

FINAL TRACING REC'D

9-6-02
 2007.39

Dated this _____ day of _____, 2007.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Darrell A. Downing

_____, Secretary
John L. Schlegel

*This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2007.*

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2007.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

of _____, 2007. Entered on transfer record this _____ day

_____, County Clerk
Don Brace

State of Kansas)
Sedgewick County) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this ____ day
of _____, 2007 at _____ o'clock ____M; and is duly recorded.

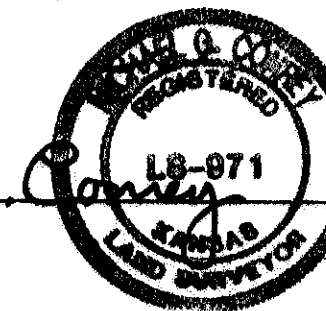
_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

*Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).*

Baughman Company, P.A.

Michael G. Conrey, Surveyor



Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, and Streets to be known as "RENNICK COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The wall easements are hereby granted as indicated for the construction and maintenance of a private screening wall and utility main lines and service lines shall be allowed to cross these easements. The streets are hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas.

George R. Rennick Shirley M. Rennick
George R. Rennick Shirley M. Rennick

Alan L. Rennick
Alan L. Rennick

State of Virginia) SS The foregoing instrument acknowledged before me,
Albemarle County) this 28TH day of August, 2007, by George R. Rennick and
Shirley M. Rennick, husband and wife.

My App't. Exp. 8-31-2010 J. LANE THOMAS #7019965, Notary Public

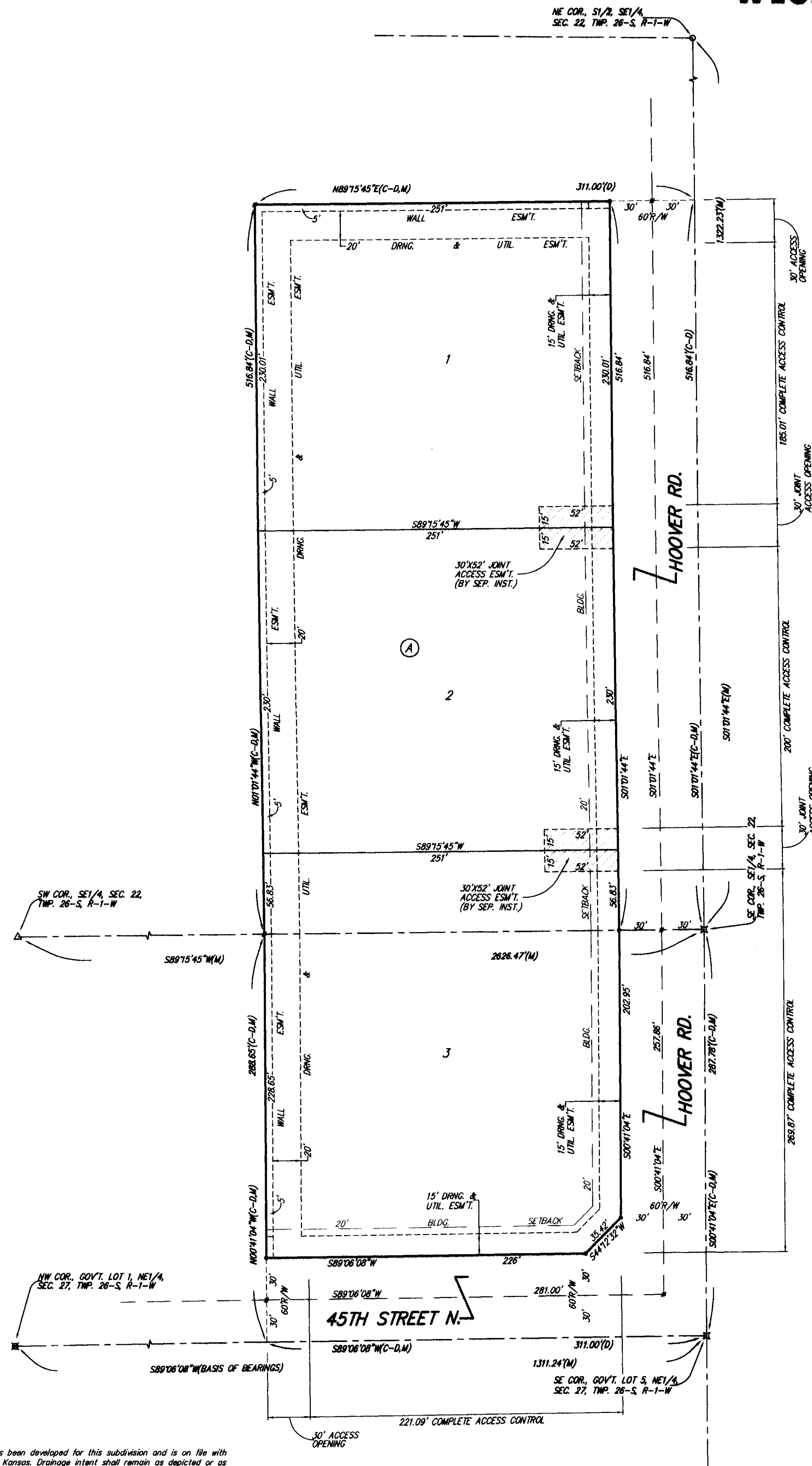
State of Colorado) SS The foregoing instrument acknowledged before me,
Adams County) this 30th day of August, 2007, by Alan L. Rennick, a
single person.

My App't. Exp. 11-22-09 BRIAN HOPFES, Notary Public

BRIAN HOPPE
Notary Public
State of Colorado

B *Baughman Company, P.A.*
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

E:\PLAT\RENNICK COMMERCIAL ADDITION\DWG\RENNICK COMMERCIAL.DWG:MCC



NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.