FINAL TRACING REC'D

2-15-08

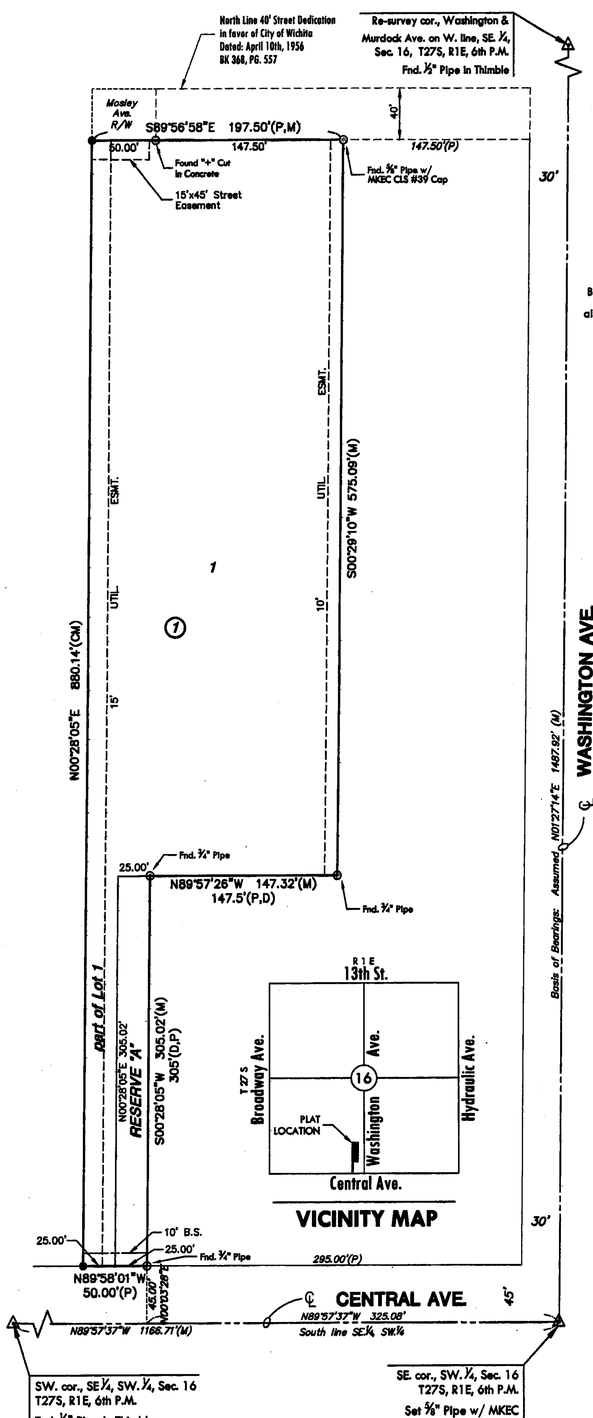
Ref 2007-104

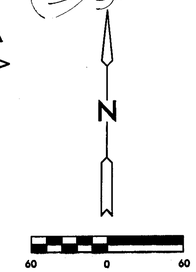
FILE COPY

FINAL PLAT

LAMPTON BROTHERS ADDITION

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS





Basis of Bearings: Assumed N00°27'14"E along the W. line re-survey, SE. ¼, Sec. 16, T27S, R1E, 6th P.M.

CERTIFICATE OF SURVEY

I, Gregory J. Allison, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "LAMPTON BROTHERS ADDITION" an addition to Wichita, Sedgwick County, Kansas, into a Lot, a Block, and a Reserve, the same being accurately set forth in the accompanying plat and described herein:

Tracts of land located in the Southeast Quarter of the Southwest Quarter of Section 16, Township 27 South Range 1 East of the 6th Prime Meridian, Wichita, Sedgwick County, Kansas, said tracts being more particularly described as follows:

Parcel 1:
Lots 2,4,6,8,10,12,14,16,18,20,22,24,26,28,30,32,34 and 36 on Dover Street, now Mosley Avenue, Throckmorton's Addition to the City of Wichita, Sedgwick County, Kansas, EXCEPT that part of said Lot 2 dedicated for street purposes lying within the following described tract: COMMENCING at the intersection of the West line of Washington Avenue with the South line of Murdock Avenue, as said streets are now established in the City of Wichita, Sedgwick County, Kansas; thence southerly along said West line of Washington Avenue, 485.25 feet for a point of beginning; thence continuing southerly along said West line of Washington Avenue, 40 feet; thence westerly parallel with the South line of Murdock Avenue aforesaid, 295 feet to the East line of Mosley Avenue as now established in said City; thence northerly along said East line of Mosley Avenue, 40 feet; thence easterly 295 feet to the POINT OF BEGINNING.
AND ALSO,
Parcel 2:
A part of Lots 6 and 8 on Dover Street, now Mosley Avenue, in Hilton's Addition to Hiltons Addition to Wichita, Sedgwick County, Kansas, described as beginning 50 feet north of the Southwest corner of said Lot 6; thence north 141.25 feet to the Northwest corner of the South half of said Lot 8; thence east 147.5 feet; thence south 141.25 feet to a point east of the Point of Beginning; thence west 147.5 feet to the POINT OF BEGINNING.

All utility easements, building setbacks, access controls, street dedications (Mosley Avenue); together with, a sewer easement recorded in Book 118, Page 265; together with, a sewer easement recorded in Book 118, Page 377; together with any and all other public dedications, rights-of-way, and/or easements within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 8th day of February 2008.

GREGORY J. ALLISON Registered LS-1257 KANSAS LAND SURVEYOR 2/8/08

Gregory J. Allison, PE, LS #1257
MKEC Engineering Consultants, Inc.
411 North Webb Road
Wichita, Kansas 67206

OWNER'S CERTIFICATE

Know all men by these presents that the undersigned property owner of the land above set forth in the Registered Land Surveyor's Certificate, has caused the same to be surveyed and platted into a Lot, a Block, and a Reserve, the same to be known as "LAMPTON BROTHERS ADDITION," an addition to Wichita, Sedgwick County, Kansas.

Reserve "A" is platted for landscaping, drainage, monuments, irrigation, open space, parking and private access. The Reserve shall be owned and maintained by Hiland Dairy Company and/or their successors or assigns and is reserved for the uses stated

A drainage plan has been developed for this plat. All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the City Engineer, and shall be unobstructed to allow for the conveyance of storm water.

The west 50 feet of the plat is encumbered by BNSF Railway Company franchise rights. It's rights are recorded in Ordinance No. 392, Dated December 13, 1886 for the construction, maintenance and operation of tracks; together with supplemental Ordinances Nos. 586, dated September 25, 1888; 613, December 31, 1888; 1924, Dated July 18, 1902; and 1925, Dated July 18, 1902.

as to Lot 1, Block 1

LAMPTON BROTHERS INVESTMENT, INC.

Douglas V. Lampton, Manager

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on 9th day of February, 2008, by Douglas V. Lampton, Manager, Lampton Brothers Investment, Inc., a Kansas Corporation.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Cynthia A. Womack, Notary Public
Notary Public: Cynthia A. Womack
My Term Expires: Feb 7, 2009.

CYNTHIA A. WOMACK Notary Public - State of Kansas My Appt. Expires 2/7/2009

as to Reserve "A"

HILAND DAIRY COMPANY

Jerald Grey, Manager

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on 8th day of February, 2008, by Jerald Grey, Manager, Hiland Dairy Company.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Affix Seal

Cynthia A. Womack, Notary Public
Notary Public: Cynthia A. Womack
My Term Expires: Feb 7, 2009.

CYNTHIA A. WOMACK Notary Public - State of Kansas My Appt. Expires 2/7/2009

as to interest in the west 25 feet of Lot 1, Block 1

DOLESE BROS. CO.

Tony Basolo III, President

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on 14th day of February, 2008, by Tony Basolo, President, Dolese Bros. Co.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Affix Seal

Cynthia A. Womack, Notary Public
Notary Public: Cynthia A. Womack
My Term Expires: Feb 7, 2009.

CYNTHIA A. WOMACK Notary Public - State of Kansas My Appt. Expires 2/7/2009

LEGEND

- △ = Section Corner Monument Found
- ◎ = Found Survey Monument (see annotation)
- ● = Set ⅝" Rebar w/ MKEC CLS 39 id. cap
- (M) = Measured
- (P) = Platted
- (D) = Described or Record

MORTGAGE CERTIFICATE

We INTRUST Bank, N.A. holders of a mortgage on the above described property, do hereby consent to the plat of "LAMPTON BROTHERS ADDITION."

INTRUST Bank, N.A.

_____, Executive Vice President
Gary D. Schmitt, Executive Vice President

Affix Seal

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on this ____ day of _____, 2008, by Gary D. Schmitt, Executive Vice President, INTRUST Bank, N.A..

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

_____, Notary Public My Term Expires: _____.
Notary Public:

PLANNING COMMISSION CERTIFICATE

This plat of "LAMPTON BROTHERS ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of _____, 2008

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

_____, Chair
M.S. Mitchell, Chair

Attest:

_____, Secretary
John L. Schlegel, Secretary

Affix MAPD Seal

GOVERNING BODY CERTIFICATE

The dedications shown on this plat are hereby accepted and this plat is hereby approved by the governing body of the City of Wichita, Kansas.

Dated this ____ day of _____, 2008

At the direction of the City Council.

_____, Mayor
Carl Brewer, Mayor

Attest:

_____, City Clerk
Karen Sublett, City Clerk

Affix City Seal

TRANSFER RECORD

STATE OF KANSAS, SEDGWICK COUNTY} ss:

Entered on transfer record this ____ day of _____, 2008.

_____, County Clerk
Don Brace, County Clerk

Affix Clerk Seal

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS, SEDGWICK COUNTY} SS:

This is to certify that this instrument was filed for record in the Register of Deeds office this day of _____, 2008, at _____ o'clock _M; and is duly recorded for a Fee of $20.00

_____, Register of Deeds
Bill Meek, Register of Deeds

Attest:

_____, Deputy
Tonya E. Buckingham, Deputy

Affix Recording Seal

COUNTY SURVEYOR

Reviewed in accordance with K.S.A. 58-2006 on this ____ day of _____, 2008.

_____, Deputy County Surveyor
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

MKEC ENGINEERING CONSULTANTS, INC.
411 N. WEBB ROAD
WICHITA, KS. 67206
316 - 684 - 9600

J:\Grf\07725\dwg\Prop\07725c.dwg 2/7/2008 5:10:10 PM CST