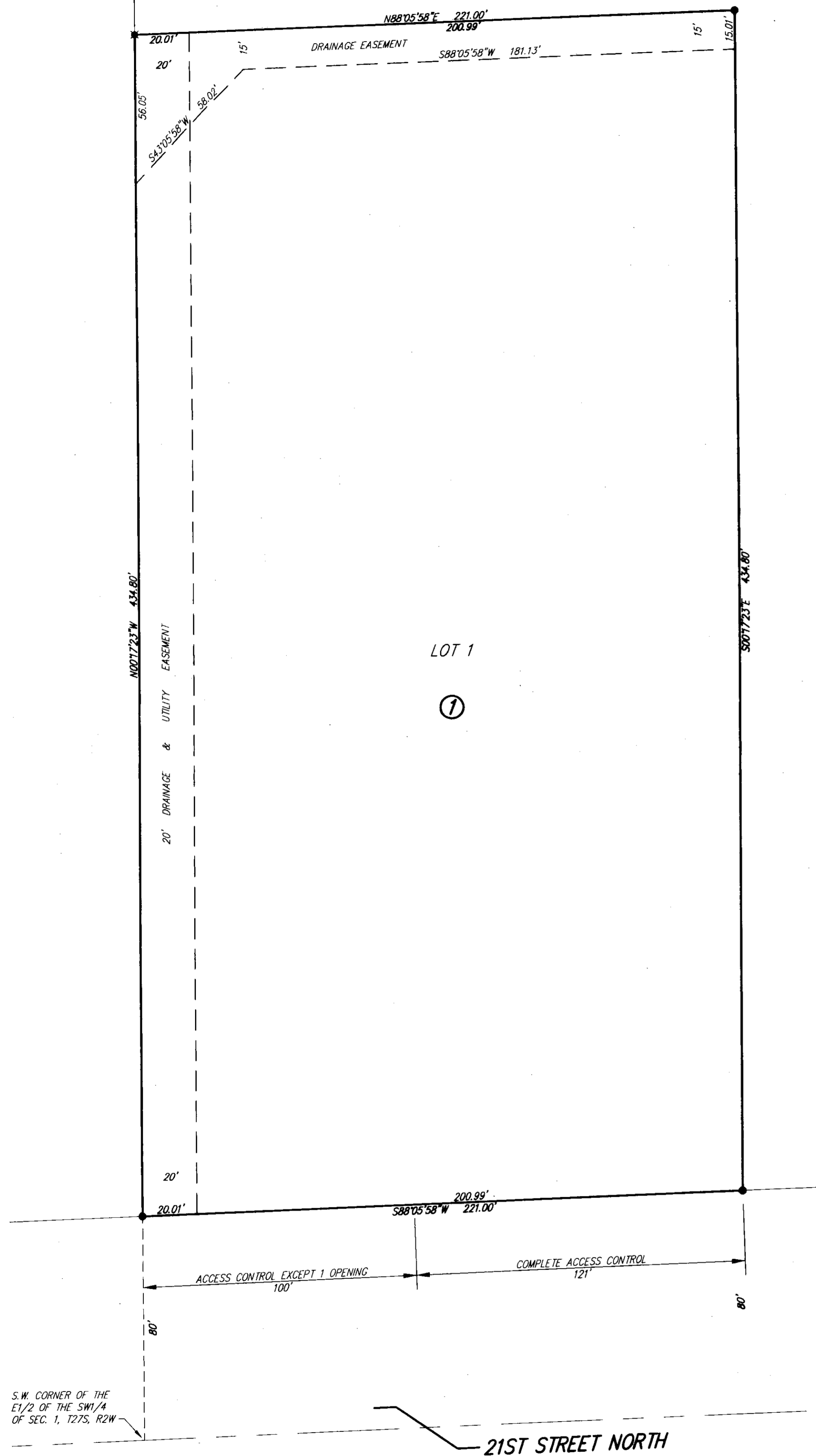
County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ___ day of _____, 2007, at ___ o'clock ___ M., and is duly recorded.

Register of Deeds
Bill Meek

Deputy
Tonya Buckingham



1" = 30'

SETBACK LINES PER ZONING REGULATIONS

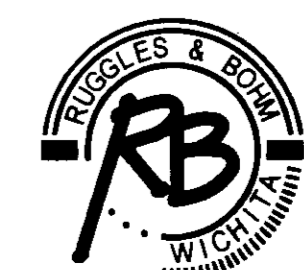
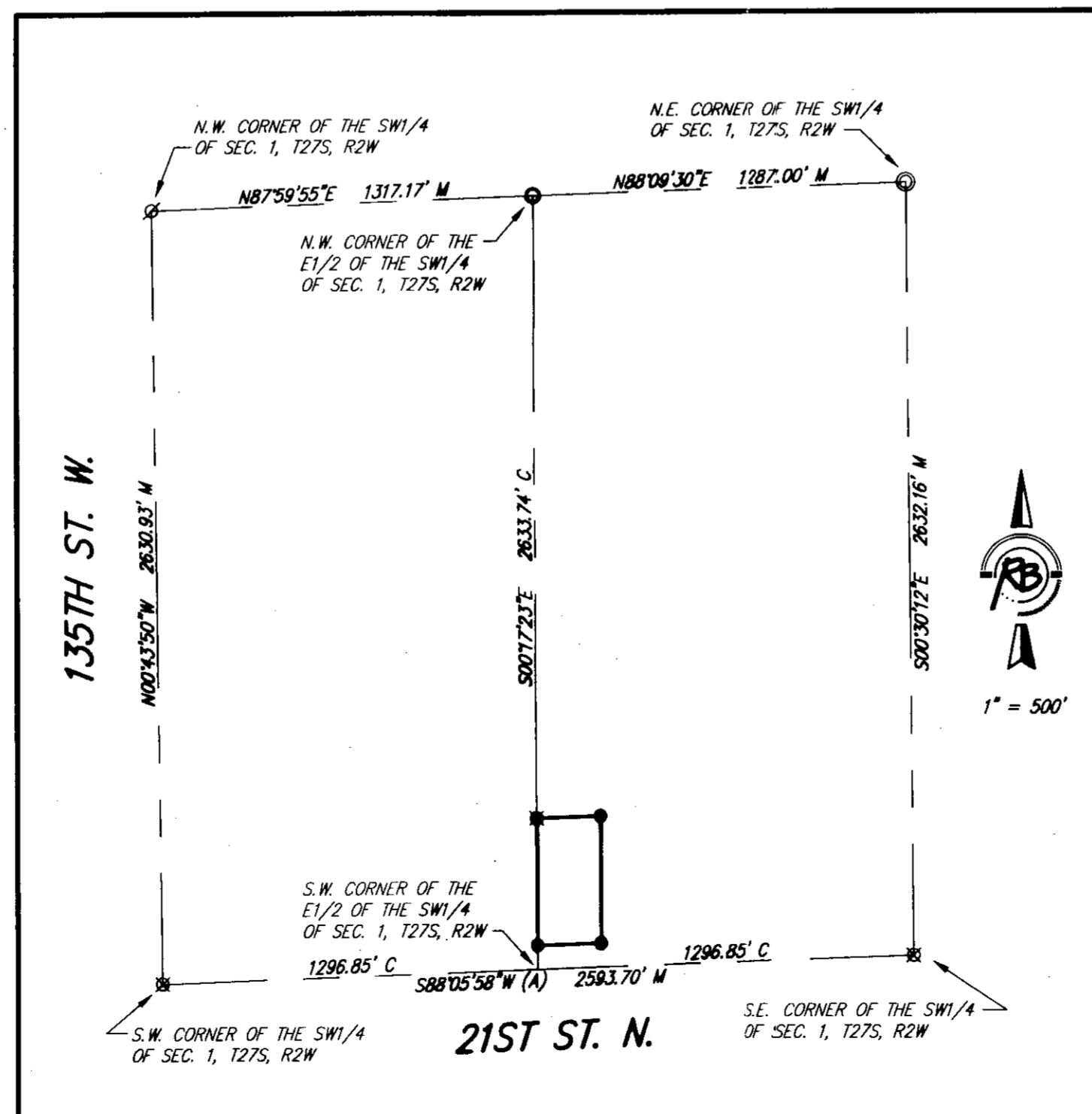
M = Measured
C = Calculated
(A) = Assumed Grid Azimuth

SURVEY MARKER LEGEND

- ⊙ 2-1/4" IRON PIPE (FOUND)
- ⊙ 1/2" REBAR (FOUND)
- ⊙ 3/4" IRON PIPE IN THIMBLE
- ⊙ MAG NAIL IN STONE (FOUND)
- ⊙ 1/2" REBAR W/SAVOY CAP (FOUND)
- 5/8" REBAR W/RUGGLES & BOHM CAP (SET)

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING INTO STRUCTURES = 1348.50 (N.G.V.D. 1929)

BENCH MARK: CITY OF WICHITA DISC ON THE TOP OF HUBGUARD AT THE N.W. CORNER OF BRIDGE OVER COWSKIN CREEK 27.2' N. & 771.6' W. OF THE S.E. CORNER OF THE SW1/4 OF SEC. 1, T27S, R2W ELEV = 1352.47 (N.G.V.D. 1929)



Ruggles & Bohm, P.A.
Engineering, Surveying, Land Planning

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DWG FILE: SURVEY BASE
PROJECT NO. 2753P
MARCH 19, 2007