

FILE COPY

NORTHBRIDGE INDUSTRIAL SECOND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) ss
Sedgwick County)

I, the undersigned licensed land surveyor in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we, Poe and Associates, Inc. have surveyed and platted "NORTHBRIDGE INDUSTRIAL SECOND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

PARCEL 2

Beginning at a point on the South line of the Southeast Quarter of Section 27, Township 26 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, located 622.285 feet West of the Southeast corner of said Southeast Quarter; thence West 1141.415 feet; thence North 700 feet to a point 1776.84 feet West of the East line of said Southeast Quarter; thence East parallel to the South line of said Southeast Quarter to a point 622.285 feet West of the East line of said Southeast Quarter; thence South 700 feet to the point beginning.

PARCEL 3

And also:

A tract in the Southeast Quarter of Section 27, Township 26 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, described as follows: Beginning at the intersection of the South line of Section 27 and the East right-of-way line of the Chicago, Rock Island & Pacific Railway Company's right-of-way, thence N89°30'E, for 699.1 feet; thence N0°20'W, 1181.4 feet to the intersection with the East right-of-way line of the Chicago, Rock Island & Pacific Railway; thence S30°10'W, 1373.2 feet to the point of beginning.

Except for a tract, commencing at the Southwest corner of the Southeast Quarter of said Section 27; thence N89°42'40"E 105.80 feet to a point on the East line of said railroad right-of-way being the point of beginning; thence N89°42'40"E 778.97 feet more or less to a point on the South line of said Section 27, 1763.70 feet West of the Southeast corner of said Southeast Quarter; thence N00°17'20"W 226.14 feet; thence S89°42'40"W 80.00 feet; thence N00°27'11"W 94.00 feet; thence S89°42'40"W 510.00 feet to a point on the East line of said railroad right-of-way; thence S30°15'48"W 371.75 feet to the point of beginning.

Existing public dedications, rights of way, and easements being vacated by virtue of K.S.A. 12-512(b).

State of Kansas) ss
Sedgwick County)

This plat of "NORTHBRIDGE INDUSTRIAL SECOND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita/Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2007.
Wichita/Sedgwick County Metropolitan Area Planning Commission.

_____, Chair
Darrel A. Downing

_____, Secretary
John L. Schlegel

State of Kansas) ss
City of Wichita)

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2007. At the Direction of the City Council.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Entered on transfer record this _____ day of _____, 2007.

_____, County Clerk
Don Brace

State of Kansas) ss
Sedgwick County)

This is to certify that this instrument was filed for record in the Register of Deeds office at _____ o'clock _____ .m., on the _____ day of _____, 2007, and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

State of Kansas) ss
Sedgwick County)

Reviewed in accordance with K.S.A. 58-2005 on this 23rd day of _____, 2007.

_____, 2007.

Tricia L. Robello, L.S. # 1246
Deputy County Surveyor
Sedgwick County, Kansas

State of Kansas) ss
Sedgwick County)

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot and a Block, to be known as "NORTHBRIDGE INDUSTRIAL SECOND ADDITION", Wichita, Sedgwick County, Kansas. The Streets are hereby dedicated to and for the use of the public. The utility easements are hereby granted as indicated for constructing, maintaining, operating, and repairing utilities. The access controls are hereby granted to the appropriate governing body as shown hereon. Reserve A is for drainage improvements. The Reserve shall be owned and maintained by the owner. The governing body shall have the right of access to inspect the improvements, to maintain the improvements if necessary, and to assess said maintenance costs to the owner. The minimum building pad elevation is 160.0 City Datum or 1347.4 NGVD29 Datum.

A drainage plan has been developed for the plat. All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

A-L Enterprises, a Kansas General Partnership

Leslie G. Rudd, President

State of Kansas) ss
Sedgwick County)

BE IT REMEMBERED that on this 27th day of June, 2007, before me, the undersigned, a notary public in and for the County and State came Leslie G. Rudd, President of A-L Enterprises, to me personally known to be the same person who executed this instrument and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public JANIE L. GRAHAM

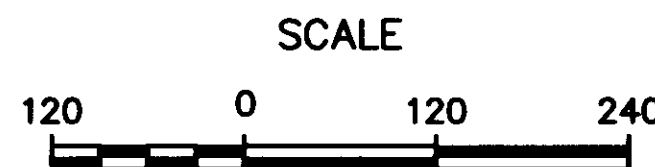
My appointment expires: 11-13-09

FINAL TRACING REC'D

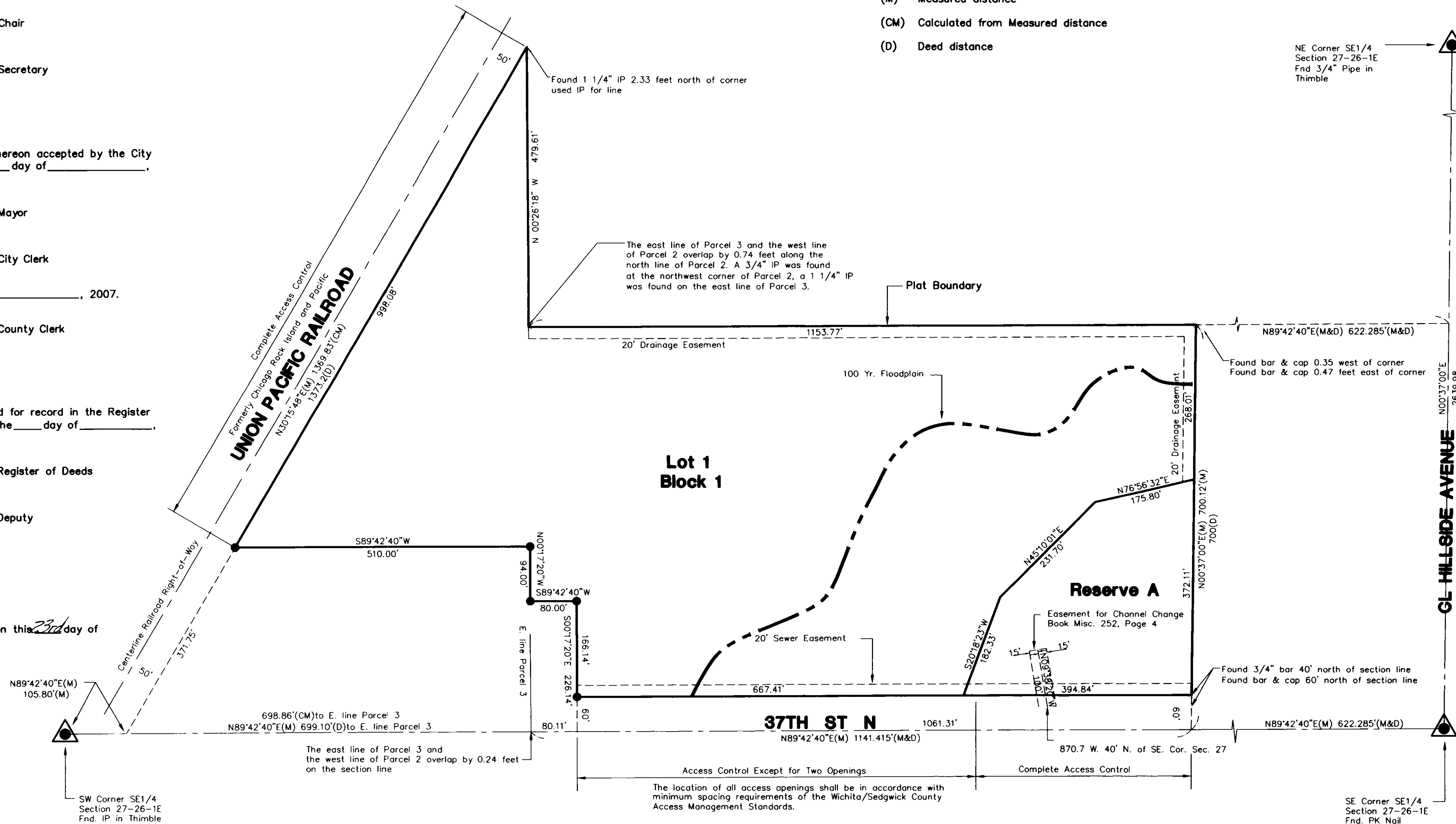
7-6-07
Sub 5007-26

LEGEND

- ▲ Section corner found
- Point found
- 5/8" bar w/POE cap set
- (M) Measured distance
- (CM) Calculated from Measured distance
- (D) Deed distance



NE Corner SE1/4
Section 27-26-1E
Fnd 3/4" Pipe in
Thimble



BENCH MARKS

City of Wichita Datum

1. City of Wichita Disc on Concrete traffic signal pole base @ S.E. corner of 37th & Hillside.
Elev. = 165.35 City Datum
Elev. = 1352.75 NGVD29 Datum
2. City of Wichita Disc 2.5' W. of E. end of N. hubguard of 3-RCB under 37th St. W. of centerline of Hillside.
Elev. = 157.85 City Datum
Elev. = 1345.25 NGVD29 Datum
3. "□" cut on median curb @ centerline of Poplar 54' S. of centerline of 37th.
Elev. = 163.64 City Datum
Elev. = 1351.04 NGVD29 Datum
4. "□" cut on N.E. corner concrete pad for electric transformer box W. of yellow building @ 2525 E, 36th St., Suite B.
Elev. = 154.80 City Datum
Elev. = 1342.20 NGVD29 Datum



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