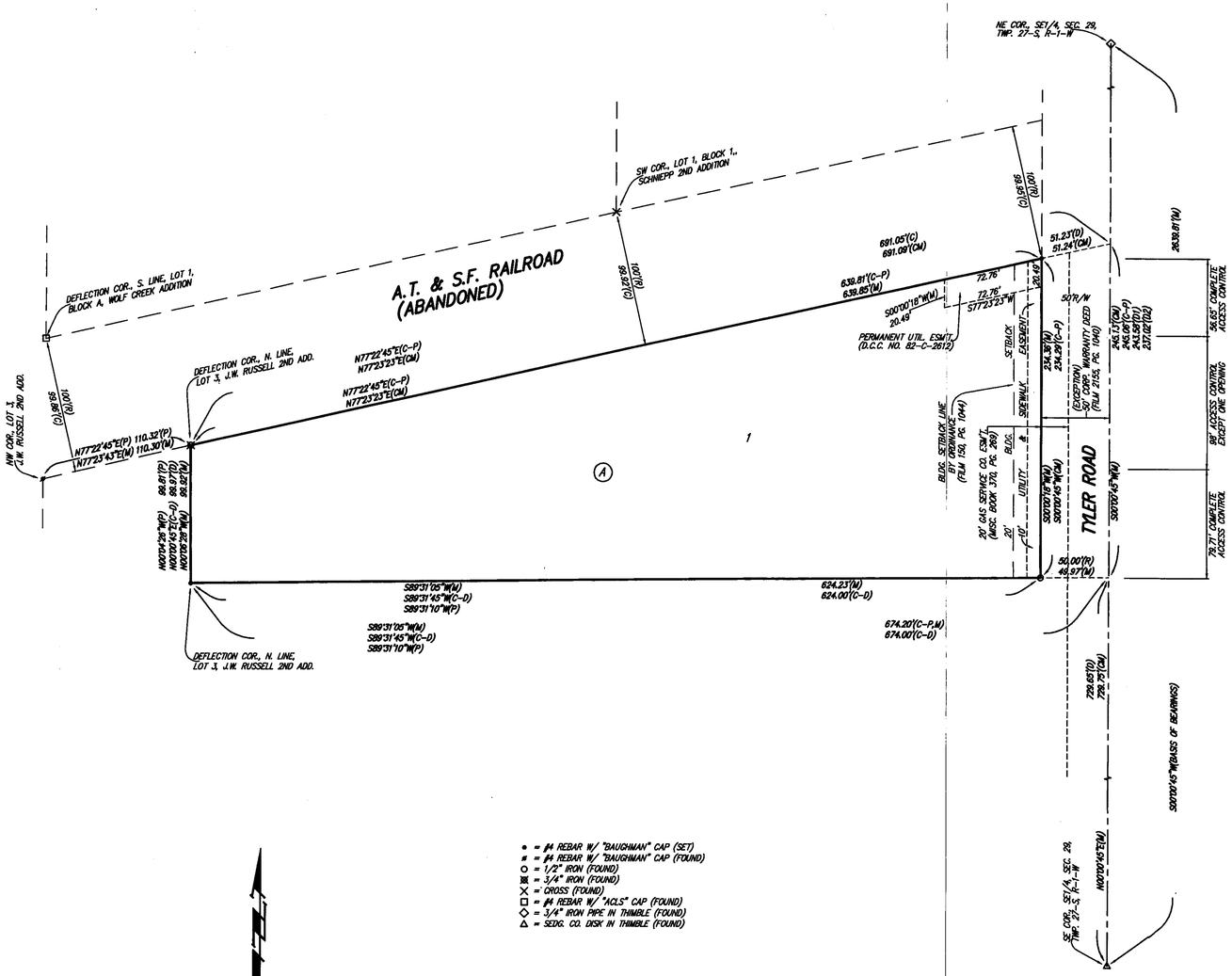
FILE COPY

KANSAS TRUCK EQUIPMENT ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING REC'D

4-15-08 SUB 2008-02



0 50 100

● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
■ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
○ = 1/2" IRON (FOUND)
⊠ = 3/4" IRON (FOUND)
× = CROSS (FOUND)
□ = #4 REBAR W/ "ACLS" CAP (FOUND)
◇ = 3/4" IRON PIPE IN THIMBLE (FOUND)
△ = SEDG. CO. DISK IN THIMBLE (FOUND)

(M) = MEASURED
(R) = RECORD MEASUREMENT
(D) = DESCRIBED
(P) = PLATTED
(D1) = DESCRIBED PER OVERALL TRACT DESCRIPTION
(D2) = DESCRIBED PER EXCEPTION DESCRIPTION
(CM) = CALCULATED PER MEASURED INFO.
(C-P) = CALCULATED PER PLATTED INFO.
(C-D) = CALCULATED PER DESCRIBED INFO.

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "KANSAS TRUCK EQUIPMENT ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract beginning 729.65 feet north of the SE corner of the SE1/4 of Sec. 29, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas; thence west, 1027.5 feet; thence north, 23.53 feet to the south line of the Wichita and Western Railroad right-of-way; thence northeasterly along the south line of said railroad right-of-way to a point 243.58 feet north of the point of beginning; thence south to the point of beginning, EXCEPT beginning at a point 729.65 feet north of the SE corner of the SE1/4 of said Sec. 29; thence west parallel with the south line of said SE1/4, a distance of 50 feet; thence north parallel with the east line of said SE1/4, a distance of 232.72 feet to the south right-of-way line of the Central Kansas Railway; thence northeasterly along the south right-of-way line of said railway, a distance of 51.23 feet to the east line of said SE1/4; thence south along said east line, a distance of 237.02 feet to the point of beginning of excepted tract, and EXCEPT that portion described as beginning at a point 729.65 feet north and 674 feet west of the SE corner of said SE1/4; thence west parallel with the south line of said SE1/4, 353.5 feet to a point 1620.5 feet east of the west line of said SE1/4; thence north parallel with the west line of said SE1/4, 23.67 feet to the southerly right-of-way of the A.T.&S.F. Railroad; thence northeasterly along said railroad right-of-way, 362.23 feet to a point 674 feet west of the east line of said SE1/4; thence south parallel with the east line of said SE1/4, 99.97 feet to the point of beginning of excepted tract.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey — LS-0171 — 4-14-2008, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot and a Block, to be known as "KANSAS TRUCK EQUIPMENT ADDITION", Wichita, Sedgwick County, Kansas. The utility and sidewalk easement is hereby granted as indicated for construction and maintenance of all public utilities and for the construction and maintenance of a public sidewalk. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas.

Kansas Truck Equipment Co., Inc., a Kansas corporation, f/k/a Kansas Equipment Co., Inc., a Kansas corporation

_____, President
Maurice R. Linnens

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 11TH day of APRIL, 2008, by Maurice R. Linnens, President of Kansas Truck Equipment Co., Inc., a Kansas corporation, f/k/a Kansas Equipment Co., Inc. a Kansas corporation, on behalf of the corporation.

JUDITH M. TERHUNE Notary Public - State of Kansas My Appt. Expires 11-7-09

_____, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-09

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "KANSAS TRUCK EQUIPMENT ADDITION", Wichita, Sedgwick County, Kansas.

UMB Bank, n.a.

Christopher A. Howell, Vice President
CHRISTOPHER A. HOWELL (Title)

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 11th day of April, 2008, by CHRISTOPHER A. HOWELL, VICE-PRES. (Title) of UMB Bank, n.a., on behalf of the bank.

_____, Notary Public
JENNIFER L. MARTINEZ

My App't. Exp. 5/7/2009

This plat of "KANSAS TRUCK EQUIPMENT ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of _____, 2008.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
M. S. Mitchell

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2008.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2008.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2008.

_____, County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2008 at _____ o'clock ___ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

F:\PLAT\KANSAS TRUCK EQUIPMENT\DWG\KANSAS TRUCK EQUIPMENT-F.DWG-MOC