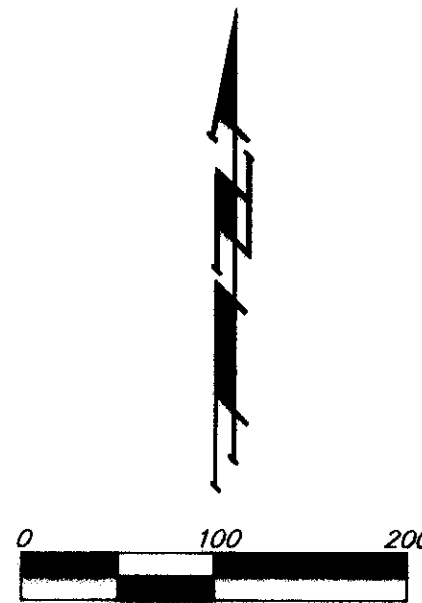


5/24/07
2007-30**LILLIE 2ND ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS**

NOTE:
ADDITIONAL BUILDING SETBACK
REQUIREMENTS PER COMMUNITY
UNIT PLAN DP-208 ON FILE WITH
THE CITY OF WICHITA, KANSAS.

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR W/ "SRB" CAP (FOUND)
- = #4 REBAR W/ "POE" CAP (FOUND)

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
2, 3	A	1322.0

- (M) = MEASURED
- (D) = DESCRIBED
- (P) = PLATTED
- (C) = CALCULATED
- (R) = RECORD MEASUREMENT
- (C-P) = CALCULATED PER
PLATTED INFO.
- (C-D) = CALCULATED PER
DESCRIBED INFO.

BENCHMARK:
CITY OF WICHITA BENCHMARK DISC -
MAIZE ROAD & MCCORMICK (HIDDEN VALLEY)
0.5 MI. S. OF MAPLE ON THE NE CORNER
OF R.C.B.C. OVER CONSUM CREEK,
SOUTH OF HIDDEN VALLEY
ELEV. = 1318.93 NGVD29

State of Kansas)

Sedgwick County)

We, Baughman Company, P.A., Surveyors in
aforesaid county and state do hereby certify that we have surveyed and
platted "LILLIE 2ND ADDITION", Wichita, Sedgwick County, Kansas and that
the accompanying plat is a true and correct exhibit of the property
surveyed, described as and being a replat of all of Lots 1, 2, and 3,
Block A, together with all of Reserves "A", "B", and "C", and together with
all of Maize Ct., all as platted and dedicated in Lillie Addition, Wichita,
Sedgwick County, Kansas.

All being situated in the NE1/4 of Sec. 30, Twp. 27-S, R-1-W,
Sedgwick County, Kansas.

Existing public easements and dedications being
vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

This plat of "LILLIE 2ND ADDITION", Wichita,
Sedgwick County, Kansas has been submitted to and approved by the
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,
Kansas.

Dated this _____ day of _____, 2007.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Darrell A. Downing

_____, Secretary
John L. Schlegel

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2007.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2007.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

_____, Co-Manager/Member
Gregory F. Lakin, O.D., J.D.

_____, Co-Manager/Member
Matthew J. Lillie

Entered on transfer record this _____ day
of _____, 2007.

_____, County Clerk
Don Brace

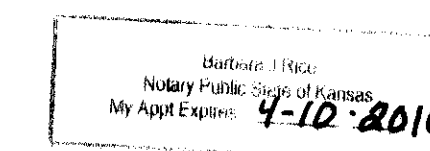
State of Kansas)

Sedgwick County)

The foregoing instrument acknowledged before
me, this _____ day of _____, 2007, by Gregory F. Lakin, O.D., J.D.,
Co-Manager/Member of Physicians Development, LLC, a Kansas limited
liability company, on behalf of the limited liability company.

_____, Notary Public
BARBARA J. RICE

My App't. Exp. 4-10-2010



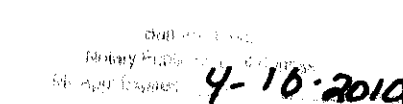
State of Kansas)

Sedgwick County)

The foregoing instrument acknowledged before
me, this _____ day of _____, 2007, by Matthew J. Lillie,
Co-Manager/Member of Physicians Development, LLC, a Kansas limited
liability company, on behalf of the limited liability company.

_____, Notary Public
BARBARA J. RICE

My App't. Exp. 4-10-2010



State of Kansas)

Sedgwick County)

This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 2007 at _____ o'clock _____ M., and is duly recorded.

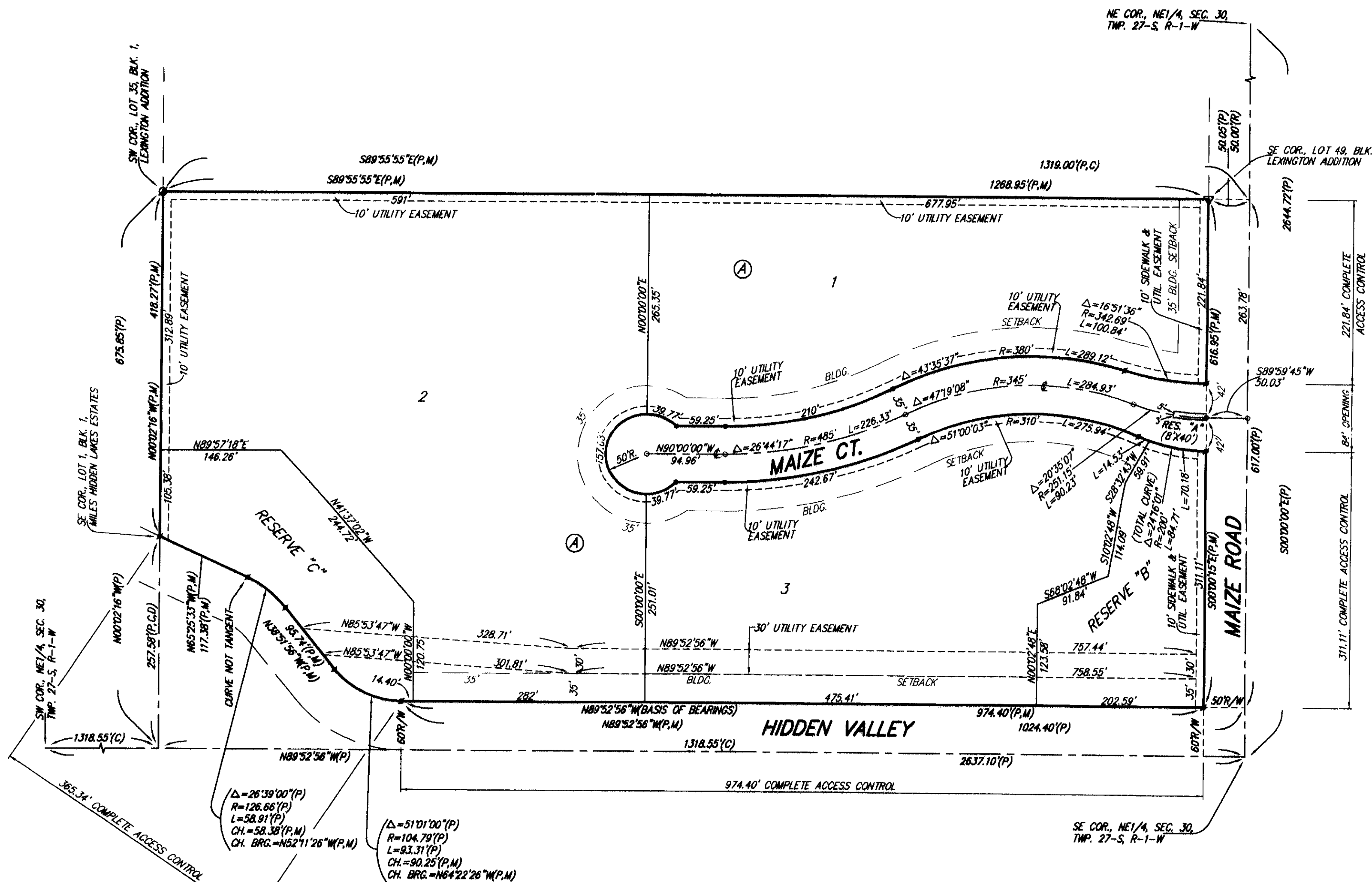
_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

LILLIE 2ND ADDITION

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

P:\PLAT\LILLIE2\DWG\LILLIE2.DWG-MCC



We, the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "LILLIE 2ND
ADDITION", Wichita, Sedgwick County, Kansas.

Central National Bank

_____, Commercial Loan Officer
(Title)

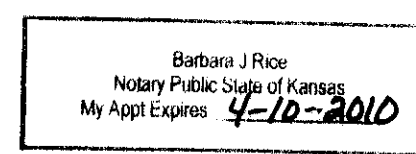
State of Kansas)

Sedgwick County)

The foregoing instrument acknowledged be-
fore me, this _____ day of _____, 2007, by Travis Boles,
Comm. Loan Officer of Central National Bank, on behalf of the bank.

_____, Notary Public
BARBARA J. RICE

My App't. Exp. 4-10-2010



NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS
ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL
REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY
ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH
IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.