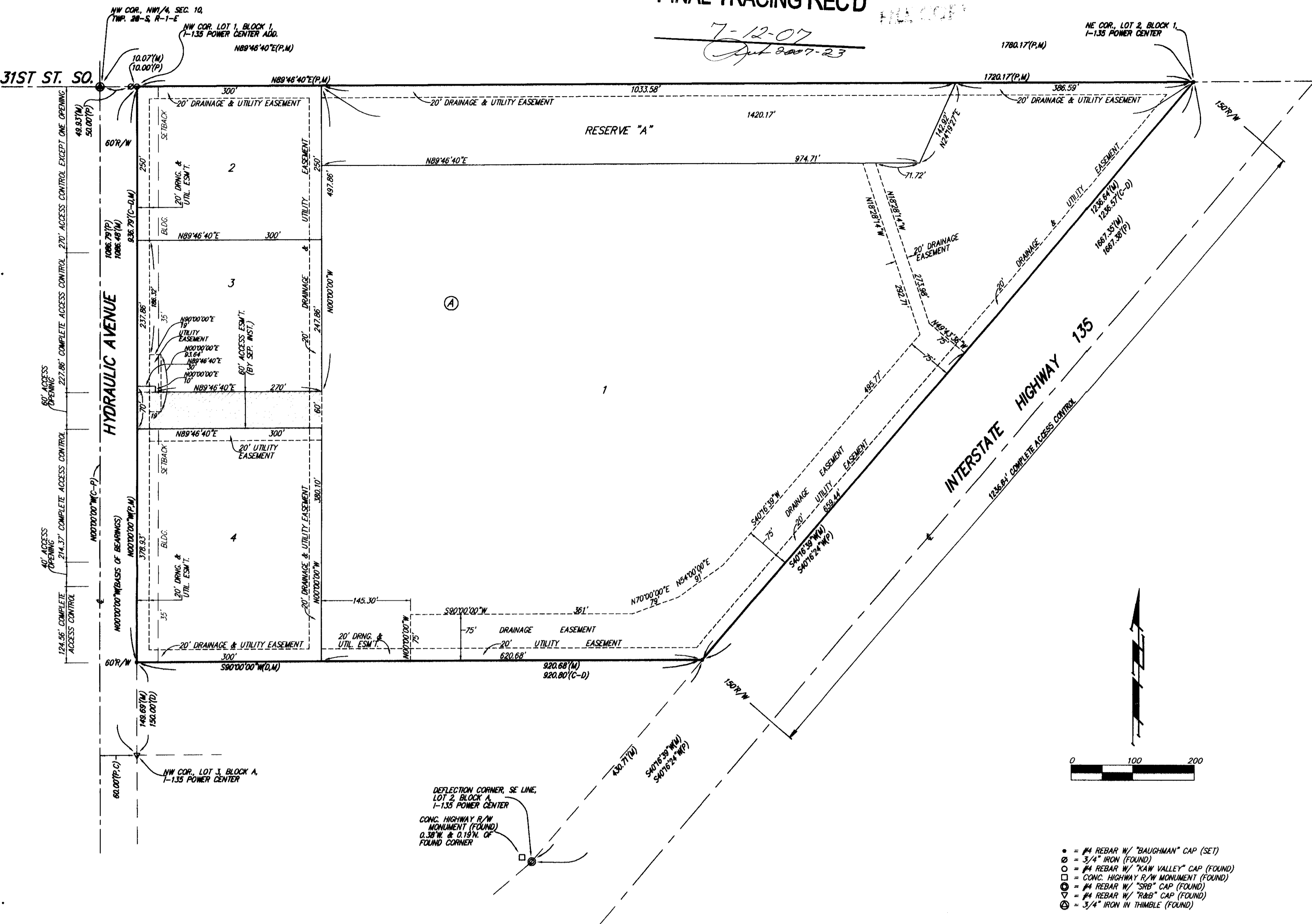


I-135 POWER CENTER 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING REC'D

7-12-07
July 2007-23



State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) do hereby certify that we have surveyed and platted "I-135 POWER CENTER 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: The west 200 feet of Lot 1, Block 1, I-135 Power Center, an Addition to the City of Wichita, Sedgwick County, Kansas, together with a portion of Lot 2, in said Block 1 described as beginning at the Southwest corner of said Lot 1; thence N89°46'40"E, along the South line of said Lot 1, 200.00 feet; thence S00°00'00"W, parallel with the West line of said Lot 1, 387.57 feet to a point 150 feet north of the North line of Lot 3, in said Block 1; thence S90°00'00"W, parallel with the North line of said Lot 3, 200.00 feet to a point on the west line of said Lot 2; thence N00°00'00"W, along the west line of said Lot 2, 386.79 feet to the point of beginning, subject to all easements, restrictions, road rights-of-way, and reservations, if any, now of record, TOGETHER with part of Lot 1, and part of Lot 2, Block 1, I-135 Power Center, an Addition to the City of Wichita, Sedgwick County, Kansas, described as beginning at the Northeast corner of said Lot 2; thence S89°46'40"W, along the North line of said Lots 1 and 2, 1520.17 feet to a point 200 feet east of the Northwest corner of said Lot 1; thence S00°00'00"W, parallel with the West line of said Lots 1 and 2, 937.57 feet to a point 150 feet north of the North line of Lot 3, in the said Block 1; thence N90°00'00"W, 720.81 feet to a point of the Easterly line of said Lot 2; thence N40°16'24"E, 1236.57 feet to the point of beginning, subject to all easements, restrictions, road rights-of-way, and reservations, if any, now of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

All being situated in the NW1/4 of Sec. 10, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

Michael G. Conroy
Michael G. Conroy, Surveyor

This plat of "I-135 POWER CENTER 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2007.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Darrell A. Downing

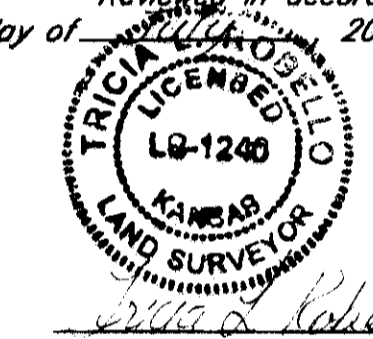
_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2007.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 56-2005 on this 10th day of _____, 2007.



Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, and a Street, to be known as "I-135 POWER CENTER 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The drainage and utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. Reserve "A" is hereby reserved for open space, landscaping, berms, drainage purposes, lakes, and utilities as confined to easement. Reserve "A" shall be owned and maintained by the owner of Lot 1, Block A. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Carnejo & Sons, Inc., a Kansas corporation

_____, President
Ronald J. Carnejo

Entered on transfer record this _____ day of _____, 2007.

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day of _____, 2007 at _____ o'clock _____ M., and is duly returned.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2007, by Ronald J. Carnejo, President of Carnejo & Sons, Inc., a Kansas corporation, on behalf of the corporation.

Lisa Kay Baggett, Notary Public
LISA KAY BAGGETT

My App't. Exp. 2-06-11

BENCHMARK:
CITY OF WICHITA BENCHMARK DISK-
HYDRAULIC & 31ST STREET SOUTH
43.60' WEST OF CENTERLINE
32.50' NORTH OF CENTERLINE
ELEV = 1278.27 (NGVD29)

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
1,2,3,4	A	1277.0

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.